

# HISTORIC SITES INVENTORY HISTORIC SITE FORM

PARK CITY MUNICIPAL CORPORATION



## **IDENTIFICATION**

	Propert <sub>\</sub>	/ Name	(if anv):	The	Church of	Jesus	Christ of	f Latter-da	√ Saints	Meetinghouse
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Address: 424 Park Ave

Date of Construction: c. 1897 City, County: Park City, Summit County, Utah

Architect/Builder, if known: unknown Tax Number: PC-161

Current Owner: Various (condos) (attn: Blue Church Lodge LLC)

Legal Description (include acreage): BLUE CHURCH LODGE CONDOMINIUM THE SAME AS IS RECORDED &

ON FILE IN THE OFFICE OF THE SUMMIT COUNTY RECORDER; ? AC

STATUS / USE					
Original Use: religious	Current Use: Multiple	e dwellings			
Property Type:	National Register of	Historic Places:	Evalua	ation:	
Building	Eligible		Lan	dmark Site	
Structure	☐ Ineligible		Sign	nificant Site	
Site	Listed, Date:		□Non	Historic	
	05/22/1978 — Indi	vidually listed			
DOCUMENTATION					
Photographs:	Research Sources:				
Tax Photos	Sanborn Maps	City/ County Histor	ies	Newspapers	
Prints: 2006 (3), 1995,	1978 (3) <b>a</b> tax Card	☐ Personal Interviews	8	Other:	
Historic	☐ Census Records	Park City Museum			

### **DESCRIPTION**

Architectural Style: Religious Type				
No. Stories: 2				
Number of Associated Structures:	☐ Accessory building	g(s).#	☐ Structure(s). #	
Condition: Good	Fair	Poor	☐ Uninhabitable/Rui	n
Location: Original location	☐ Moved (Date:	original locat	on: )	
Materials: (Describe the visible mater	rials)			
Exterior Walls: Drop siding				
Foundation: Stone				
Roof: Truncated hipped roof form she	eathed in metal materia	il		
Windows/Doors: Large pointed (Goth	nic) arched multi-pane	windows and do	uble-hung sash type	
Additions: Major	Minor	None		
Alterations: Major	Minor	None		
Describe Additions/ Alterations (Date	es):			
Essential Historic Form: Retains		□Do	es Not Retain	

### NARRATIVE DESCRIPTION OF PROPERTY

(Briefly describe the property and its setting. Include a verbal description of the location; a general description of the property including the overall shape, number of stories, architectural style, materials, shape of roof; identify and describe any associated structures; identify any known exterior additions and/or alterations.)

The Church of Jesus Christ of Latter-day Saints Meetinghouse was the first chapel of this church in Park City, and was described in the 1978 National Register nomination as follows:

"The structural style of the church is considered utilitarian wood Gothic. It measures 74 feet long by 42 feet wide containing four levels; and has a stone foundation, wood lapsiding, large arched windows, and a large steeple topped with a weather vane. The roof treatment is mansard, with a dormer facing west and a metal roof covering. Interior space is now luxury apartments with a large semi-public lounge.

At the time of reconstruction, in 1900, the large assembly room, measured 40 ft. by 40 ft. and 18 ft. high with two vestry rooms. It contained six large chip glass windows with decorated gothic art glass ransoms. The walls and ceiling were papered with pole terra cotta paper and the woodwork was finished in cherry.

In the conversion of the structure from a church to apartments, the exterior was carefully reconstructed to conform as closely as possible to the original design. Window and door openings are exactly in the same location but insulated glass windows (to be substituted with stained glass) have been substituted for energy conservation. The interior has been significantly altered; but some of the original pews and other artifacts remain of the early church. Also, an addition was added to the church between 1926-1930, a thirty foot addition to the rear."

The structure has remained largely unchanged since the writing of this description. The lack of changes and the well preserved nature of the building give it much historical value and integrity, and the meetinghouse maintains a strong association with the historic Park City mining era. Overall, the form and materiality of the meetinghouse remains intact and the meetinghouse retains its historic value.

## SIGNIFICANCE

Historic Era:
☐ Settlement & Mining Boom Era (1868-1893)
Mature Mining Era (1894-1930)
☐ Mining Decline & Emergence of Recreation Industry (1931-1962)

Narrative Statement of Significance:

(Briefly describe those characteristics by which this property may be considered historically significant.)

