



IDENTIFICATION

Property Name (if any): Pa	rk City Community Churc	ch	
Address: 402 Park Avenue	2		
Date of Construction: c. 18	399	City, C	county: Park City, Summit County, Utah
Architect: unknown; Builde	er: P. Anderson & Co.	Tax Nu	umber: PC-162-A
Current Owner: Patty Quill	in		
Legal Description (include	acreage): ALL LOTS 31	& 32 BLK 10 PARK CITY	SURVEY D-323 MWD-167 597-635
723-810 1458-1978; 0.09	AC		
STATUS / USE			
Original Use: religious	Current Use: religiou	S	
Property Type:	National Register of	Historic Places:	Evaluation:
Building	Eligible		Landmark Site
Structure	Ineligible		Significant Site
Site	Listed, Date:		Non Historic
	11/25/1980 – Indi	vidually listed	
DOCUMENTATION			
Photographs:	Research Sources:		
Tax Photos	Sanborn Maps	City/ County Histor	ies Newspapers
Prints: 2006 (2), 1995,	1980 (3) 🗖 tax Card	Personal Interviews	Other:
Historic	Census Records	Park City Museum	abstract of title
			USHS Preservation Files

DESCRIPTION

Architectural Style: Religious building type / Gothic style									
No. Stories: 1.5									
Number of Associated Structures:	Accessory building	(s). #	Structure(s). #						
Condition: Good	Fair	Poor	Uninhabitable/Ruin						
Location: Original location	Moved (Date:	,original locatio	pn:)						
Materials: (Describe the visible mater	ials)								
Exterior Walls: Red brick									
Foundation: Stone									
Roof: Gable roof form with corner tow	ver (pyramid roof) sheat	hed in wooden	shingles						
Windows/Doors: Pointed arched doub	ole-hung sash type with	a single pane s	urrounded by small square panes						
Additions: Major	Minor	None							
Alterations: Major	Minor	None							
Describe Additions/ Alterations (Dates	s):								
Essential Historic Form: Retains		Doe	s Not Retain						

NARRATIVE DESCRIPTION OF PROPERTY

(Briefly describe the property and its setting. Include a verbal description of the location; a general description of the property including the overall shape, number of stories, architectural style, materials, shape of roof; identify and describe any associated structures; identify any known exterior additions and/or alterations.)

The Park City Community Church was described in a 1980 National Register nomination form as follows: "The Park City Community Church exhibits a rectangular plan, with gable roof and the pointed doors and windows of the Gothic Style. Constructed in brick, the one story structure has Queen Anne lancet windows, with the belfry located to the south side of the building, topped by a steeply pitched bell cast pyramid roof. The engaged corner bell tower, with rectangular openings now closed in at the top, contains a pointed arched entry topped with stained glass. A narrower entry exists to the north, also topped by decorative glasswork. The interior consists of one large room, a small entry, pastors, office and stairwell. This structure was rebuilt after the 1898 fire with only portions of the original foundation incorporated into the rebuilt building."

The building remains largely as it was described in the 1980 nomination. The roof has since been sheathed in a shingles. Not mentioned in the above description is that while the majority of the building's walls are brick the main gable is clad with fishscale shingles. All the doors are wood frame and panel. The overall form and materiality of the church remains intact and the church retains its historic value.

SIGNIFICANCE

Historic Era:

Settlement & Mining Boom Era (1868-1893)

Mature Mining Era (1894-1930)

Mining Decline & Emergence of Recreation Industry (1931-1962)

Narrative Statement of Significance:

(Briefly describe those characteristics by which this property may be considered historically significant.)

The history of the Park City Community Church was detailed in the 1980 National Register nomination form as follows:

"The Park City Community Church built in 1899, is locally significant as the remnant of the Congregationalist and Methodist efforts in the important Utah mining community of Park City, and in representing the perseverance and growth of the Congregationalists after the great fire of 1898 which leveled much of the city. The Gothic style brick edifice also reflects the use of this style in religious institutions, built in a more permanent material. The building still serves a religious function and attests to its congregation's effort to preserve and maintain a Protestant tradition in Park City.

