

Ordinance No. 10-03

AN ORDINANCE APPROVING THE HOTEL PARK CITY AMENDED CONDOMINIUM RECORD OF SURVEY LOCATED AT 2001 PARK AVENUE, PARK CITY, UTAH.

WHEREAS, the owners of the property located at 2001 Park Avenue have petitioned the City Council for approval of the Hotel Park City amended condominium record of survey; and

WHEREAS, the property was properly noticed and posted according to the requirements of the Land Management Code; and

WHEREAS, proper legal notice was sent to all affected property owners; and

WHEREAS, the Planning Commission held a public hearing on December 9, 2009, to receive input on the Hotel Park City amended condominium record of survey;

WHEREAS, the Planning Commission, on December 9, 2009, forwarded a positive recommendation to the City Council; and,

WHEREAS, it is in the best interest of Park City, Utah to approve the Hotel Park City amended condominium record of survey.

NOW, THEREFORE BE IT ORDAINED by the City Council of Park City, Utah as follows:

SECTION 1. APPROVAL. The above recitals are hereby incorporated as findings of fact. The Hotel Park City amended condominium record of survey as shown in Exhibit A is approved subject to the following Findings of Facts, Conclusions of Law, and Conditions of Approval:

Findings of Fact:

1. The property is located at 2001 Park Avenue.
2. The zoning is Recreation Commercial (RC) as part of a Master Planned Development with Residential Development (RD) restrictions.
3. A Development Agreement was approved by the City on July 30, 1997 that memorialized the MPD and set forth the terms and conditions of the project. The MPD approval and Development Agreement allowed 39 residential unit equivalents and not more than nine commercial unit equivalents.
4. A total of 38.04 Residential Unit Equivalents have been utilized and all nine Commercial Unit Equivalents have been utilized.
5. The MPD required a shared parking plan based on a use analysis. The golf course was estimated to provide 48% of the overall users and the hotel 52% with peak use times for each at different times of the day.
6. On October 9, 2009, the City received a complete application for an amendment to the Hotel Park City condominium record of survey. The application reflects a legal settlement between Park City Municipal Corporation, HPC Development, LLC and the Hotel Park City Condominium Association to reapportion the Pro Shop par value and change the parking from common to limited common. No changes in the building or uses is proposed. The amendment is only for the change of par value for the Pro Shop and the designation of limited common and assignment of the parking spaces.
7. The amended plat changes the designation of all of the parking areas from Common to Limited Common Pro Shop (59 below ground and 38 above ground spaces) or Limited

Common Non-Public (64 below ground and 42 above ground spaces)...

8. A separate cross-easement provides that the spaces will continue to be shared in use.

Conclusions of Law:

1. There is good cause for this amended record of survey as it reflects the as-built conditions and the terms of the 2009 agreement between Park City Municipal Corporation and HPC Development, LLC.
2. The amended record of survey is consistent with the Park City Land Management Code and applicable State law regarding condominium plats.
3. Neither the public nor any person will be materially injured by the proposed amended record of survey.
4. Approval of the amended record of survey, subject to the conditions stated below, does not adversely affect the health, safety and welfare of the citizens of Park City.

Conditions of Approval:

1. The City Attorney and City Engineer will review and approve the final form and content of the amended record of survey for compliance with State law, the Land Management Code, and the conditions of approval, prior to recordation of the plat.
2. The applicant will record the amended record of survey at the County within one year from the date of City Council approval. If recordation has not occurred within one year's time, this approval for the plat will be void.
3. All conditions of approval of the Hotel Park City Master Planned Development shall continue to apply.
4. A plat note shall be added that states that parking stalls shall not be signed or enforced for separate uses unless an amendment to the MPD is approved.
5. A separate cross-easement will be recorded prior to or contemporaneously with the plat that provides that the spaces will continue to be shared in use.

SECTION 2. EFFECTIVE DATE. This Ordinance shall take effect upon publication.

PASSED AND ADOPTED this 7th day of January, 2010.

PARK CITY MUNICIPAL CORPORATION

Dana Williams

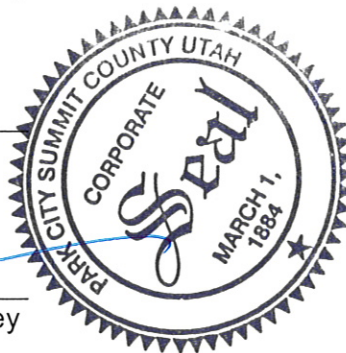
Mayor Dana Williams

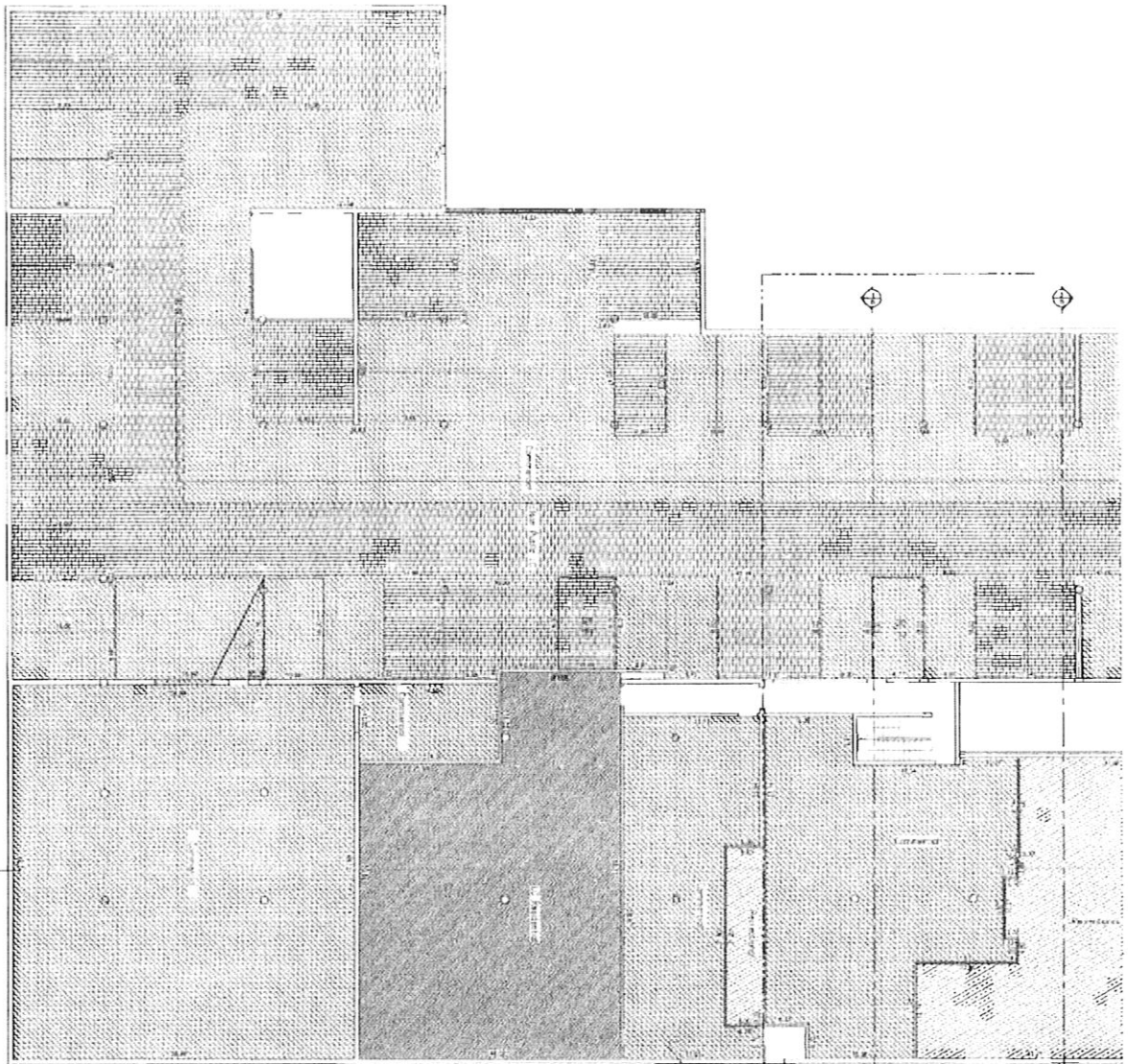
Attest:

Janet M. Scott
Janet M. Scott, City Recorder

Approved as to form:

Mark D. Harrington
Mark D. Harrington, City Attorney





NOTE: AN ACCESS ESTABLISHMENT FOR
 THE EAST, CENTER EGRESS
 COMMON AREA

MATCHLINE CENTER
 MATCHLINE WEST SIDE



BASEMENT LEVEL FLOORPLAN

LEGEND

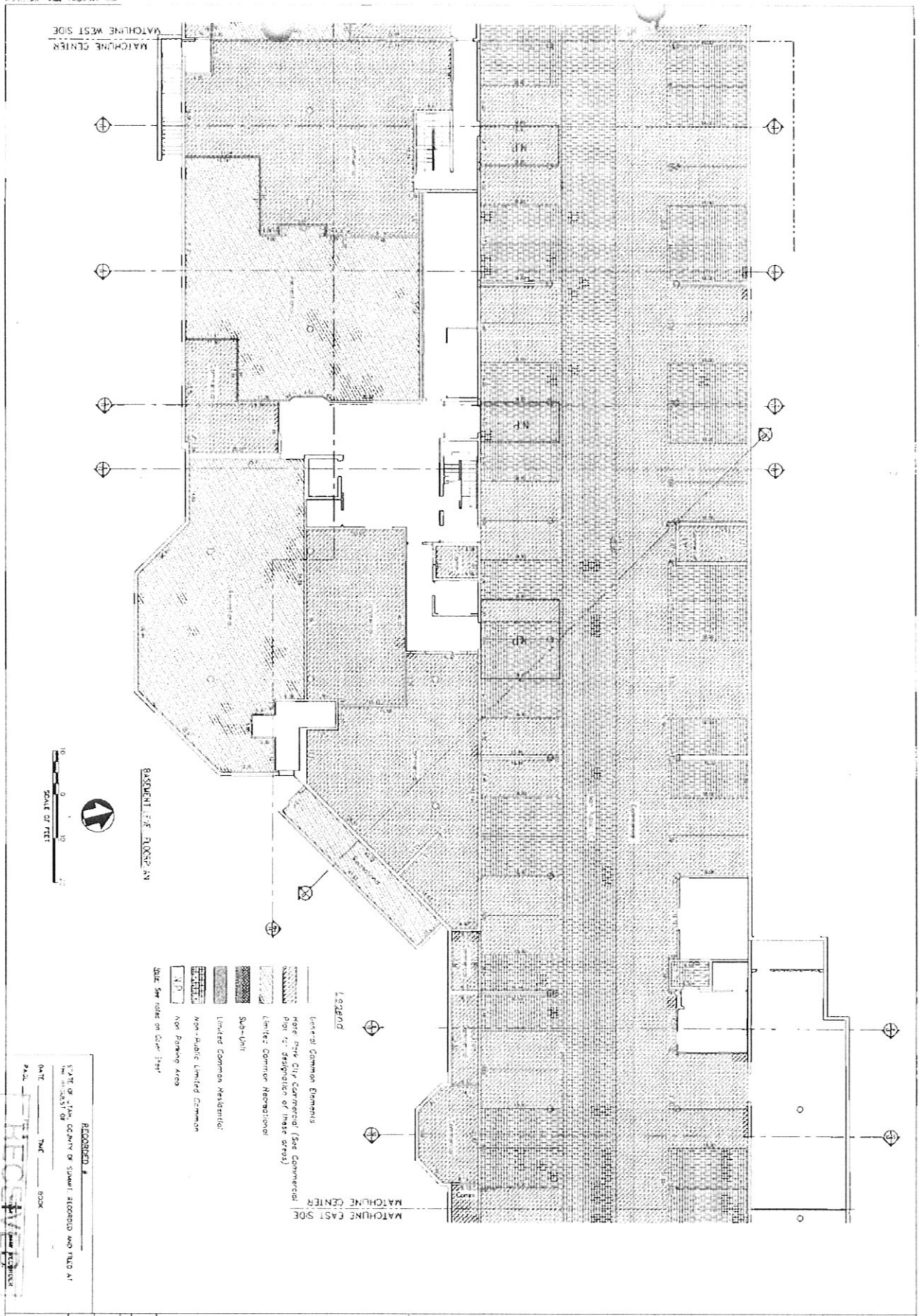
- General Common Elements
- Hotel Park City Commercial (See Commercial Plat for description of these areas)
- Limited Common Recreational
- Spa Unit
- Limited Common Residential
- Non-Residential Limited Common
- Non-Residential Area
- Note: See notes on Draw Sheet

RECORDED &
 INDEXED
 DEPT. OF LAND, AIR & WATER
 DIVISION OF RECORDS
 OCT 09 2009

**AMENDED HOTEL PARK CITY RESIDENTIAL
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 WEST BASEMENT LEVEL FLOORPLAN**

TWIN PEAKS
 Engineering & Land Surveying
 1800 NORTH HIGHWAY EAST, SUITE 400, SALT LAKE CITY, UT 84119
 (801) 438-3511

DATE: AUGUST 2009
 SHEET NO: 14
 OF: 2



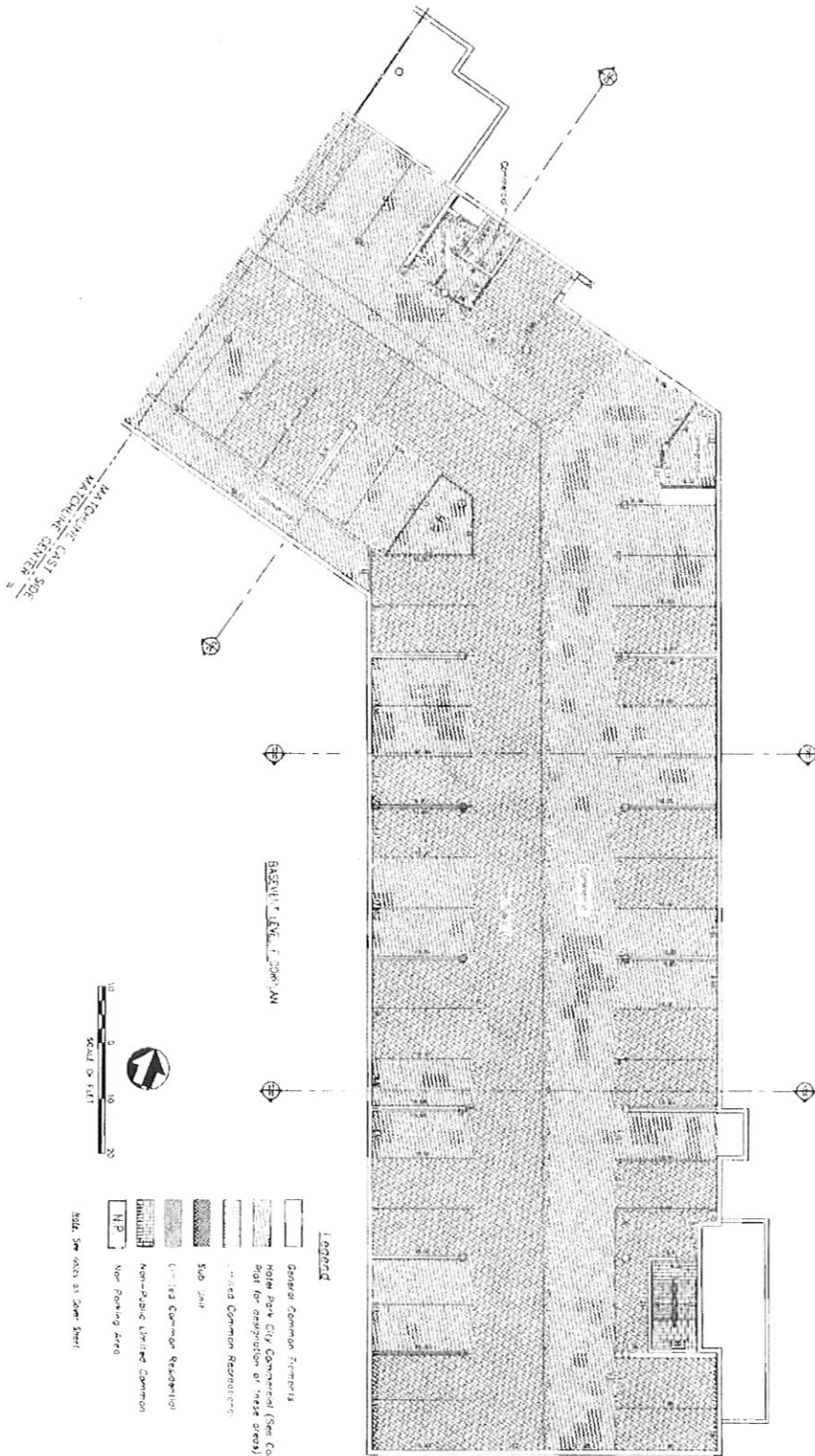
RECORDED &
FILED AT
COUNTY OF SUTTER
OCT 09 2009
TWIN PEAKS ENGINEERING & LAND SURVEYING