The history of the Park City LDS Meetinghouse was detailed in the 1978 National Register nomination as follows:

"The Park City Mining District dates to a beginning in 1868, with the discovery and location of various claims, among the more important were those by Rufus Walker and Ephraim Hanks. The discovery of ores and organized mining efforts in Utah is credited to the efforts of Col. Patrick E. Connor and his men, a group of California and Nevada volunteers, sent to Utah by the Secretary of War in 1862 to "watch" the Mormons and protect the Overland Mail. Connor's men included many who were veterans of the California and Nevada mining fields. As such, the men, in passing their time, prospected the mountains in search of precious metals. When the first discoveries were made in the Park City area, Connor's men were among those active in the vicinity.

In 1872, the discovery of the Ontario mine started Park City's establishment as one of the West's richest silver camps. Other operations such as the Daly Mining Company, also contributed to the district's reputation. Mining in Utah for precious metals as promoted and advanced primarily by "Gentiles"; that is, non-Mormons. Irish influence was very pronounced and from the outset, Park City was a "Gentile Camp".

Opposition to Mormons in Park City appeared very intense. In 1886 an organization known as the "Loyalty Legion" allegedly wrecked the home of an individual named (Gad) Davis, leader of the city's Mormons. Additionally, the group encouraged mining companies not to hire Mormon miners. A "ban" existed for approximately seven years,

when in 1894, church leaders prevailed upon the mining companies to employ Mormon miners. This coincided with the movement of Mormon entrepreneurs into mining ventures all over the state.

Church membership grew and meetings were held at Roy's grocery store on Main Street. In 1894 Margaret D. Mason deeded lots 26 and 27, block 10 to the Trustees of the Park City branch of the Church of Jesus Christ of Latter-day Saints, reserving for herself the rear fifteen feet of property for a consideration of \$600.00. At a business meeting held at Park City on March 3, 1895 and attended by President William W. Cluff, a committee of three consisting of Frederick Rasband, Orvis J. Call, and George w. Curtis, was appointed to select a building site on which to erect a reeling house. In August, 1895, a building committee comprised of Thomas L. Allen, John Adamson, Frederick Rasband, Hugh Reid, and Fred Thompson, was selected for the erection of the church.

Sources indicate that in 1896, \$1,136.19 was raised for the new meeting house. Work continued on the building in 1897 with nearly \$1,200 having been raised. On March 1, 1897, the basement was completed to the extent that it was used for a priesthood meeting. A second meeting was held there in April, with Charles Rasband replacing George W. Curtis as branch clerk. The meeting house was destroyed by fire June 19, 1898 – the "Great Fire" destroyed many of Park City's structure on the upper main street area.

Action to remedy the problem was quickly taken. In July, Willard Sorenson and William E. Potts were elected trustees to hold the deeds to the Church property. By September, 1898, the building committee previously chosen was reorganized with Thomas L. Allen, Chairman, William E. Potts, secretary and James R. Glade, treasurer. This committee took the necessary steps for the erection of a new structure.

Construction commenced approximately in 1899 and the finished portion of the two-story structure was formally opened for use on Sunday, March 18, 1900 and consisted of the assembly area. The main room was 40 ft. by 40 ft. and 18 ft. high with two vestry rooms, 11 ft. by 16 ft. and 11 ft. by 14 ft. respectively. At the March meeting a silver sacrament service was presented to the branch by the Relief Society with numerous visitors attending and a formal address presented by Apostle George Teasdale.

In 1925 Margaret D. Mason deeded the rear 15 feet of lots 26 and 27, block 10 to the Park City Church. During the following year, steps were taken to construct a 30 foot addition to the rear of the building which was completed between 1926 -1930. By 1938, work commenced on the Ward Amusement Hall in the lower level of the structure.

The church remained as the meeting house until 1957 when church members voted to build a new chapel at a cost of \$114,000. In December, 1962, the new church was dedicated. The old structure was in private hands until 1976 when it was purchased by its present owner.

Thus, the Church was the first chapel of the LDS Church in Park City, rebuilt after the 1898 fire. Its wood Gothic style renders the structure as a rare "existing" example of this style utilized by the LD.S Church. In fact, the use of the frame Gothic style for a meeting house dates to the turn of the century and the Park City and Eureka chapels remain the only significant examples of the frame type. In addition, the Park City meeting house is the largest frame structure existing in the town that dates back to the conflagration of 1898.

This structure represented the culmination of years of struggle by the Mormon community in a "Gentile" camp and has served a basic function in tending to the religious needs of the Park City Mormon population. In 1976, the Park City Council designated the structure as a historic building."