The history of the Park City Community Church is the story of two churches in Park City, Congregational and Methodist, and the perseverance of their members to preserve and maintain a Protestant congregation and building.

The present church building represents the remnant of the Congregationalist's early arrival in the mining camp, which numbered 300 inhabitants, where they established a Sunday School in 1879, an incorporated church in 1881, and a brick edifice in 1886.

The land was secured by the First Congregational Church of Park City in July 1883. A \$2199.21 mortgage was taken out from the American Congregational Union of New York in 1884 (paid 11-9-98) and \$180.93 Machanic s Lien to Geo.

C. Kidda taken in 1885 for the construction of a sanctuary.

Prior to the fire which destroyed a large portion of Park City on June 19, 1898, the Congregational Church was actively involved in proselytizing among the miners of Park City. This sect had been active in other parts of Utah and was the first to establish regular Protestant services. When fire raged through the town, destroying this structure along with over two hundred others the members were faced with rebuilding and with financing a new church.

In 1899, a \$2100.00 Trust deed was granted to the Congregational Church Building Society, with another for \$21 00.00 and a third for \$504.00 released in 1919.

Services were held in the Lincoln School but in September 1898 the minister and Trustees stated to Park City Mayor Deming their intentions to rebuild, and to use the walls left standing after the fire. In October, plans for the Gothic style edifice were complete and the bids put up for contracting and it was not until June 1, 1899 that P. Anderson & Co. began construction. Timbers arrived in July and apparently the church completed in the fall.

Along with the development of the Congregational Church, was a parallel growth in Methodism. In 1883 a mission was initiated, followed in 1884 by the building of a wood church structure a block from the Congregational Church. A publication reported "The most successful church in any mining town, and one of the most successful Methodist Churches in Utah, was at Park City. Work was started in 1884 and by 1889 Methodists in this booming silver town boasted a church worth \$2000 and a Sunday School with 300 members - largest in the territory. By 1891 the church at Park City had become entirely self-supporting. This was the first Methodist Church in Utah to achieve this coveted goal."

Following the fire of June 19, 1898, the Methodists rebuilt immediately on the same site, for about \$3000 and dedicated the building January 8, 1899. Members gathered together in May of 1902 to build a parsonage.

Financial problems apparently plagued the Congregational Church with the Congregational New West Educational Commission coming to its aid in 1892. For both churches there was the conflict arising from political rather than theological differences with the Mormons. Cooperation between non-Mormon churches was necessary for success.

In an interdenominational effort to coordinate the activities of different Protestant churches, a Home Missions Council was formed in 1915. Agreeing not to establish a church in a community where a Protestant church was functioning and to transfer memberships, they were able to survive. The two Park City churches exemplified this cooperation by joining congregations on April 11, 1919 in the Congregational Church building but coming under Methodist Church government. (In Provo the reverse took place with the Methodists coming under Congregational government). The name of the new church became Park City Community Church with many denominations attending, making this a truly ecumenical church.

Improvements have been made to the building over the years, including a new furnace, sewer, powder room, kitchen plastering, painting and partial rewiring. A deck was added last year but no structural changes have been made.

Continuous operation of this church since it was built has provided the community with religious and educational facilities (it houses a nursery school on weekdays), a place for fellowship, weddings, baptisms and funerals. It contemplates many more years of community services."

The property is currently owned by Patty Quillin.

REFERENCES

Boutwell, John Mason and Lester Hood Woolsey. *Geology and Ore Deposits of the Park City District, Utah*. White Paper, Department of the Interior, United States Geological Survey. Washington: Government Printing Office, 1912.

Carter, Thomas and Peter Goss. *Utah's Historic Architecture, 1847-1940.* Salt Lake City: Center for Architectural Studies, Graduate School of Architecture, University of Utah and Utah State Historical Society, 1988.

Hampshire, David, Martha Sonntag Bradley and Allen Roberts. A History of Summit County. Coalville, UT: Summit County Commission, 1998.

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Daughters of Utah Pioneers, 1947.

Pieros, Rick. Park City: Past & Present. Park City: self-published, 2011.