DATE: _____ TIME: _____
SCALE OF FEET: 1" = 10'

TWIN PEAKS
Engineering & Land Surveying
1809 NORTH 800 EAST LEHI, UTAH 84043
(801) 430-5511, (801) 430-0700 FAX

AMENDED HOTEL PARK CITY RESIDENTIAL
CONDOMINIUM PROJECT DECLARATION
CONDOMINIUM PLAT
CENTER BASEMENT LEVEL FLOORPLAN

NO. 1	3
NO. 2	14
DATE	AUGUST 2009



- LEGEND**
- General Common Elements
 - Hotel Park City Commercial (See Commercial Plat for description of these areas)
 - Limited Common Restrooms
 - Sub Unit
 - Limited Common Reception
 - Apartment Living Common
 - N.P. Non-Parking Area

Note: See also at Sheet Seven

RECORDED
 STATE OF UTAH, COUNTY OF SALT LAKE, BEING THE EAST SIDE OF THE
 PLAT OF THE
 DATE _____ 2009
 BY _____

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 OCT 09 2009

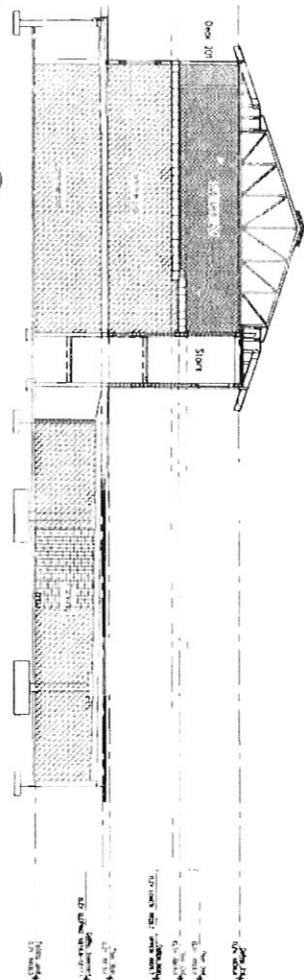
TWIN PEAKS
 Engineering & Land Surveying
 1800 NORTH 800 EAST, LEHI, UTAH 84043
 (801) 450-3511, (801) 450-1100 FAX

AMENDED HOTEL PARK CITY RESIDENTIAL
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 EAST BASEMENT LEVEL FLOORPLAN

14
 4
 August 2009

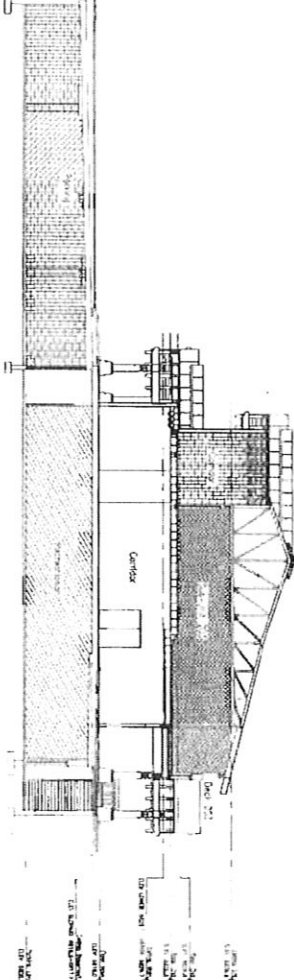
BUILDING SECTION

2-1



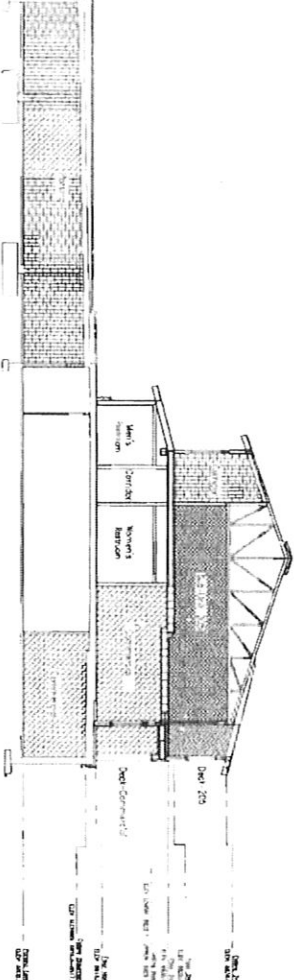
BUILDING SECTION

2-2



BUILDING SECTION

2-3



- LEGEND**
- General Common Elements
 - Hotel Park City Common (See Common Plat for description of these areas)
 - Limited Common Restrictions
 - 5th-11th
 - Limited Common Association
 - Non-Plat'd Limited Common
 - Note: See plat of Condominium

AMENDED HOTEL PARK CITY RESIDENTIAL
CONDOMINIUM PROJECT DECLARATION
CONDOMINIUM PLAT
BUILDING SECTIONS

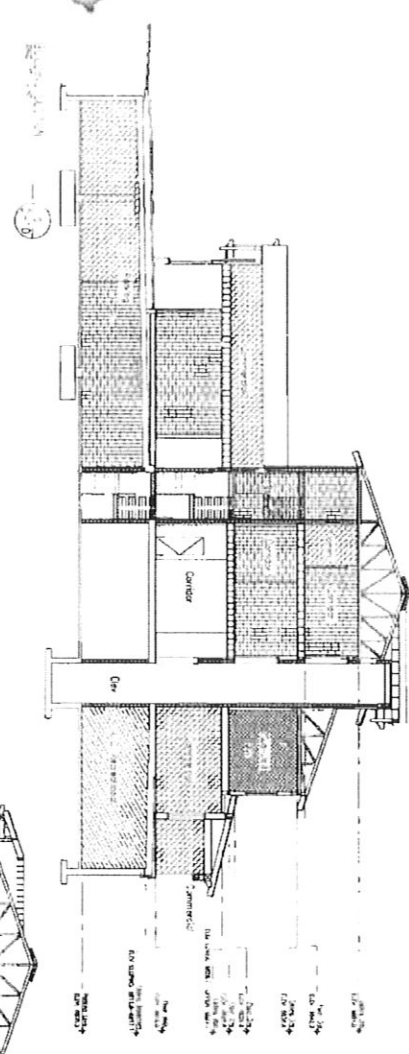
TWIN PEAKS
Engineering & Land Surveying
1600 NORTH 800 EAST LEHI, UTAH 84043
(801) 450-3511, (801) 439-0700 FAX

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STATE OF UTAH, COUNTY OF SALT LAKE
FILE NO. 2009-0014
DATE _____ TIME _____
PAGE 14 OF 14

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PARK CITY PLANNING DEPT

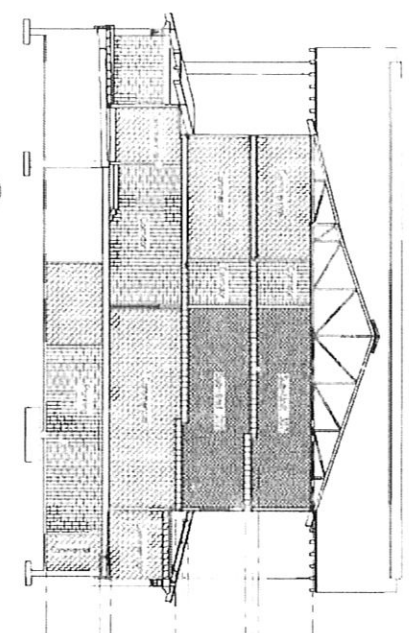
August 2009



LEGEND

- Common Common Elements
- Hotel Park City Commercial (See Conveyed Plat for designation of these areas)
- Limited Common Recreations
- Sub-Limit
- Limited Common Residential
- Non-Public Limited Common
- Not Shown on Other Plans

REVISIONS: 1st Quarter 2009
 2nd Quarter 2009
 3rd Quarter 2009
 4th Quarter 2009
 1st Quarter 2010
 2nd Quarter 2010
 3rd Quarter 2010
 4th Quarter 2010