The building is currently used as condominiums, and thus has more than one owner at this point.

### REFERENCES

Boutwell, John Mason and Lester Hood Woolsey. *Geology and Ore Deposits of the Park City District, Utah*. White Paper, Department of the Interior, United States Geological Survey. Washington: Government Printing Office, 1912.

Carter, Thomas and Peter Goss. *Utah's Historic Architecture, 1847-1940*. Salt Lake City: Center for Architectural Studies, Graduate School of Architecture, University of Utah and Utah State Historical Society, 1988.

Hampshire, David, Martha Sonntag Bradley and Allen Roberts. *A History of Summit County*. Coalville, UT: Summit County Commission, 1998.

National Register of Historic Places. Park City Main Street Historic District. Park City, Utah, National Register #79002511. Peterson, Marie Ross and Mary M. Pearson. *Echoes of Yesterday: Summit County Centennial History*. Salt Lake City: Daughters of Utah Pioneers, 1947.

Pieros, Rick. Park City: Past & Present. Park City: self-published, 2011.

Randall, Deborah Lyn. *Park City, Utah: An Architectural History of Mining Town Housing, 1869 to 1907.* Master of Arts thesis, University of Utah, 1985.

Ringholz, Raye Carleson. Diggings and Doings in Park City: Revised and Enlarged. Salt Lake City: Western Epics, 1972.

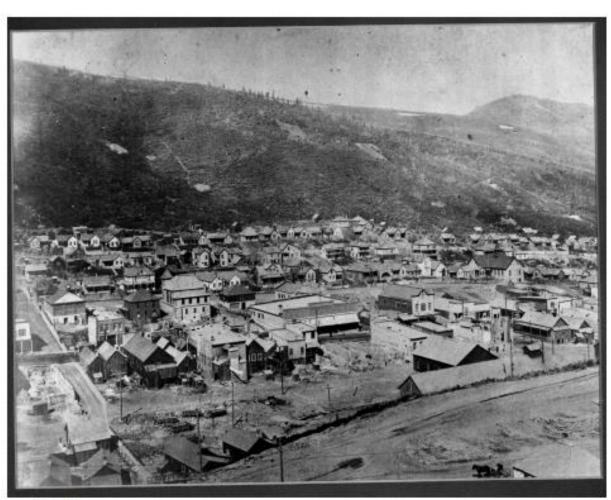
Ringholz, Raye Carleson and Bea Kummer. Walking Through Historic Park City. Self-published, 1984.

Thompson, George A., and Fraser Buck. *Treasure Mountain Home: Park City Revisited*. Salt Lake City: Dream Garden Press, 1993.

(Provide several clear historical and current photos of the property as well as locational maps indicating the location of the property in relation to streets or other widely recognized features.)

424 Park Avenue, Park City, Summit County, Utah

Intensive Level Survey-Biographical and Historical Research Materials



c. 1900



PARK CITY L.D.S. MEETING HOUSE ("BLUE CHURCH LODGE")
Photo by Phillip F. Notarianni 9-19-7
Neg. at Utah State Historical Society

Southeast View

183 Sumit County MAY 22 18



# PROPERTY OF THE NATIONAL REGISTER

PARK CITY L.D.S. MEETING HOUSE ("BLUE CHURCH LODGE")
Photo by Phil F. Notarianni 9-19
Neg. at Ut. State Historical Soci

Northwest View



Planning Department/ Park City Corporation

# OPERTY OF THE NATIONAL REGISTER

PARK CITY L.D.S. MEETING HOUSE ("BLUE CHURCH LODGE")
Photo by Phil F. Notarianni 9-19-77
Neg. at Ut. State Historical Society

Southwest View

MAY 22 1978

Sold JAN 10 1978



Planning Department/ Park City Corporation







PARK CITY LDS MEETING HOUSE ("Blue Church Lodge") Park City, Summit County Photo by Phillip F. Notarianni 9-19-77 Negative at Utah State Historical Society 1/3