- Randall, Deborah Lyn. Park City, Utah: An Architectural History of Mining Town Housing, 1869 to 1907. Master of Arts thesis, University of Utah, 1985.
- Ringholz, Raye Carleson. *Diggings and Doings in Park City: Revised and Enlarged*. Salt Lake City: Western Epics, 1972.

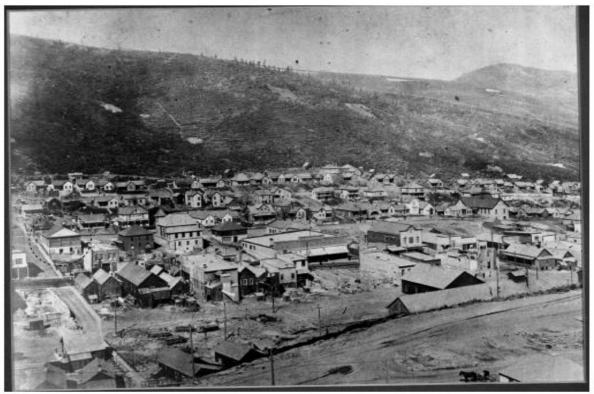
Ringholz, Raye Carleson and Bea Kummer. Walking Through Historic Park City. Self-published, 1984.

Thompson, George A., and Fraser Buck. *Treasure Mountain Home: Park City Revisited*. Salt Lake City: Dream Garden Press, 1993.

PHOTOS

(Provide several clear historical and current photos of the property as well as locational maps indicating the location of the property in relation to streets or other widely recognized features.)

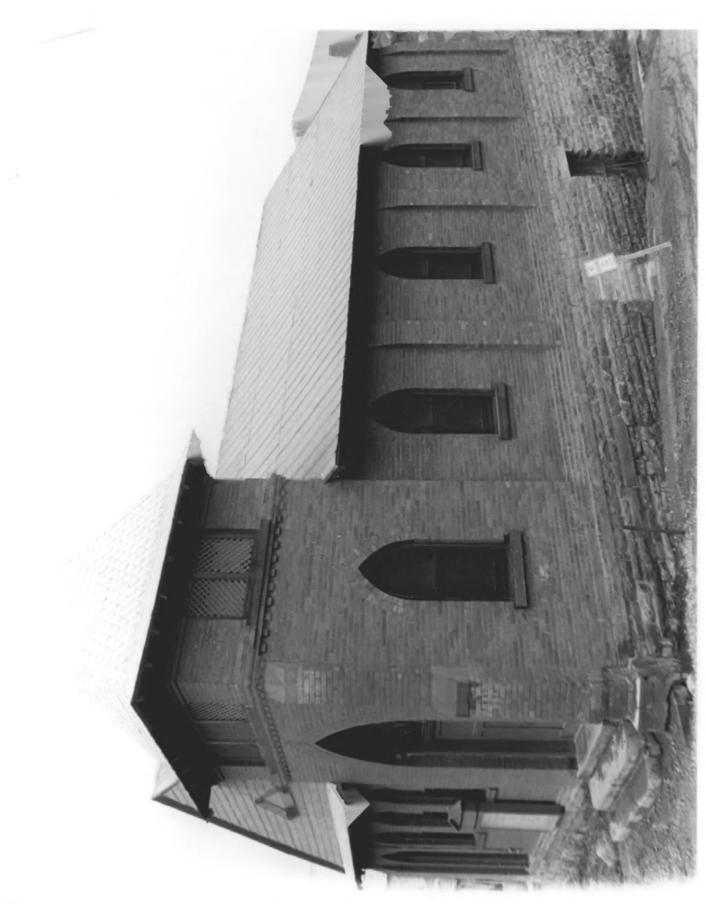
402 Park Avenue, Park City, Summit County, Utah Intensive Level Survey—Biographical and Historical Research Materials