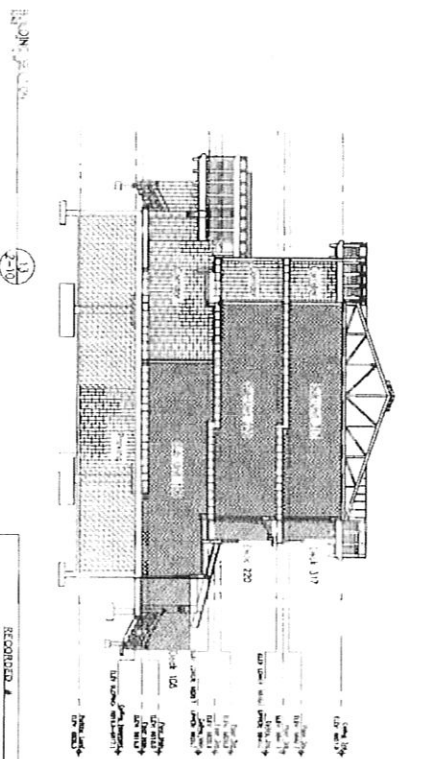
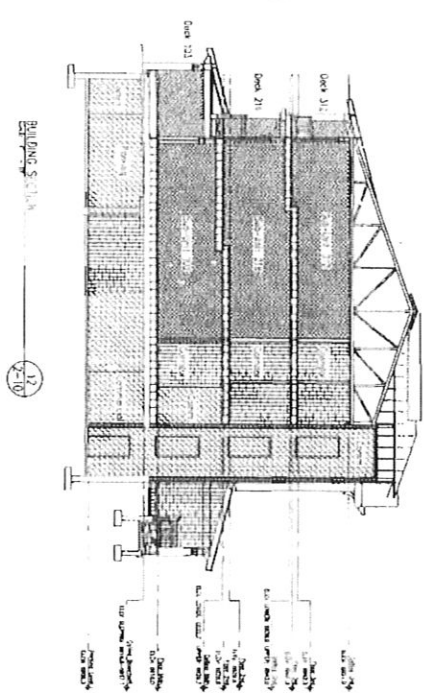
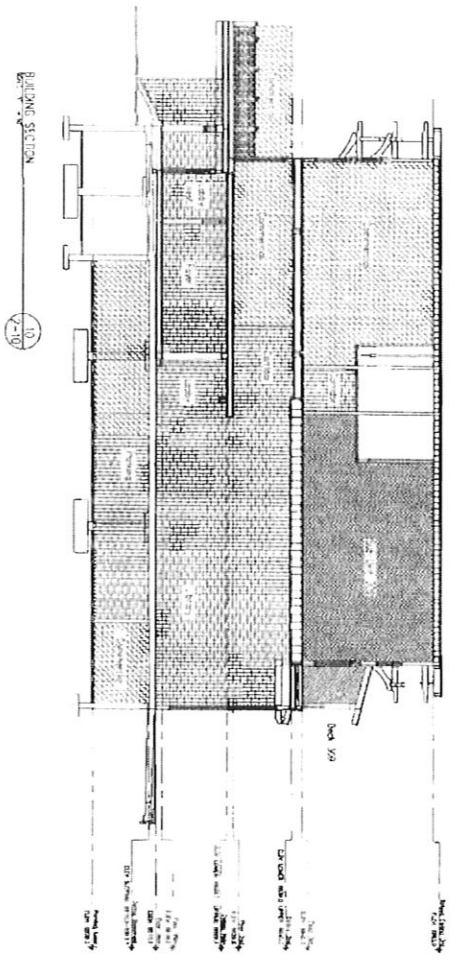
BUILDING SECTION 2-18

REVISIONS: 1st Quarter 2009
 2nd Quarter 2009
 3rd Quarter 2009
 4th Quarter 2009
 1st Quarter 2010
 2nd Quarter 2010
 3rd Quarter 2010
 4th Quarter 2010

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 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED IN
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TWIN PEAKS
 Engineering & Land Surveying
 1200 NORTH HOUSTON STREET, SUITE 100, SALT LAKE CITY, UTAH 84143
 (801) 487-2244, (801) 435-0760 FAX

AMENDED HOTEL PARK CITY RESIDENTIAL
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 BUILDING SECTIONS



- LEGEND
- General Common Elements
 - ▨ Hotel Park City Commercial (See Commercial Part for description of these areas)
 - ▩ Limited Common Residential
 - ▧ Sub-Unit
 - ▦ Limited Common Residential
 - ▤ Non-Resident Limited Common
 - ▣ Not Set on or over Slab
 - ▢ Structural East Tower core
 - ▧ 4' x 12" Soft Core Beam & over 2' x 2' Floor Joist for apartment
 - ▧ Elevator shaft/riser

RECORDED &
 STATE OF UTAH, COUNTY OF SARASOTTA, RECORD AND FILED IN
 BOOK 100X
 PAGE 14

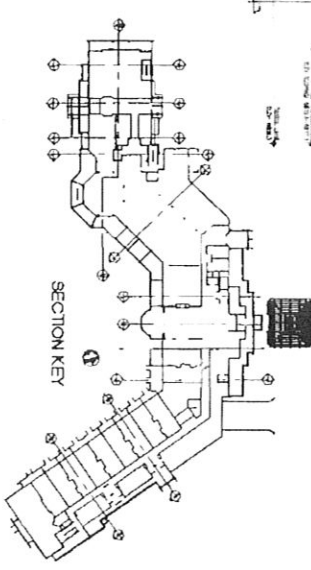
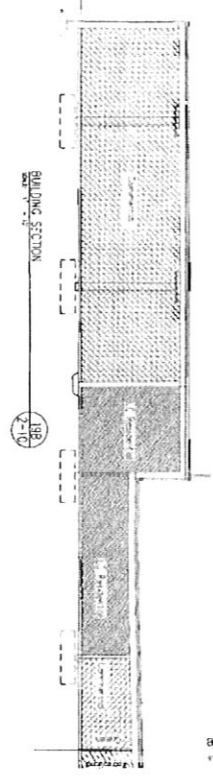
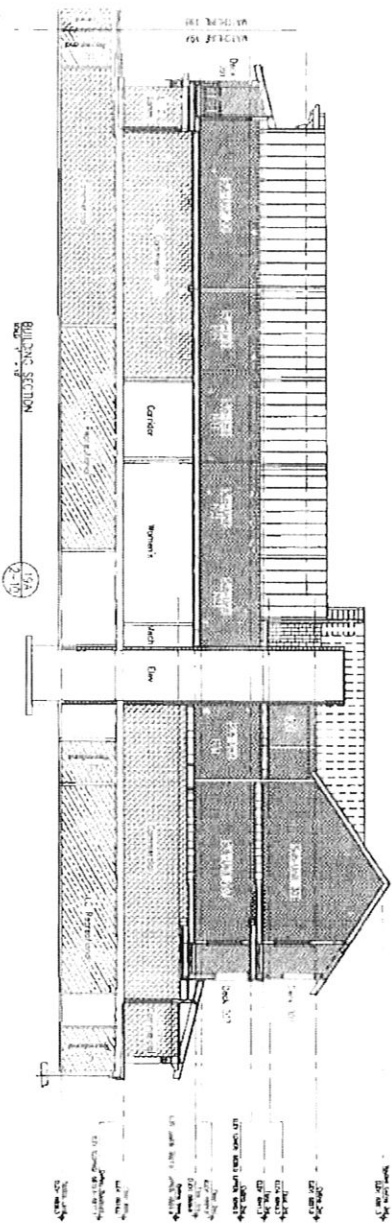
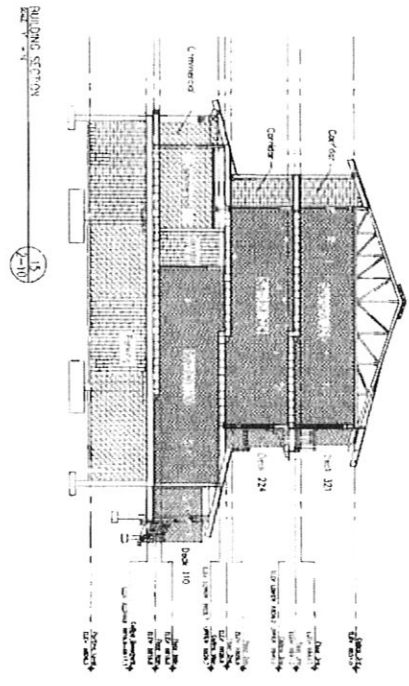
OCT 09 2009

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 TWIN PEAKS

TWIN PEAKS
 Engineering & Land Surveying
 1600 NORTH ACE - SUITE 1010, UTAH 84043
 (801) 430-3511 (801) 439-0760 FAX

AMENDED HOTEL PARK CITY RESIDENTIAL
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 BUILDING SECTIONS

NO. 100
 AUGUST 2009
 13
 14



- Legend**
- General Common Elements
 - Hotel Park City Commercial (See Commercial Plat for designation of these areas)
 - Limited Common Recreational
 - Sub-unit
 - Limited Common Residential
 - Non-Stack Limited Common
 - Not the part of Owner's Share

AMENDED HOTEL PARK CITY RESIDENTIAL
CONDOMINIUM PROJECT DECLARATION
CONDOMINIUM PLAT
BUILDING SECTIONS

TWIN PEAKS
Engineering & Land Surveying
1880 NORTH PARK AVENUE, SUITE 100, UTAH 84243
(801) 450-3311, (801) 439-0700 FAX

RECORDED &
INDEXED
DATE 14
FILE # 14
OCT 09 2009
PARK CITY
PLANNING DEPT.