2/3



3/3











424 Park Avenue. Northwest oblique. November 2013.



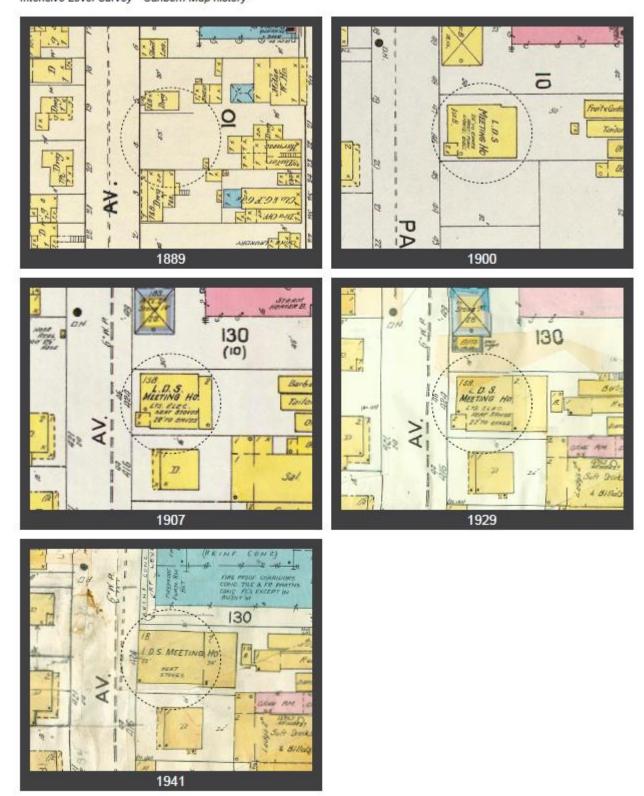
424 Park Avenue. West elevation. November 2013.



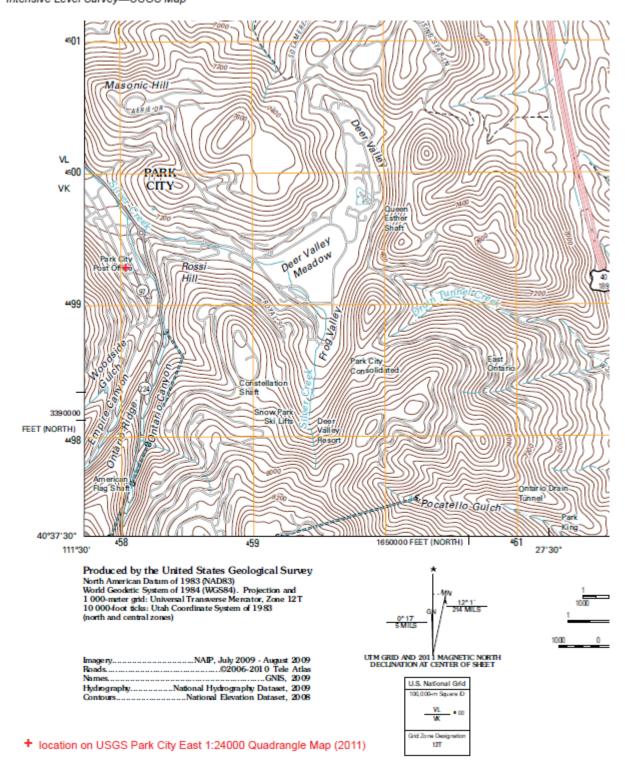
424 Park Avenue. Southwest oblique. November 2013.

# MAPS

424 Park Avenue, Park City, Summit County, Utah Intensive Level Survey—Sanborn Map history



# 424 Park Avenue, Park City, Summit County, Utah Intensive Level Survey—USGS Map



# TITLE SEARCH FORM

[Obtain information from title abstract books at County Recorder's Office]

Tax Number: PC-161

Address: 424 Park Avenue Park City, UT

Current Owner: Various (condominiums)
Address: (see historic site form for address) Address:

The Blue Church Lodge Condo., platted 1984., (PC BK10 L26 & L27) (see historic site form for complete Legal Description (include acreage):

legal description)

		ots 26 and 27" ar on each lot [26&27]	"26" "26,27" "pt. 26, pt. 27" "Easterly 15ft of Lots 26 and 27" Resurvey 15 ft in rear on each lot [268,27] "50 ft. deep" "E15ft. front & rear 26, 27" That pt of L268,27 fronting on Park Ave" [adm. of Etate of Rae Ann Jackson]
"25,26"	"26" "26,27" "pt. 26, pt. 27"	"26,27"  "pt. 26, pt. 27"  "Easterly 15ft of Lots 26 and 27"  "Resurvey 15 ft in rear on each lot [268,27]  "60 ft. deep"	"26" "26,27" "pt. 26, pt. 27" "Easterly 15ft of Lots 26 and 27" "Resurvey 15ft in rear on each lot [268,27] "60 ft. deep" "E15ft. front & rear 26, 27" "That pt of L268,27 fronting on Park Ave" [adm. of Etate of Rae Ann Jackson]
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Researcher: John Ewanowski, CRSA Architecture