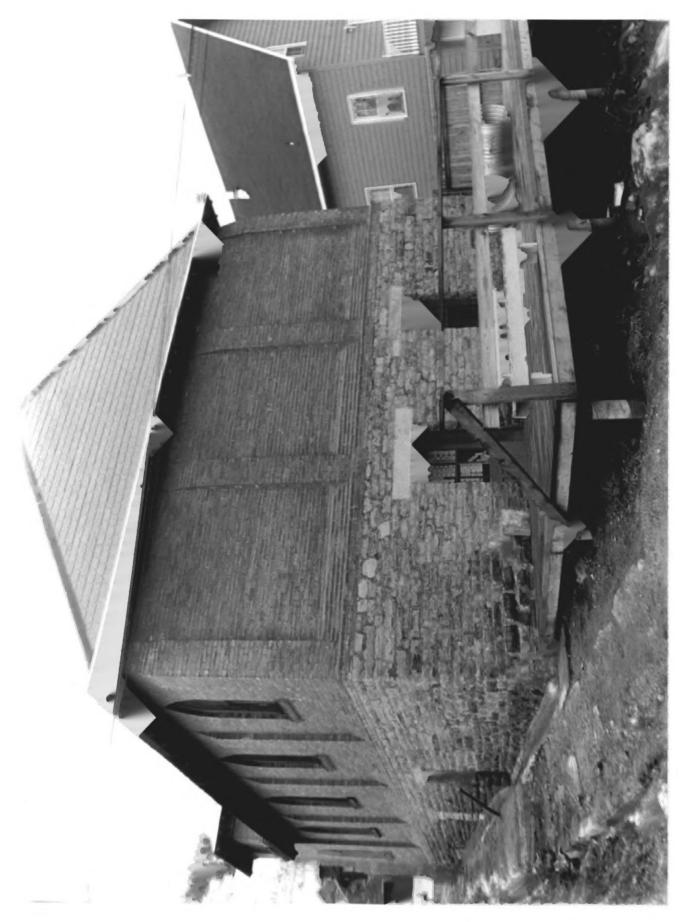
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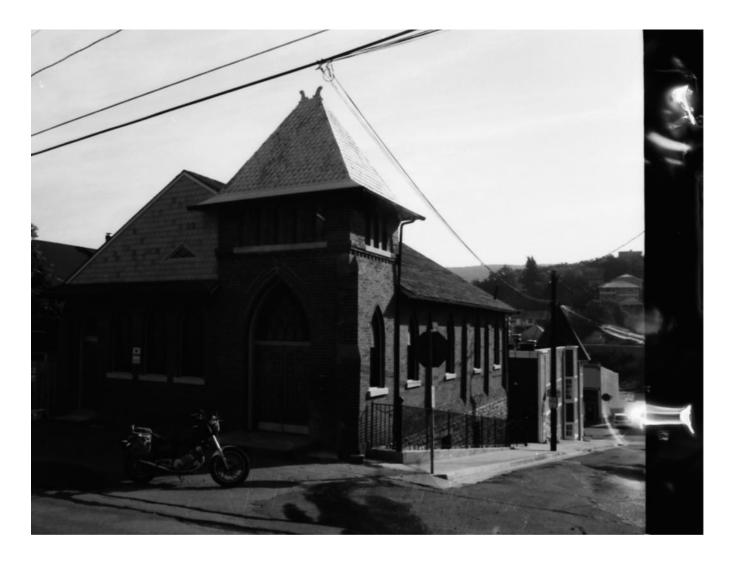


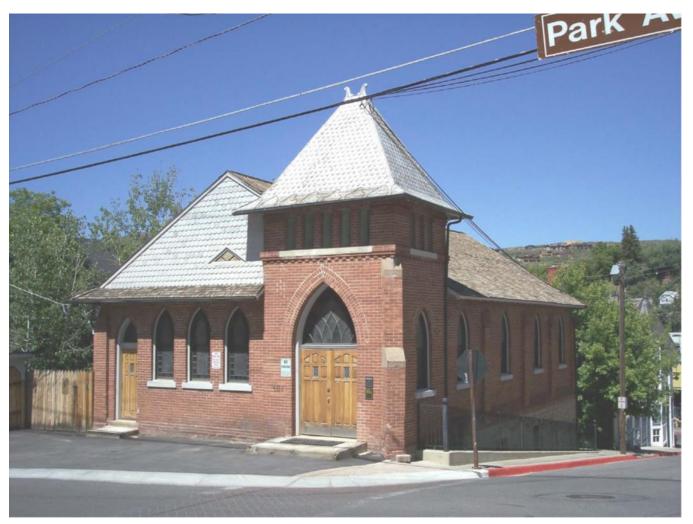


Park City Community Church 402 Park Avenue Park City, Utah, Summit County Photo & Negative: Barbary H. Dyer Photos 1,2,3





