



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Additional pages may be attached to this form as needed.

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|---|-------|---|--------------------------|
| Name of Candidate or Officeholder ANNE L. BRANSFORD | | Office Seeking/Office Holding CITY COUNCIL | |
| Residence Street Address 2151 TWILIGHT CT | | City PARK CITY | Zip Code 84060 |
| Area Code/Day Telephone # (435) 513-5577 | Fax # | SUBMIT DATE: 10/27/2011 | |
| | | Is this an AMENDMENT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

Filing Dates: (check one)

- Campaign Statement (Primary Election Candidates) Deadline 5 pm, Tuesday, Sept. 6, 2011
- Final Campaign Statement (Candidates unsuccessful in Primary) Deadline 5 pm, Thursday, Oct. 13, 2011
- Campaign Statement (General Election Candidates) Deadline 5 pm Tuesday, Nov. 1, 2011
- Final Campaign Statement (General Election Candidates) Deadline 5 pm Thursday, Dec. 8, 2011

PLEASE NOTE: You must report all loans or contributions given toward your campaign from personal accounts.

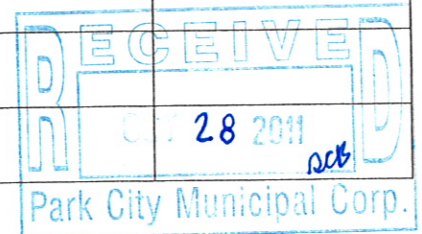
AGGREGATE TOTAL CONTRIBUTIONS RECEIVED \$50.00 OR LESS \$ 0

ITEMIZED CONTRIBUTIONS (Contributions Over \$50.00)

| Date Received | Name and Address of Contributor | Type of Contribution (check, cash, other) | Amount of Contribution |
|---------------|--|---|------------------------|
| 8/10/2011 | MARY LEADER PO BOX 681318 PC UT 84068 | CASH | \$125.00 |
| 9/1/2011 | MARY LEADER PO BOX 681318 PC UT 84068 | CASH | \$100.00 |
| 9/15/2011 | ANNE BRANSFORD (SELF) | CASH | \$ 60.00 |
| 9/24/2011 | GARY R. BAILY 2525 LARKSPUR DR, PC 84060 | CHECK | \$500.00 |
| 10/18/2011 | HARLAN & DONNA GARDINER 2560 COLUMBINE CT, PC 84060 | CHECK | \$ 300.00 |
| 10/21/2011 | BILL LIGETY PO BOX 340 PC 84060 | CHECK | \$100.00 |
| 10/27/2011 | KAREN C. MARRIOTT 1460 EAGLE WAY PC 84060 | CHECK | \$ 250.00 |
| | | | |
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ITEMIZED NONMONETARY CONTRIBUTION

| Date Received | Name and Address of Contributor | Specific Description of Contribution | Fair Market Valuation of Contribution |
|---------------|---|--------------------------------------|---------------------------------------|
| 8/2011 | LEADER CREATIVE PO BOX 681318 PC 84068 | BUSINESS CARD AND YARD SIGN DESIGN | \$500.00 |
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CONTRIBUTION SUMMARY

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|---|-------------------------|
| Total Contributions Under \$50 (this Statement) | \$ \emptyset |
| Total Itemized Contributions (this Statement) | \$ 1,336. ⁰⁰ |
| Total In-Kind Contributions (this Statement) | \$ 500. ⁰⁰ |
| Total Contributions from Prior Statement | \$ \emptyset |
| TOTAL Contributions To Date | \$ 1,836. ⁰⁰ |

ITEMIZED EXPENDITURES

| Date of Expenditure | Name and Address to Whom Expenditure Was Made | Detailed Listing of Each Expenditure | Amount of Expenditure |
|---------------------|---|--------------------------------------|-----------------------|
| 8/11/2011 | PARK CITY ROTARY | MINER'S DAY PARADE FLOAT FEE | \$50.00 |
| 9/2/2011 | STAPLES 6543 LANDMARK DR. PC | BUSINESS CARDS | \$102.94 |
| 9/2/2011 | MICHAELS 6400 HWY 224, PC | FLOAT DECORATIONS | \$10.11 |
| 10/3/2011 | MOUNTAIN SIDE PRINTING, SANDY | YARD SIGNS | \$499.80 |
| 10/26/2011 | PARKING ON MAIN ST. | CHAMBER EVENT FOR CANDIDATES | \$ 1.00 |
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EXPENDITURE SUMMARY

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|---|-----------------------|
| Total Expenditures (this Statement) | \$ 663. ⁸⁵ |
| Total Expenditures from Prior Statement | \$ \emptyset |
| TOTAL Expenditures To Date | \$ 663. ⁸⁵ |

I hereby certify that the foregoing is a full and true statement or account of all contributions received and expenditures made as of the date of this Statement.

Date: Oct. 27, 2011

Anne L Bransford
Candidate Signature

Submit Statements to the Election Official/City Manager's Office
445 Marsac Ave., P O Box 1480, Park City Utah 84060 (City Hall)
(435) 615-5184

Statements will be available for public review, copies, and posted on the City's website - www.parkcity.org