Date: 4/2/2014

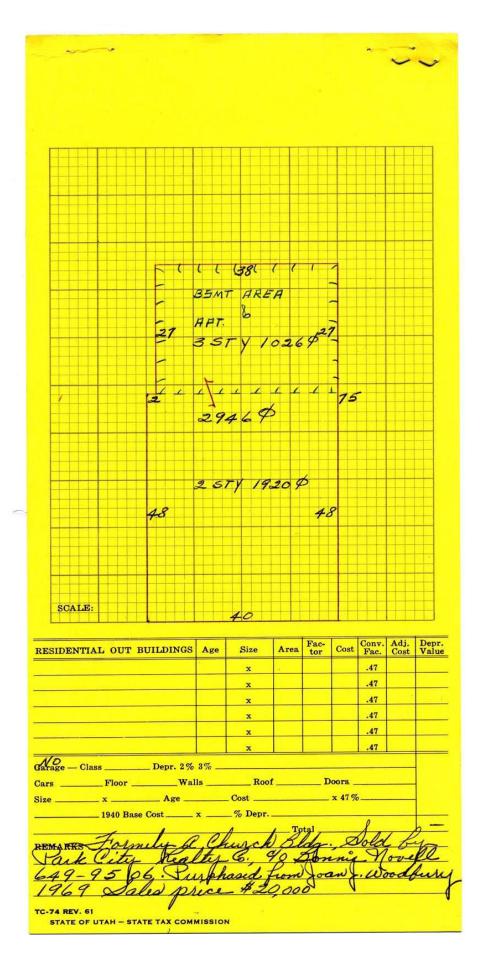
# **QUESTIONNAIRE**

# ASSESSMENT LEVEL STUDY

UTAH STATE TAX COMMISSION
THE INFORMATION OBTAINED FROM THIS QUESTIONNAIRE WILL BE HELD STRICTLY.
CONFIDENTIAL AND USED FOR STATISTICAL PURPOSES ONLY. IT WILL IN NO WAY
INDIVIDUALLY AFFECT THE TAXES ON THIS PROPERTY.

GRANTEE Rae Ann Jackson (BUYER)	Charles Woodbury GRANTOR (SELLER)
PROPERTY SERIAL NUMBER  P. C - / G /	GEOG. CODE
Block 10 lots 26 & 27	
Former Church Broppert	to, Haan to been Coppraised AD 9-12-69
1. ADDRESS OF PROPERTY 424 Park Ave.	HE QUESTIONS BELOW, PLEASE FILL IN WHAT
TO ARE UNABLE TO ANSWER ANY OF THE YOU CAN AND RETURN IN POSTPAID ENVELON THIS TRANSACTION WHAT  WAS THE TOTAL PRICE?  \$ 20,000	LOPE ENCLOSED.  10. FOR WHAT PURPOSE WILL THIS PROPERTY BE UTILIZED?
CONSISTING OF: DOWN PAYMENT: CASH _ \$5000 00	
was this a contract sale? ** Yes \( \sigma\) no  F contract sale. Specify conditions of sale:  10 yrs. at 7½% int.	DOUT: DID THE PRICE INCLUDE ANY PERSONAL PROPERTY SUCH AS:  CARPETS DRAPES BUILT-IN'S STOCK-IN-TRADE  MACHINERY & FLOGGE.  ESTIMATE VALUE \$
	12. WHICH ONE OF THE FOLLOWING BEST DESCRIBES THIS PROPERTY?
A: NEW MORTGAGE PLACED  B: OLD MORTGAGE ASSUMED	SINGLE OR TWO FAMILY DWELLING URBAN LOT  APT. BLDG. 3 OR MORE UNITS UNDEVELOPED SUBURBAN LOT  COMM. BLDG. (STORE OR OFFICE) IRRIGATED FARM LAND  INDUSTRIAL BLDG. (FACTORY) DRY FARM LAND  RANGE LAND  X OTHER
MORTGAGE INTEREST RATE	EXPLAIN Family type accomodations
MORTGAGE MATURITY DATE	13. ARE YOU PRESENTLY CONSIDERING DEMOLISHING PRESENT BUILDINGS - YES A NO
F.H.A. U.A. CONVENTIONAL	14. DID THE SALE RESULT FROM?  □ BANKRUPTCY □ THREATENED FORECLOSURE □ ESTATE SETTLEMENT  ☑ NONE OF THESE
YEAR OF SALE 1969  CONDITION OF MAJOR BUILDING AT TIME OF SALE:	15. WAS THE SALE IN YOUR OPINION?
SOUND □ NEEDS MINOR REPAIRS □ NEEDS MAJOR REPAIRS □ UNSOUND	16. WAS SALE BETWEEN RELATIVES THE YES TO NO.  17. PLEASE SPECIFY ANY RIGHT (MINERAL OR WATER) RESERVED IN DEED.
FORMATION SUPPLIED BY:  MME Bonnie Novelle	NONE  18. WAS SALE HANDLED THROUGH REAL ESTATE BROKER?  ¥ YES □ NO
opress 416 Park Ave.	DATE Sept. 9. 1969