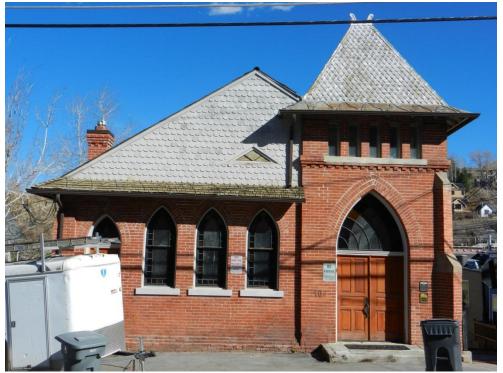








402 Park Avenue. Northwest oblique. November 2013

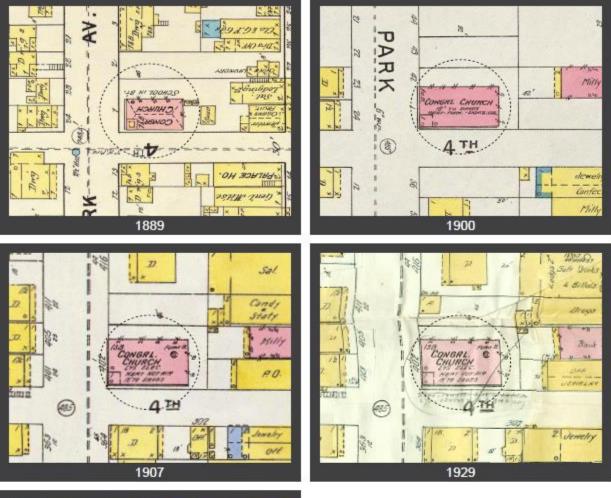


402 Park Avenue. West elevation. November 2013

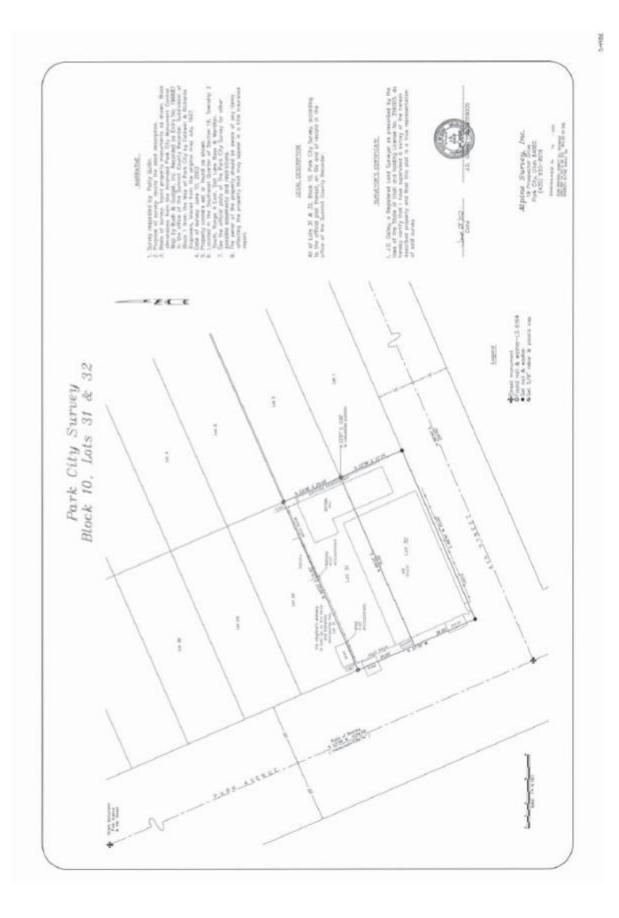


402 Park Avenue. Southwest oblique. November 2013.

402 Park Avenue, Park City, Summit County, Utah Intensive Level Survey—Sanborn Map history

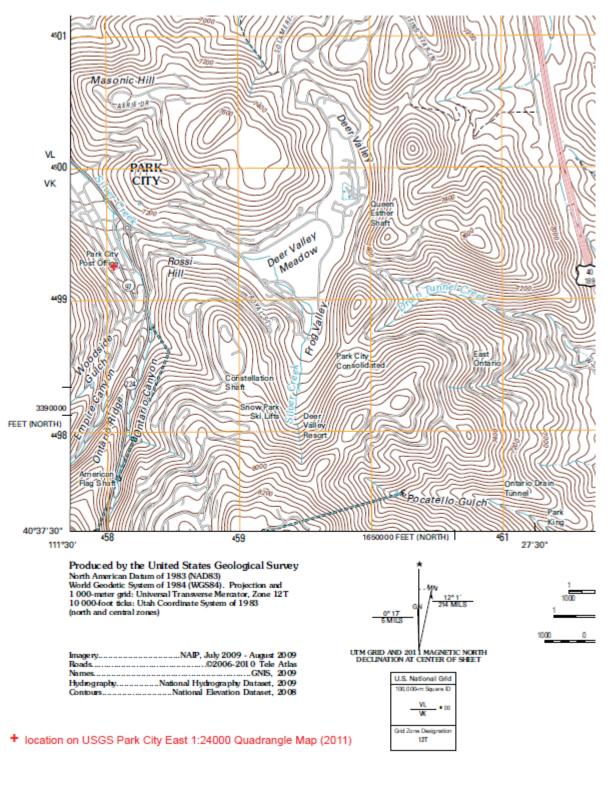






402 Park Avenue, Park City, Summit County, Utah

Intensive Level Survey—USGS Map



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Planning Department/ Park City Corporation

PC 162

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Planning Department/ Park City Corporation

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Utah State Historical Society Historic Preservation Research Office **Structure/Site Information Form**

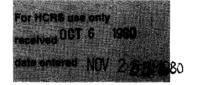
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	Thirteenth Annual 1893	Report of the Congre	gational New W	lest Education	Commission, Ch	nicago
	Thompson, George A	A., & Buck, Fraser, <u>T</u> 1, Salt Lake City, 19		uin Home. A Co	entennial Histo	ory of

5 Architect/Builder: P. Anderson & Co., contractors Building Type/Style: Institutional/Cothic Building Materials: Brick ARCHITECTURE Description of physical appearance & significant architectural features: (Include additions, alterations, ancillary structures, and landscaping if applicable) The Park City Community Church exhibits a rectangular plan, with gable roof and reflects basically a Gothic style. Constructed in brick, the one story (with basement) structure has lancet windows, with the bellfry located to the south side of the building, topped by a steep-pitched pyramid type roof. This bell tower, now closed-in at the top (with square openings), contains an arched entry topped with stained glass. A narrower entry exists to the north, also topped by decorative glass-work. This structure was rebuilt after the 1898 fire--see attached sheet illustrating comparative photographs. (Photograph to be attached.) 1. 11× BRICK METAL LORNICE | (1407) Statement of Historical Significance: 6 □ Communication D Aboriginal Americans D Military X Religion HISTORY Conservation X Mining □ Science D Agriculture D Minority Groups Socio-Humanitarian **X**Architecture Education The Arts □ Exploration/Settlement Political Transportation □ Commerce □ Industry D Recreation The Park City Community Church, originally the Congregational Church, represents the remnant of the Congregationalist's early arrival in the mining town and its perserverance and growth after the great fire of 1898. The land was secured by the First Congregational Church of Park City in 1883, with a \$2199.21 mortgage taken out from the American Congregational Union of New York in 1884 (paid-11/9/98). A \$180.93 Machanicts Lien to George C. Kidda taken in 1885. In 1899, after the fire, a \$2100.00 Trust deed granted to the Congregational Church Building Society, with another for \$2100.00, and a third for \$504.00--released in 1919. The Congregational Church was the first to establish regular Protestant services in Utah. 1 By 1883 this sect was actively involved in proselytizing among the miners of Park City. Financial problems apparently plagued the organization, with the Congregational New West Education Commission finally coming to its aid in about 1892.4

Fire raged through the town in June, 1898, destroying the Church in its wake. Services were held at the Lincoln School; but in September, 1898, the Pastor and Trustees stated to Park City Mayor Deming their intentions to rebuild, and to use the walls left standing after the fire. In October plans for the Gothic style edifice were complete, and the bids put up for contracting. However, delays, possibly due to financial problems, prevented the immediate awarding of the contract, and it was not until June 1, 1899 that P. Anderson & Co. began construction. Timbers arrived in July, and apparently, the church was completed in the fall.³

United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory-Nomination Form



See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

1. Name

Park City Community Church historic and/or common Location 2. 402 Park Avenue street & number not for publication 01 Park City vicinity of congressional district city, town 043 Utah 049 Summit state code county code Classification 3. Status **Present Use** Category Ownership ____ public ____ district <u>X</u> occupied agriculture ... museum private unoccupied commercial _ park Х _ both work in progress _ private residence ____ structure educational X religious **Public Acquisition** _ site Accessible entertainment _X_ yes: restricted _ object _ in process government scientific _ being considered ____ yes: unrestricted industrial transportation military no other: **Owner of Property** 4. Rocky Mountain Conference of the United Methodist Church name street & number 2200 South University Blvd. Denver Colorado city, town vicinity of state

Location of Legal Description 5.

Summit County Courthouse - Recorder's Office courthouse, registry of deeds, etc.

50 North Main Street street & number

Coalville

city, town

Utah 84017 state

Representation in Existing Surveys 6.

title	Utah Historic Site	S has this propert	y been deter	mined ele	egible? y	es no
date	1978		federal	_X stat	e county	local
depo	sitory for survey records	Utah State Historical Society				
city,	town	Salt Lake City		state	Utah	

7. Description

Describe the present and original (if known) physical appearance

The Park City Community Church exhibits a rectangular plan, with gable roof and the pointed doors and windows of the Gothic style. Constructed in brick, the one story structure has Queen Anne lancet windows, with the bellfry located to the south side of the building, topped by a steeply pitched, bell cast pyramid roof. The engaged corner bell tower, with rectangular openings now closed in at the top, contains a pointed arched entry topped with stained glass. A narrower entry exists to the north, also topped by decorative glasswork. The interior consists of one large room, a small entry, pastor's office and stairwell. This structure was rebuilt after the 1898 fire with only portions of the original foundation incorporated into the rebuilt building.

8. Significance

1400-1499 1500-1599 1600-1699 1700-1799 1800-1899	Areas of Significance—C archeology-prehistoric archeology-historic agriculture X architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	literature military music	 X religion Science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1899	Builder/Architect P. Ar	nderson & Co., contra	actors

Statement of Significance (in one paragraph)

The Park City Community Church built in 1899, is locally significant as the remnant of the Congregationalist and Methodist efforts in the important Utah mining community of Park City, and in representing the perserverance and growth of the congregationalists after the great fire of 1898 which leveled much of the city. The Gothic style brick edifice also reflects the use of this style in religious institutions, built in a more permanent material. The building still serves a religious function and attests to its congregation's effort to preserve and maintain a Protestant tradition in Park City.

The history of the Park City Community Church is the story of two churches in Park City, Congregational and Methodist, and the perserverance of their members to preserve and maintain a Protestant congregation and building.

The present church building represents the remnant of the Congregationalist's early arrival in the mining camp, which numbered 300 inhabitants, where they established a Sunday School in 1879, an incorporated church in 1881, and a brick edifice in 1886.

The land was secured by the First Congregational Church of Park City in July 1883. A \$2199.21 mortgage was taken out from the American Congregational Union of New York in 1884 (paid 11-9-98) and \$180.93 Machanic's Lien to Geo. C. Kidda taken in 1885 for the construction of a sanctuary.

Prior to the fire which destroyed a large portion of Park City on June 19, 1898, the Congregational Church was actively involved in proselytizing among the miners of Park City. This sect had been active in other parts of Utah and was the first to establish regular Protestant services. When fire raged through the town, destroying this structure along with over two hundred others the members were faced with rebuilding and with financing a new church.

In 1899, a \$2100.00 Trust deed was granted to the Congregational Church Building Society, with another for \$21 00.00 and a third for \$504.00 released in 1919.

Services were held in the Lincoln School but in September 1898 the minister and Trustees stated to Park Ciy Mayor Deming their intentions to rebuild, and to use the walls left standing after the fire. In October, plans for the Gothic style edifice were complete and the bids put up for contracting and it was not until June 1, 1899 that P. Anderson & Co. began construction. Timbers arrived in July and apparently the church completed in the fall.

9. Major Bibliographical References

Clyde Wayne Hansen, "A History of the Development of Non-Mormon Denominational Schools in Utah" (M.S. thesis, University of Utah, 1953).

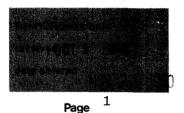
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FHR-8-300 (11-78)

Continuation sheet

United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



Along with the development of the Congregational Church, was a parallel growth in Methodism. In 1883 a mission was initiated, followed in 1884 by the building of a wood church structure a block from the Congregational Church. A publication reported "The most successful church in any mining town, and one of the most successful Methodist Chruches in Utah, was at Park City. Work was started in 1884 and by 1889 Methodists in this booming silver town boasted a church worth \$2000 and a Sunday School with 300 members - largest in the territory. By 1891 the church at Park City had become entirely self-supporting. This was the first Methodist Church in Utah to achieve this coveted goal."

Item number

8

Following the fire of June 19, 1898, the Methodists rebuilt immediately on the same site, for about \$3000 and dedicated the building January 8, 1899. Members gathered together in May of 1902 to build a parsonage.

Financial problems apparently plagued the Congregational Church with the Congregational New West Educational Commission coming to its aid in 1892. For both churches there was the conflict arising from political rather than theological differences with the Mormons. Cooperation between non-Mormon churches was necessary for success.

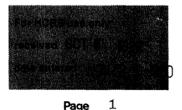
In an interdenominational effort to coordinate the activities of different Protestant churches, a Home Missions Council was formed in 1915. Agreeing not to establish a church in a community where a Protestant church was functioning and to transfer memberships, they were able to survive. The two Park City churches exemplified this cooperation by joining congreations on April 11, 1919 in the Congregational Church building but coming under Methodist Church government. (In Provo the reverse took place with the Methodists coming under Congregational government). The name of the new church became Park City Community Church with many denominations attending, making this a truly ecumenical church.

Improvements have been made to the building over the years, including a new furnace, sewer, powder room, kitchen plastering, painting and partial rewiring. A deck was added last year but no structural changes have been made.

Continuous operation of this church since it was built has provided the community with religious and educational facilities (it houses a nursery school on weekdays), a place for fellowship, weddings, baptisms and funerals. It contemplates many more years of community services.

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National Register of Historic Places Inventory—Nomination Form



Continuation sheet	Item number	9	Page

The Park Record, July 30, 1898, p.3; September 10, 1898, p.3; October 8, 1898 p.3; November 12, 1898, p.3; June 3, 1899, p.3; July 8, 1899, p.3.

"The First Century of the Methodist Church in Utah," Highlights of the First Fifty Years by Kent Powell of the Utah State Historical Society with the aid of Dr. Robert Runnells and Dr. Charles S. Peterson.

Thirteenth Annual Report of the Congregational New West Education Commission (Chicago, 1893).

Henry Martin Merkel, History of Methodism in Utah (Colorado Springs, 1938).

Sanborn Maps, Park City, Utah 1889, 1900, 1907

Summit County Records

Excerpts from research prepared by Philip F. Notarianni, Utah State Historical Society, August 1978.