DATE 14
August 2008
PAGE 14

AMENDMENT TO HOTEL PARK CITY CONDOMINIUM PROJECT CONDOMINIUM PLAT 2001 PARK AVENUE, PARK CITY, UTAH 84098

ADDITIONAL NOTES

- 1) A Amended Declaration shall be filed with the Utah State Office of Public Safety for recording in the County of Summit, Utah. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City.
- 2) The Amended Declaration shall be filed with the Utah State Office of Public Safety for recording in the County of Summit, Utah. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City.
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- 4) The Amended Declaration shall be filed with the Utah State Office of Public Safety for recording in the County of Summit, Utah. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City.
- 5) The Amended Declaration shall be filed with the Utah State Office of Public Safety for recording in the County of Summit, Utah. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City. The Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City.

SHEET NO.	SHEET TITLE
2/15	EXTERIOR SITE PLAN
3/15	WEST BASEMENT LEVEL FLOORPLAN
4/15	CENTER BASEMENT LEVEL FLOORPLAN
5/15	EAST BASEMENT LEVEL FLOORPLAN
12/15	BUILDING SECTIONS
13/15	BUILDING SECTIONS
14/15	BUILDING SECTIONS
15/15	BUILDING SECTIONS

OWNER'S DECLARATION AND CONSENT TO RECORD

I, the undersigned, being the owner of the above described real estate, do hereby declare that the above described real estate is to be used as a condominium project and that the same is being converted to a condominium project in accordance with the provisions of the Utah Condominium Act, Utah Code Section 33-10-1 through 33-10-10.

I hereby consent to the recording of the Amended Declaration and the Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City.

WITNESSED AND SIGNED by me this _____ day of _____, 2009.

 Notary Public for Utah

CONSENT OF THE CITY OF PARK CITY

The City of Park City, Utah, is hereby consenting to the recording of the Amended Declaration and the Amended Declaration shall be recorded in the County of Summit, Utah, and the original Declaration shall be returned to the City of Park City.

WITNESSED AND SIGNED by me this _____ day of _____, 2009.

 Mayor, City of Park City

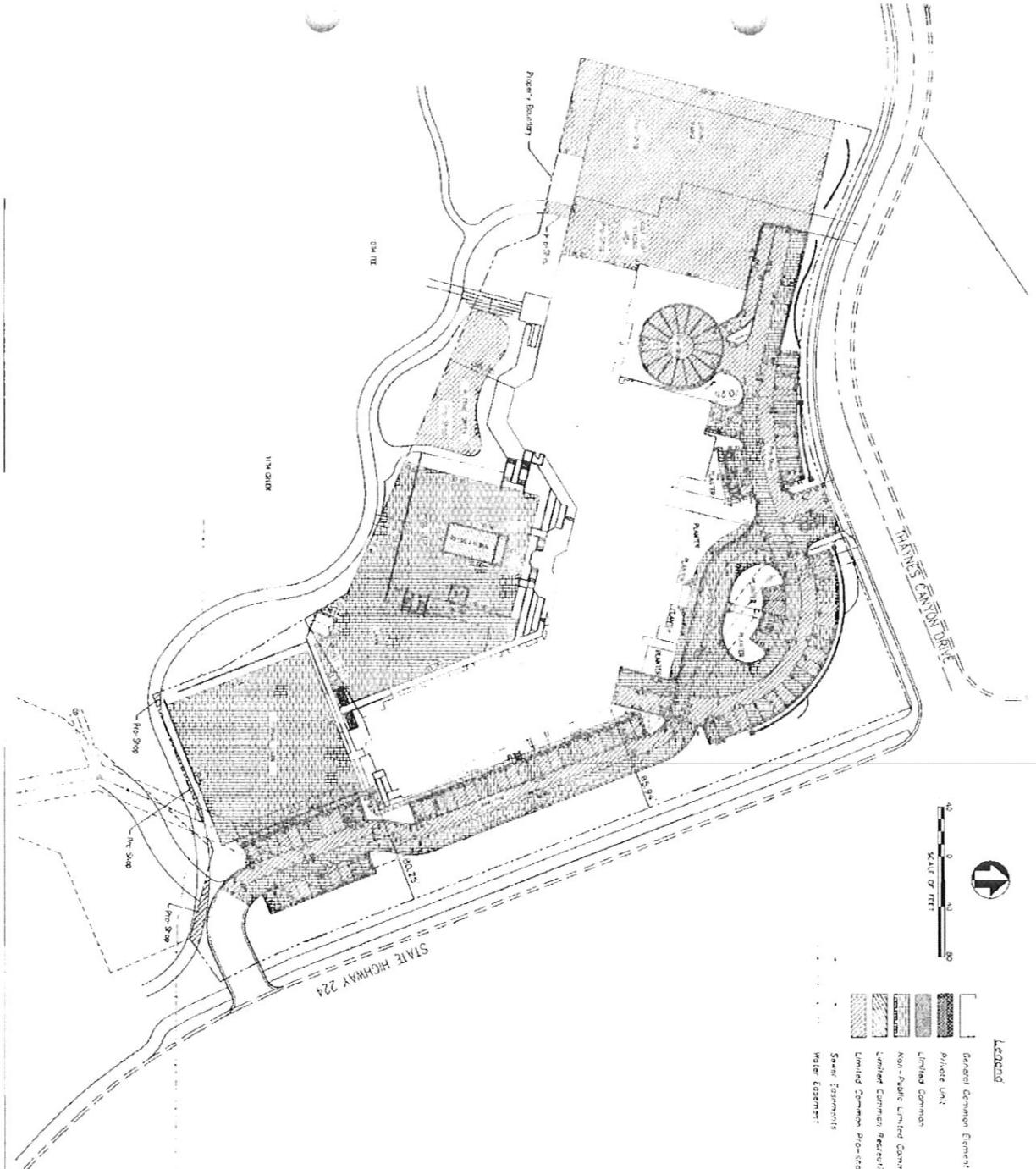
PLANNING COMMISSION	CITY CHIEFER	SUNDERVILLE BARN WATER RECLAMATION DISTRICT	CITY ATTORNEY
APPROVED: _____ DATE: _____	APPROVED: _____ DATE: _____	APPROVED: _____ DATE: _____	APPROVED: _____ DATE: _____
PLANNING COMMISSION	CITY CHIEFER	SUNDERVILLE BARN WATER RECLAMATION DISTRICT	CITY ATTORNEY
APPROVED: _____ DATE: _____	APPROVED: _____ DATE: _____	APPROVED: _____ DATE: _____	APPROVED: _____ DATE: _____



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OCT 09 2009

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- LEGEND**
- General Common Element
 - Private Unit
 - Limited Common
 - Non-Public Limited Common
 - Limited Common Restroom
 - Limited Common Provisions
 - Snow Enclosures
 - Water Enclosures