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Researcher: Date:

Philip F. Notarianni August, 1978

Site No. SU-10-92

# Utah State Historical Society Historic Preservation Research Office

# Structure/Site Information Form

District Water					Control of the Contro	
4						
NO	Street Address:	424 Park Avenue			Plat <sub>PC</sub> BI.	10 Lot 26-27
CAT	Name of Structure:	Blue Church Lodge (Pa	ark City, LDS	Meeting House)	T. R.	S.
TIFI	Present Owner:	Robert J. & Judith C.			UTM: <sub>12/</sub>	458110/4499100
IDENTIFICATION ****	Owner Address:	P.O. Box 1720, Park (			Tax #:	PC-161
2	Original Owner:	LDS Church		n Date: 1897	Demolition	PROPERTY AND PROPERTY OF THE PROPERTY OF THE PARTY OF THE
	Original Use:	religious				
USE	Present Use:	Terrgrous			Occupan	ts:
AGE/CONDITION/USE	□ Single-Family □ Multi-Family □ Public □ Commercial	☐ Park☐ Industrial☐ Agricultural	☐ Vacant☐ Religious☐ Other			
E/C	Building Condition	٦٠	Integrity:			
AG	☐ Excellent  ☐ Good ☐ Deteriorated	□ Site □ Ruins	☐ Unaltered ☐ Minor Alterati ☐ Major Alterati			
650	Preliminary Evalua	ation:	PAGE AND PROPERTY OF THE PAGE AND	Final Register S	Status:	S Committee of Com
	Significant			☐ National Landmark  Mational Register	☐ District ☐ Multi-Resource	
STATU	<ul><li>□ Contributory</li><li>□ Not Contributory</li></ul>			☐ State Register	☐ Thematic	
CHARLES OF STREET	□ Intrusion		CONTRACTOR OF THE PROPERTY AND ADDRESS OF THE PERSON OF TH			
4	Photography:  Date of Slides:		Date of	Photographs:		
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EN	☐ Abstract of Title Plat Records		opedias			
Š	DY Plat Map	☐ Obituary Index County & City Histor		☑ U of U Library ☐ BYU Library		
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		eferences (books, articles, rec				
	Summit County Rec	corder and Assessor Re	cords, Summit	County Courtho	ouse, Coalvill	e, Utah.
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		A. and Buck, Fraser.  Salt Lake City, 1968				
	Peterson, Marie	Salt Lake City, 1908 Ross, compiler. "Echoe	s of Yesterda	ay," Summit Cou	nty Centennia	History,
	D.U.P.,1947.					

ARCHITECTURE

Architect/Builder: unknown

Building Type/Style: **Building Materials:** wood

Institutional/Gothic

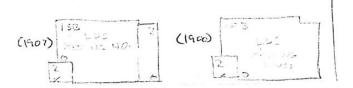
Description of physical appearance & significant architectural features:

(Include additions, alterations, ancillary structures, and landscaping if applicable)

The structural style of the church is considered utilitarian wood Gothic. It measures seventy-four feet long by forty-two feet wide containing four levels; and has a stone foundation, wood lapsiding, large arched windows, and a large steeple topped with a wealther vane. The roof treatment is mansard, with a dormer facing West and a metal roof covering. Interior space is now luxury apartments with a large semi-public lounge.

A thirty-foot addition was added to the rear of the building sometime between

1926 and 1930.



Statement of Historical Significance:

☐ Aboriginal Americans

☐ Agriculture

Architecture

☐ The Arts □ Commerce ☐ Communication

□ Conservation

□ Education ☐ Exploration/Settlement

□ Industry

□ Military

Mining.

