

PARKC14



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Park City Municipal Corporation

Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1478
Park City, Utah 84060
specialevents@parkcity.org

APPLICATIONS DO NOT CONSTITUTE AS A PERMIT.

PERMITS ARE APPROVED BY THE SPECIAL EVENTS DEPARTMENT OR CITY COUNCIL IN WRITING AFTER COMPLETE APPLICATIONS ARE REVIEWED UNDER PARK CITY MUNICIPAL CODE 4-8.

Applications for Special Event Permits are due no later than 90 days (Level 3), 60 days (Level 2), or 30 days (Level 1) prior to an event. Incomplete applications cannot be reviewed. Applications submitted after the deadlines as described above may be denied. More information can be found at www.parkcity.org or by contacting specialevents@parkcity.org.

IF YOU HAVE QUESTIONS, OR WOULD LIKE TO SCHEDULE A MEETING BEFORE SUBMITTING YOUR APPLICATION, PLEASE CONTACT:

Tommy Youngblood tommy.youngblood@parkcity.org	435.615.5187	Christopher Phinney Chris.phinney@parkcity.org	435.615.5194
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APPLICATION FEES & EXPENSES

Level Three Special Event Permit \$160.00
 Level Two Special Event Permit \$80.00
 Level One Special Event Permit \$40.00

- Application Levels are determined by the Special Events Department after reviewing complete applications.
- Additional fees for other City Services will be estimated and provided to the applicant upon receipt of a complete application.
- Applicants may incur additional expenses from other City, County or State Jurisdictions.
- Fee Reductions for some City Services are considered bi-annually. Fee Reduction Applications are due on:
 - April 1, for events July 1 – December 31; and October 1, for events January 1 – June 30.

AS THE APPLICANT YOU UNDERSTAND & AGREE TO THE FOLLOWING: (Check all that you understand and agree to)

- To insure prompt and accurate processing of your application, ensure that ALL support materials and documentation accompany your application. Failure to do so will constitute an incomplete application and may delay review and approval processes. I understand a complete application shall include this application completed, with traffic and transportation plan, contingency plan—including operations plan, emergency plan, weather conditions and residential and notification outreach plan; site plan and permission of use for properties.
- Park City Municipal Corporation requires a certificate of insurance in an amount to be determined by the City Attorney's Office. Submitting incomplete application information may delay the ability to determine the amount required. The amount of insurance required by the City Attorney's office is final and the applicant shall be required to submit proof of coverage including naming Park City Municipal Corporation, 445 Marsac, P.O. Box 1480, Park City, Utah 84060 as additionally insured prior to the start of any event activity.
- After the application is evaluated, the applicant will be responsible for providing proof that I have obtained other permits as necessary from City, County or State agencies, as well as the application fee amount based on the Level of event.
- I understand that as the applicant, I will assume and reimburse the City for any and all costs and expenses determined by Park City Municipal Corporation, Park City Municipal Corporation may require a deposit to cover such expenses. I may incur costs from other departments or other jurisdictional agencies. I understand I can request an estimate of City Services for the event upon submitting a complete application, and that should I choose to, I can request a reduction of fees for some services as pertains to Park City Municipal code 4-8-9 through the bi-annual fee reduction application and process.
- I understand I am able to request a meeting with the Special Events Department prior to submitting an application and that this application does not constitute as a valid permit. I understand that permits are approved by the Special Events Department or City Council in writing after complete applications are reviewed under Park City Municipal Code 4-8.

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

NAME OF EVENT: Tour of Utah - Stage 6 Start/Finish

FIRST TIME EVENT	<input type="checkbox"/>	ANNUAL EVENT (this event has been going on for 14 years)	<input type="checkbox"/>
ANNUAL EVENT (same as last year)	<input checked="" type="checkbox"/>	ANNUAL EVENT (will have changes from last year)	<input type="checkbox"/>

NAME OF APPLICANT (FIRST & LAST): Jenn Andrs

TITLE / POSITION: Executive Director

BUSINESS OR ORGAINZATION NAME: Utah Cycling Partnership

BUSINESS/ORGANIZATION IS A REGISTERED NON-PROFIT	<input type="checkbox"/>	PAPERWORK IS ATTACHED	<input type="checkbox"/>
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MAILING ADDRESS OF BUSINESS OR ORGANIZATION: 301 W. South Temple

CITY, STATE, ZIP: SLC, UT 84101

PHYSICAL ADDRESS OF BUSINESS OR ORGANIZATION: same as above

CITY, STATE, ZIP:



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PHONE (PRIMARY): 801.699.8588		PHONE (ALT):		EMAIL: jenn@tourofutah.com	
BUSINESS OR ORGANIZATION WEBADDRESS: tourofutah.com					
SOCIAL MEDIA LINKS:					
DAY OF EVENT PRIMARY CONTACT					
ONSITE DAY OF PRIMARY CONTACT NAME (FIRST AND LAST): Brent Snodgrass					
ONSITE DAY OF PRIMARY CONTACT CELL PHONE: 706.255.4944					
ONSITE DAY OF PRIMARY CONTACT EMAIL: brent.snodgrass@medalistsports.com					
INFORMATION FOR EVENT PUBLIC INFORMATION					
WEB ADDRESS FOR PUBLIC EVENT INFORMATION: tourofutah.com					
PHONE NUMBER FOR PUBLIC EVENT INFORMATION:					
EMAIL ADDRESS FOR PUBLIC EVENT INFORMATION:					
OVERALL EVENT DESCRIPTION IS ATTACHED AS A SEPARATE DOCUMENT, WITH THE CONTINGENY PLAN AND IS SUBMITTED WITH THIS APPLICATION.					
EVENT LEVEL DETERMINATION					
THE EVENT WILL INCLUDE THE FOLLOWING ACTIVITES: (Check all that apply)					
<input type="checkbox"/> Festival / Fair	<input type="checkbox"/> Parade	<input type="checkbox"/> Ski/Snowboard	<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Trail Use
<input type="checkbox"/> Culinary	<input type="checkbox"/> Filming	<input type="checkbox"/> Arts & Culture	<input type="checkbox"/> Holiday Celebration	<input checked="" type="checkbox"/> Recreation/Sporting	<input type="checkbox"/> Concert
THE EVENT WILL INVOLVE THE USE OF: (Check all that apply)					
<input checked="" type="checkbox"/> Main Street	<input type="checkbox"/> Resort Property	<input type="checkbox"/> School District Property	<input type="checkbox"/> Private Property	<input type="checkbox"/> City Parks	<input type="checkbox"/> City Fields
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Amplified Sound
THE TARGET MARKET FOR THIS EVENT IS: (Check all that apply)					
<input checked="" type="checkbox"/> Youth / Families	<input checked="" type="checkbox"/> Adults	<input checked="" type="checkbox"/> