

PARK CITY MUNICIPAL CORPORATION EMERGENCY PROCLAMATION  
No. 1 of 2020

PROCLAMATION DECLARING A LOCAL EMERGENCY

Under Utah Code §53-2a-208(1)(a) and §53-2a-209(1) and Park City Code 2-4-3L the City Manager of Park City hereby declares a local emergency.

Governor Gary Herbert signed an Executive Order on March 6, 2020, declaring a state of emergency in Utah due to the global outbreak of COVID-19.

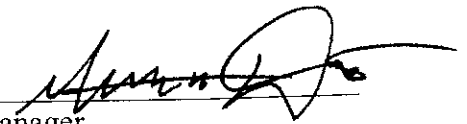
Summit County signed an Emergency Declaration on March 12, 2020, declaring a state of emergency in Summit County due to the outbreak of COVID-19.

Due to the identification of COVID-19 in the Park City area, COVID-19 has created conditions that are likely to be beyond the control of local resources and require the combined forces of other political subdivisions to combat. Therefore, the outbreak of COVID-19 creates a state of local emergency under Utah Code §53-2a-208(3) and Park City Code 2-4-3L.

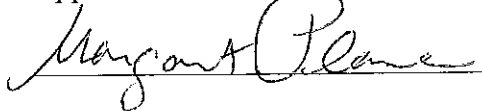
Accordingly, the Park City Manager makes the following proclamation declaring a local emergency:

1. **Nature, Area, and Conditions of Local Emergency.** A local emergency exists for the entirety of the Park City area due to the COVID-19 pandemic, which could result in a loss of life.
2. **Term.** Pursuant to Utah Code §53-2a-208(1)(b), this proclamation shall take effect immediately and will be ongoing for thirty (30) days unless an extension is authorized by the Park City Council.
3. **Emergency Powers.** The emergency powers and operations of Park City are hereby invoked and Park City's personnel and resources are ordered and authorized to perform all functions authorized by federal, state, and local law to address this local emergency.
4. **Assistance.** Park City is authorized to request all assistance available with respect to this local emergency from all federal, state, and local sources and is authorized to activate all applicable mutual aid agreements.

Dated this 12th day of March, 2020 at 6:00pm

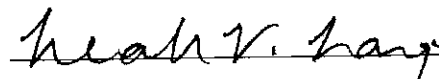
  
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City Manager

Approved as to form



City Attorney

ATTEST



City Recorder, Deputy