□ Minority Groups ☐ Political

□ Recreation

☐ Religion

☐ Science ☐ Socio-Humanitarian

□ Transportation

The Church was the first chapel of the LDS Church in Park City, rebuilt after the 1898 fire. Its wood Gothic style renders the structure as a rare "existing" example of this style utilized by the LDS Church. The Park City Meeting house is the largest frame strucsture existing in the town which dated back to the conflagration of 1898.

This structure also represented the culmination of years of struggle by the Mormon Community in a "Gentile" camp and has served a basic function in tending to the religious

needs of the Park City Mormon population.

For additional information see the National Register of Historic Places Nomination

Form.

Form No. 10-300 (Rev. 10-74) PHO660/67
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# FOR NPS USE ONLY RECEIVED JAN 1 0 1978 DATE ENTERED MAY 2.2 1978

# NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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LDS Park City Meeti	ng Mouse			
Blue Church Lodge				
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Park City	VICINITY OF		01	
	CODE			CODE
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ATION				
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PUBLIC ACQUISITION				RELIGIOUS
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Local Park City His	toric District			
October 5, 1977	FEDERAL	STATECO	UNTY XLOCAL	
Utah State Historic	al Society			
			STATE	
Salt Lake City			Utah	
	IDS Park City Meeting Blue Church Lodge  424 Park Avenue  Park City  Utah  ATION  OWNERSHIP  PUBLIC XPRIVATE  BOTH  PUBLIC ACQUISITION  IN PROCESS  BEING CONSIDERED  PROPERTY  Robert J. Lewis  9289 Ivy Tree Lane  Great Falls  OF LEGAL DESCR  CSummit County Court  Main  Coalville  FATION IN EXIST  Local Park City His  October 5, 1977  Utah State Historic	TYPE ALL ENTRIES COMPLETE APPLICA  IDS Park City Meeting Mouse  Blue Church Lodge  424 Park Avenue  Park City	TYPE ALL ENTRIES COMPLETE APPLICABLE SECTION  LDS Park City Meeting House  Blue Church Lodge  424 Park Avenue	STRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES COMPLETE APPLICABLE SECTIONS  LDS Park City Meeting Rouse  Blue Church Lodge  424 Park AvenueNOT FOR PUBLICATION

# 7 DESCRIPTION

C	ONDITION	CHECK ONE	CHECK ONE
XEXCELLENT _GOOD _FAIR	DETERIORATEDRUINSUNEXPOSED	UNALTERED _XALTERED	X_ORIGINAL SITEMOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The structural style of the church is considered utilitarian wood Gothic. It measures 74 feet long by 42 feet wide containing four levels; and has a stone foundation, wood lapsiding, large arched windows, and a large steeple topped with a weather vane. The roof treatment is mansard, with a dormer facing west and a metal roof covering. Interior space is now luxury apartments with a large semi-public lounge.

At the time of reconstruction, in 1900, the large assembly room, measured 40 ft. by 40 ft. and 18 ft. high with two vestry rooms. It contained six large chip glass windows with decorated gothic art glass ransoms. The walls and ceiling were papered with pole terra cotta paper and the woodwork was finished in cherry.

In the conversion of the structure from a church to apartments, the exterior was carefully reconstructed to conform as closely as possible to the original design. Window and door openings are exactly in the same location but insulated glass windows (to be substituted with stained glass) have been substituted for energy conservation. The interior has been significantly altered; but some of the original pews and other artifacts remain of the early church. Also, an addition, was added to the church between 1926-1930, a thirty foot addition to the rear.

# 8 SIGNIFICANCE

PERIOD	·· AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	<b>5.</b>
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XRELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
<del>X</del> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
<u>X</u> 1900-	COMMUNICATIONS	INDUSTRY	"POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES 1897; Rebuilt 1900

BUILDER/ARCHITECT Unknown

### STATEMENT OF SIGNIFICANCE

The Park City Mining District dates to a beginning in 1868, with the discovery and location of various claims, among the more important were those by Rufus Walker and Ephraim Hanks. The discovery of ores and organized mining efforts in Utah is credited to the efforts of Col. Patrick E. Connor and his men, a group of California and Nevada volunteers, sent to Utah by the Secretary of War in 1862 to "watch" the Mormons and protect the Overland Mail. Connor's men included many who were veterans of the California and Nevada mining fields. As such, the men, in passing their time, prospected the mountains in search of precious metals. When the first discoveries were made in the Park City area, Connor's men were among those active in the vicinity.

In 1872, the discovery of the Ontario mine started Park City's establishment as one of the West's richest silver camps. Other operations such as the Daly Mining Company, also contributed to the district's reputation. Mining in Utah for precious metals was promoted and advanced primarily by "Gentiles"; that is, non-Mormons. Irish influence was very pronounced and from the outset, Park City was a "Gentile Camp".

Opposition to Mormons in Park City appeared very intense. In 1886 an organization known as the "Loyalty Legion" alledgedly wrecked the home of an individual named (Gad) Davis, leader of the city's Mormons. Additionally, the group encouraged mining companies not to hire Mormon miners. A "ban" existed for approximately seven years, when in 1894, church leaders prevailed upon the mining companies to employ Mormon miners. This coincided with the movement of Mormon entrepreneurs into mining ventures all over the state.

Church membership grew and meetings were held at Roy's grocery store on Main Street. In 1894 Margaret D. Mason deeded lots 26 and 27, block 10 to the Trustees of the Park City branch of the Church of Jesus Christ of Latter-day Saints, reserving for herself the rear fifteen feet of property for a consideration of \$600.00. At a business meeting held at Park City on March 3, 1895 and attended by President William W. Cluff, a committee of three consisting of Frederick Rasband, Orvis J. Call, and George W. Curtis, was appointed to select a building site on which to erect a meeting house. In August, 1895, a building committee comprised of Thomas L. Allen, John Adamson, Frederick Rasband, Hugh Reid, and Fred Thompson, was selected for the erection of the church.

Sources indicate that in 1896, \$1,136.19 was raised for the new meeting house. Work continued on the building in 1897 with nearly \$1,200 having been raised. On March 1, 1897, the basement was completed to the extent that it was used for a priesthood meeting. A second meeting was held there in April, with Charles Rasband replacing George W. Curtis as branch clerk. The meeting house was destroyed by fire June 19, 1898 — the "Great Fire" destroyed many of Park City's structure on the upper main street area.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

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Teonard J. Arrington, "Abundance From the Earth: The Beginnings of Commercial Mining in

Utah," Utah Historical Quarterly, 31, 3 (Summer, 1963), 192-219.

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Philip F. Notarianni, Hist	orian		September 27, 1977
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Form No. 10-300a (Rev. 10-74)

# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY	
RECEIVED JAN 10	1978
DATE ENTERED MA	y 2 2 1978

**CONTINUATION SHEET** 

ITEM NUMBER 8

PAGE 2

Action to remedy the problem was quickly taken. In July, Willard Sorensen and William E. Potts were elected trustees to hold the deeds to the Church property. By September, 1898, the building committee previously chosen was reorganized with Thomas L. Allen, Chairman, William E. Potts, secretary and James R. Glade, treasurer. This committee took the necessary steps for the erection of a new structure.

Construction commenced approximately in 1899 and the finished portion of the two-story structure was formally opened for use on Sunday, March 18, 1900 and consisted of the assembly area. The main room was 40 ft. by 40 ft. and 18 ft. high with two vestry rooms, 11 ft. by 16 ft. and 11 ft. by 14 ft. respectively. At the March meeting a silver sacrament service was presented to the branch by the Relief Society with numerous visitors attending and a formal address presented by Apostle George Teasdale.

In 1925 Margaret D. Mason deeded the rear 15 feet of lots 26 and 27, block 10 to the Park City Church. During the following year, steps were taken to construct a 30 foot addition to the rear of the building which was completed between 1926 - 1930. By 1938, work commenced on the Ward Amusement Hall in the lower level of the structure.

The church remained as the meeting house until 1957 when church members voted to build a new chapel at a cost of \$114,000. In December, 1962, the new church was dedicated. The old structure was in private hands until 1976 when it was purchased by it present Owner.

Thus, the church was the first chapel of the LDS Church in Park City, rebuilt after the 1898 fire. Its wood Gothic style renders the structure as a rare "existing" example of this style utilized by the LDS Church. In fact, the use of the frame Gothic style for a meeting house dates to the turn of the century and the Park City and Eureka chapels remain the only significant examples of the frame type. In addition, the Park City meeting house is the largest frame structure existing in the town that dates back to the conflagration of 1898.

This structure represented the culmination of years of struggle by the Mormon community in a "Gentile" camp and has served a basic function in tending to the religious needs of the Park City Mormon population. In 1976, the Park City Council designated the structure as a historic building.