UNIT NO.	AREA (SQ. FT.)	TYPE	COMMON ELEMENTS
101	1,200	Private Unit	None
102	1,200	Private Unit	None
103	1,200	Private Unit	None
104	1,200	Private Unit	None
105	1,200	Private Unit	None
106	1,200	Private Unit	None
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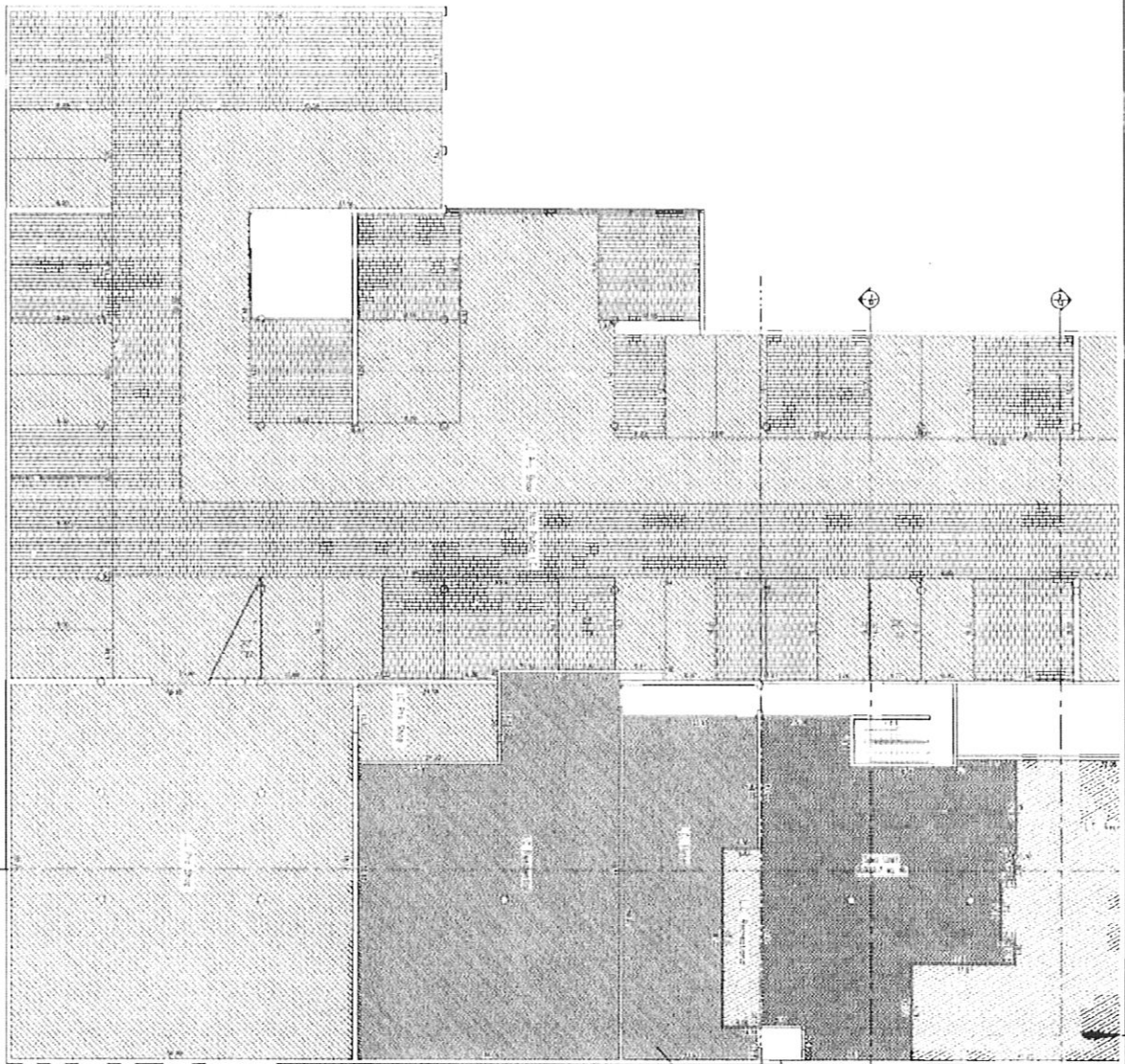
RECORDED
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
 DEPARTMENT OF RECORDS
 DATE: _____
 FILE NO. _____

OCT 09 2009

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TWIN PEAKS
 Engineering & Land Surveying
 1680 NORTH 800 EAST, LDR, UTAH 84043
 (801) 454-5511, (801) 439-0100 FAX

AMENDED HOTEL PARK CITY
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 EXTERIOR SITE PLAN



NOTE: AN ACCESS EASEMENT FOR
RESIDENTS' GARAGES EXISTS
THROUGH THIS HOTEL LIMITED
COMMON AREA

MATCHLINE CENTER
MATCHLINE WEST SIDE

BASEMENT LEVEL FLOORPLAN

- LEGEND**
- General Common Element
 - ▨ Private Unit
 - ▩ Limited Common
 - ▧ Non-Public Limited Common
 - ▦ Limited Common Recreation
 - ▥ Limited Common Pin-Shop
 - ▤ Non-Parking Area
 - ▣ N/A
- DATA: See 2009 in Over 2704



RECORDED # _____
 STATE OF UTAH, COUNTY OF SARASOTA, RECORDS AND FIELD # _____
 DATE: _____ TIME: _____ BOOK: _____
 PAGE: _____ FILE # _____

OCT 09 2009

TWIN PEAKS
 Engineering & Land Surveying
 1692 NORTH 900 EAST LEHI, UTAH 84043
 (801) 550-3511, (801) 430-0700 FAX

AMENDED HOTEL PARK CITY
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 WEST BASEMENT LEVEL FLOORPLAN

MATCHLINE WEST SIDE



BASEMENT LEVEL FLOORPLAN

- Legend**
- General Common Element
 - Private Unit
 - Limited Common
 - Non-Residential Limited Common
 - Limited Common Mechanical
 - Limited Common Two-Story
 - Non-Residing Area
 - N.P.
- Note: See notes on Drawing Sheet

