



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Additional pages may be attached to this form as needed.

Name of Candidate or Officeholder ANNE L. BRANSFORD		Office Seeking/Office Holding CITY COUNCIL	
Residence Street Address 2151 TWILIGHT CT		City PARK CITY	Zip Code 84060
Area Code/Day Telephone # (435) 513-5577	Fax #	SUBMIT DATE: 12/6/2011	
Is this an AMENDMENT? <input checked="" type="checkbox"/> Yes : No + DEC. 8TH FINAL			

Filing Dates: (check one)

- Campaign Statement (Primary Election Candidates) Deadline 5 pm, Tuesday, Sept. 6, 2011
- Final Campaign Statement (Candidates unsuccessful in Primary) Deadline 5 pm, Thursday, Oct. 13, 2011
- Campaign Statement (General Election Candidates) Deadline 5 pm Tuesday, Nov. 1, 2011
- Final Campaign Statement (General Election Candidates) Deadline 5 pm Thursday, Dec. 8, 2011

PLEASE NOTE: You must report all loans or contributions given toward your campaign from personal accounts.

AGGREGATE TOTAL CONTRIBUTIONS RECEIVED \$50.00 OR LESS \$ 40.⁰⁰

ITEMIZED CONTRIBUTIONS (Contributions Over \$50.00)

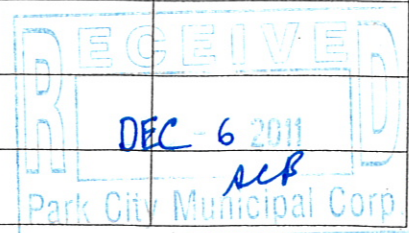
Date Received	Name and Address of Contributor	Type of Contribution (check, cash, other)	Amount of Contribution

NONE

ITEMIZED NONMONETARY CONTRIBUTION

Date Received	Name and Address of Contributor	Specific Description of Contribution	Fair Market Valuation of Contribution

NONE



CONTRIBUTION SUMMARY

Total Contributions Under \$50 (this Statement)	\$ 40.00
Total Itemized Contributions (this Statement)	\$ /
Total In-Kind Contributions (this Statement)	\$ /
Total Contributions from Prior Statement	\$ 1435.00 (AMENDED) Added Incorrectly
TOTAL Contributions To Date	\$ 1475.00

ITEMIZED EXPENDITURES

Date of Expenditure	Name and Address to Whom Expenditure Was Made	Detailed Listing of Each Expenditure	Amount of Expenditure
11/2/2011	Staples, Park City 84060	Misc. Office	17.62
11/3/2011	Staples, Park City 84060	Printing of Mailer	253.11
11/2/2011	The Park Record, Park City 84060	1/4 page Ad for 11/5/2011	430.00
11/3/2011	US Postal Service, Park City 84060	Stamps for Mailer	115.28
		TOTAL	816.01

EXPENDITURE SUMMARY

Total Expenditures (this Statement)	\$ 816.01
Total Expenditures from Prior Statement	\$ 663.85
TOTAL Expenditures To Date	\$ 1,479.86

I hereby certify that the foregoing is a full and true statement or account of all contributions received and expenditures made as of the date of this Statement.

Date: 12/5/2011

Anne Bransford
Candidate Signature

Submit Statements to the Election Official/City Manager's Office
445 Marsac Ave., P O Box 1480, Park City Utah 84060 (City Hall)
(435) 615-5184

Statements will be available for public review, copies, and posted on the City's website - www.parkcity.org