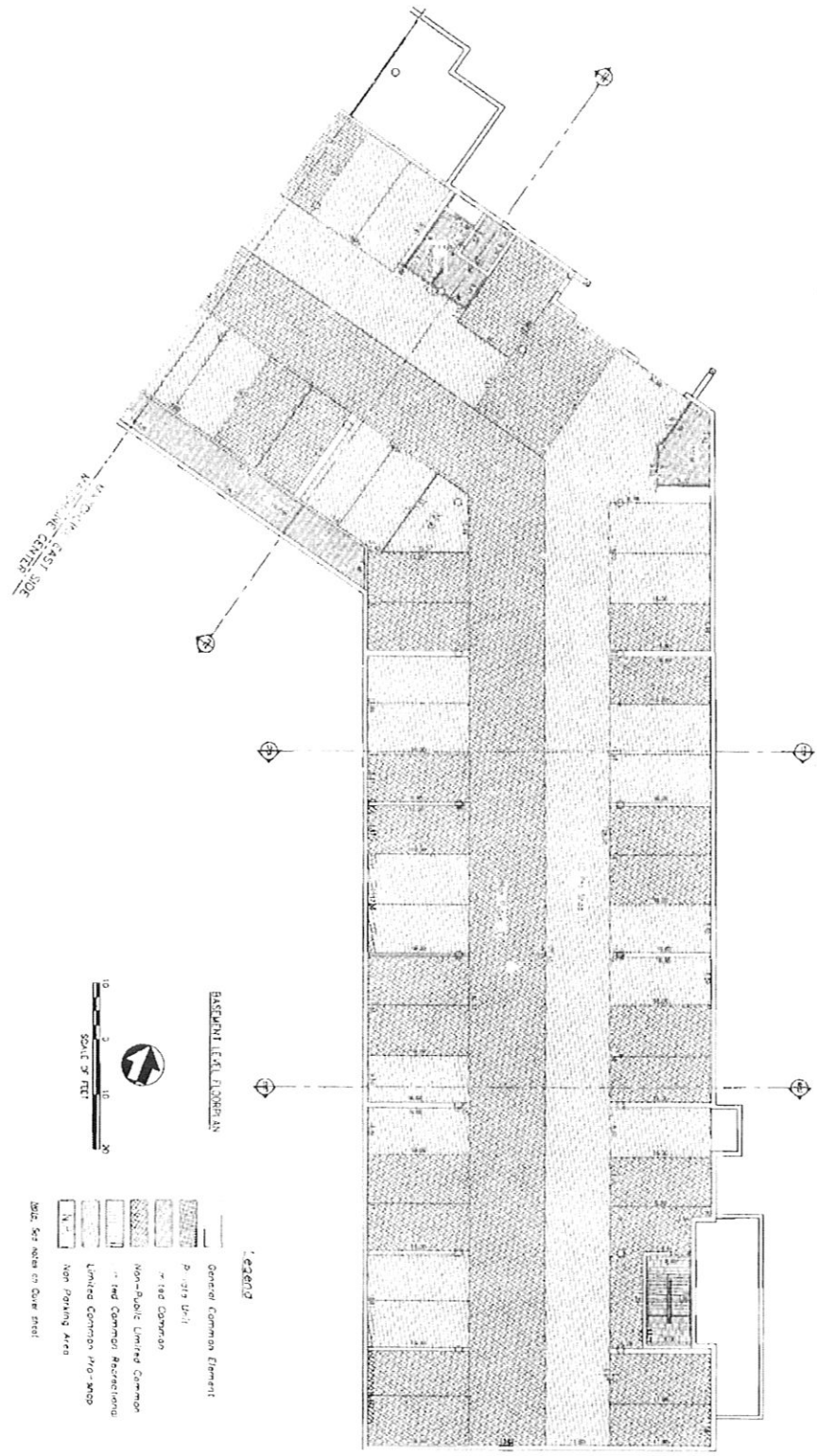
MATCHLINE EAST SIDE

RECORDED & RETURNED TO THE RECORDS SECTION OF THE COUNTY RECORDER
 STATE OF UTAH, COUNTY OF GARFIELD, RECORD AND FIELD NO. 1
 DATE: _____ TIME: _____
 FILE NO. 111 1

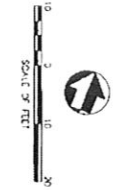
OCT 09 2009

TWIN PEAKS
 Engineering & Land Surveying
 1021 NORTH 600 EAST, LEHI, UTAH 84043
 (435) 450-2511, (801) 439-0700 FAX

AMENDED HOTEL PARK CITY
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 CENTER BASEMENT LEVEL FLOORPLAN



N. 1000' DISTANCE
 CENTER
 EAST 300'



EAST BASEMENT LEVEL FLOORPLAN

- LEGEND**
- General Common Element
 - P-219 Unit
 - 1st Common
 - Non-Sublet Limited Common
 - 1st Common Restrictions
 - Limited Common Pkg-Shop
 - Non-Parking Area
- Scale: Set aside on Drive street

RECORDED
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORD AND FIELD AS
 THE RESULT OF

DATE: _____ TIME: _____
 BY: _____

FILE # _____

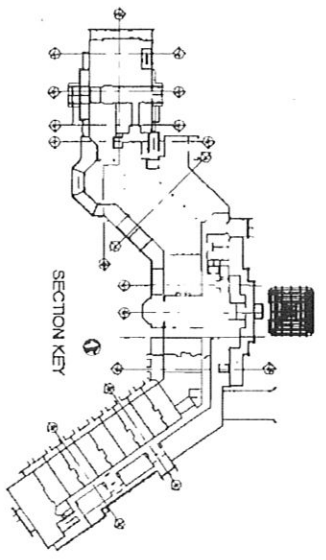
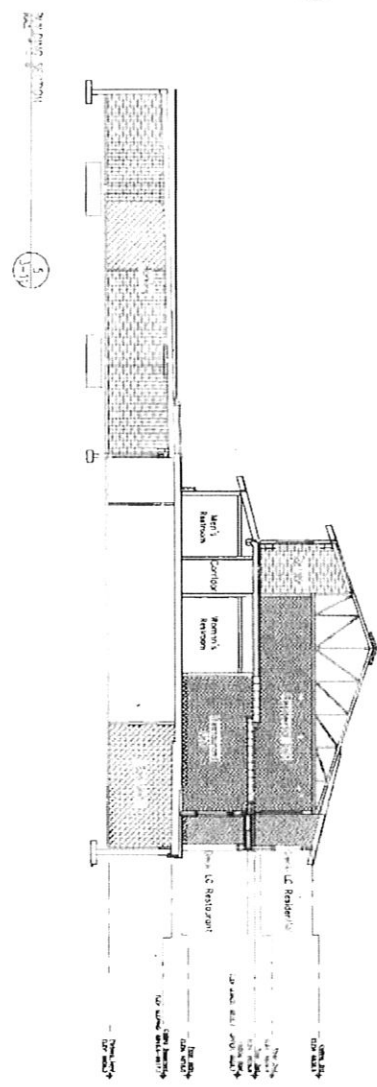
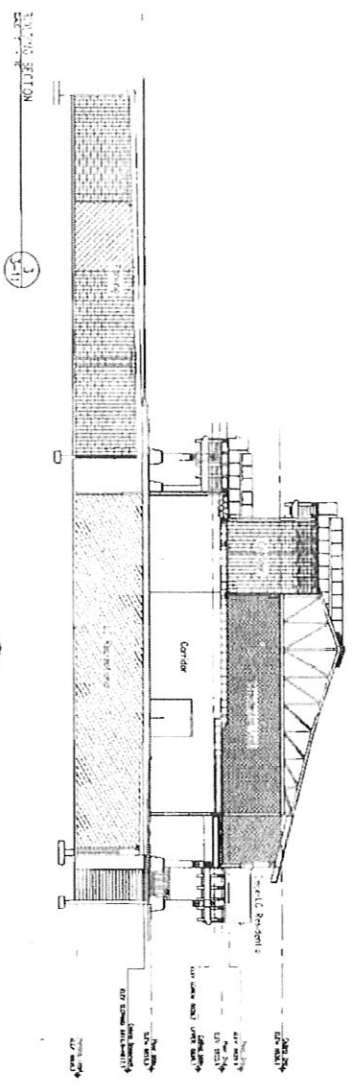
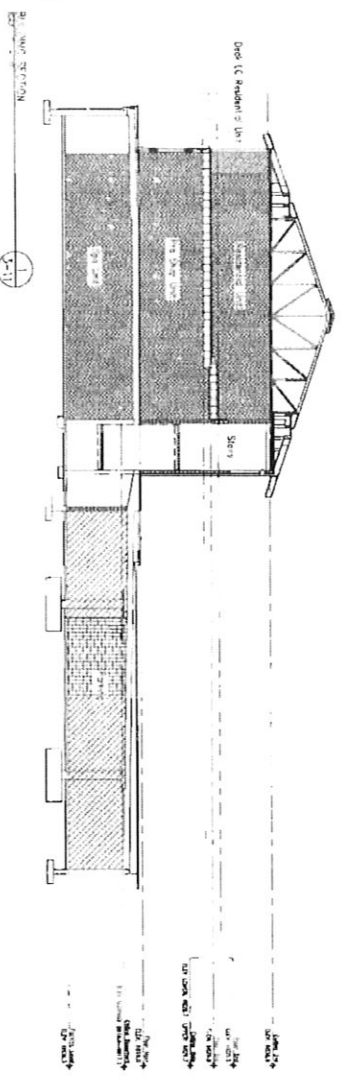
OCT 09 2009

TWIN PEAKS
 Engineering & Land Surveying
 1940 NORTH 500 EAST, SUITE 100, SALT LAKE CITY, UTAH 84143
 (801) 450-1011, (801) 439-0700 FAX

AMENDED HOTEL PARK CITY
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 EAST BASEMENT LEVEL FLOORPLAN

NOVEMBER 2009

5



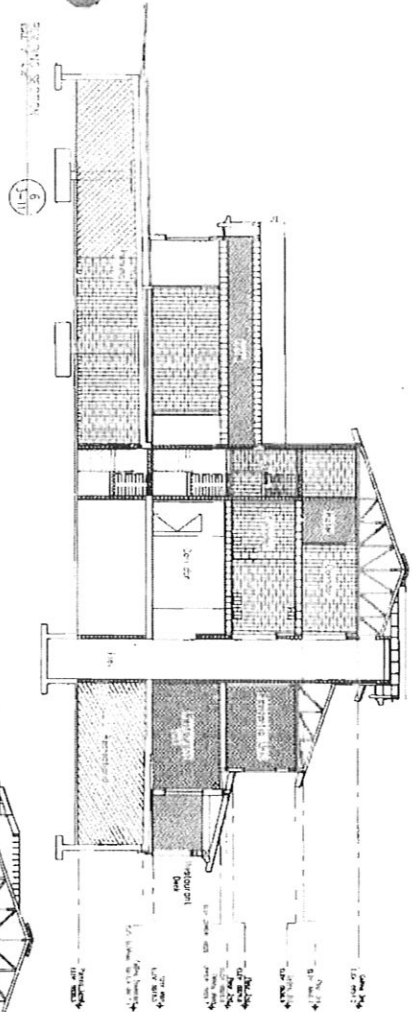
- LEGEND**
- General Common Element
 - Private Unit
 - Limited Common
 - Non-Dwelling Limited Common
 - Limited Common Residential
 - Limited Common Parking
- Note: See notes on Cover Sheet*
- As indicated by the Declaration:
 Section 1 (Levels 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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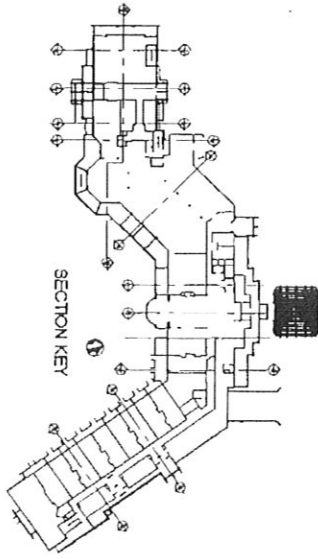
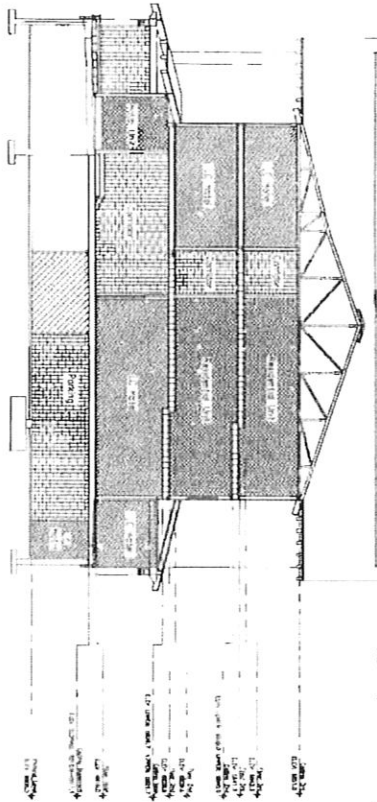
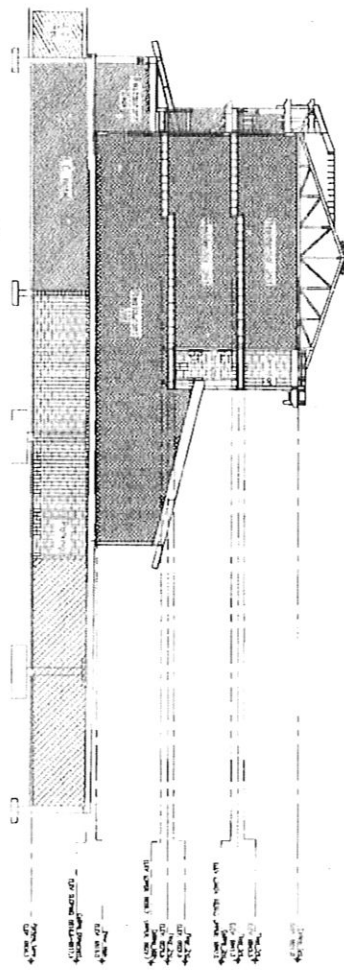
TWIN PEAKS
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AMENDED HOTEL PARK CITY
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 BUILDING SECTIONS

12
 15



- LEGEND**
- General Common Element
 - Private Unit
 - Non-Split Limited Common
 - Limited Common Reversionary
 - Limited Common Pro-Shop
- Note: See notes on Cover sheet.*
- SECTION 8 (containing 7 South Wings) is not shown for clarity. For more information, contact the Surveyor at 4000 2000.*



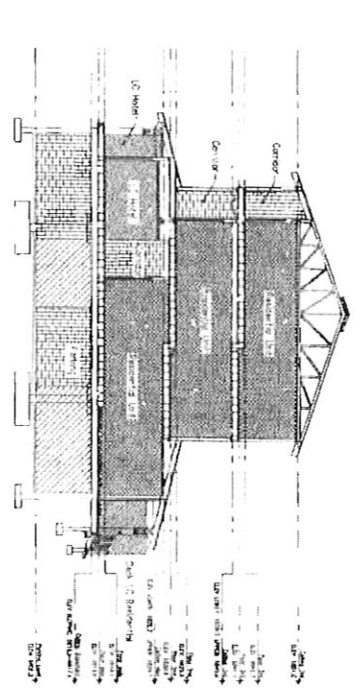
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 INDEXED
 STATE OF UTAH, COUNTY OF SALT LAKE
 DEPARTMENT OF HERITAGE & ARTS
 DIVISION OF LAND RECORDS
 DATE: _____ TIME: _____
 BY: _____

AMENDED HOTEL PARK CITY
 CONDOMINIUM PROJECT DECLARATION
 CONDOMINIUM PLAT
 BUILDING SECTIONS

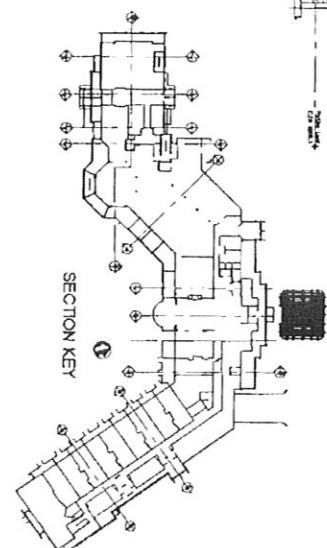
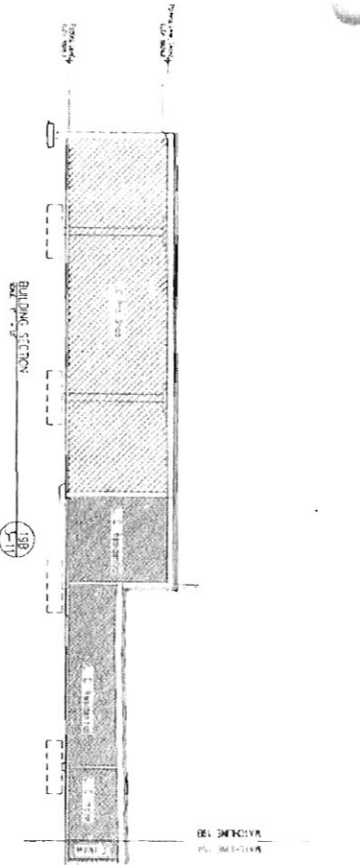
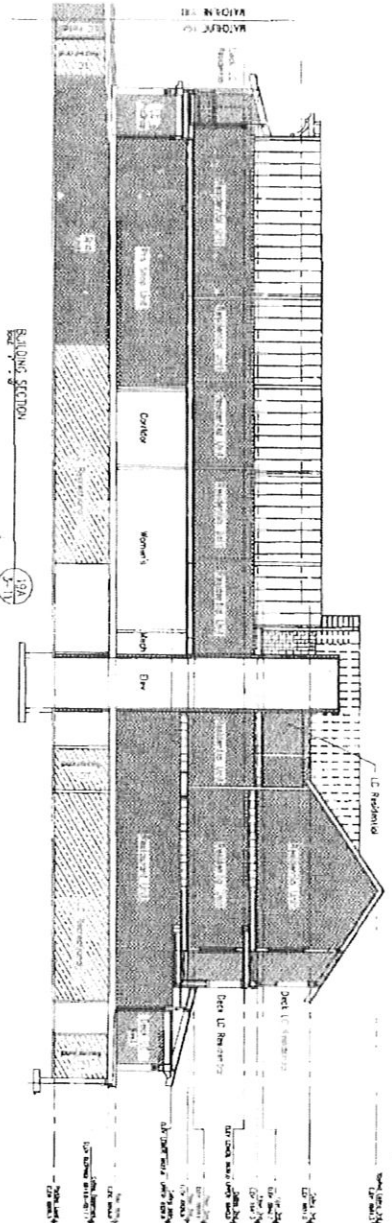
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- LEGEND**
- General Common Element
 - Private Unit
 - Limited Common
 - Non-Applicable Limited Common
 - Limited Common Recreation
 - Limited Common Pro-Shop
- Note:** See notes on other sheets.
- Disclaimer:** East Duvick corner
 Section of Units 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.



RECORDED IN _____
 STATE OF UTAH COUNTY OF SALT LAKE RECORD AND FIELD #1
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15
 15

TWIN PEAKS
 Engineering & Land Surveying
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AMENDED HOTEL PARK CITY
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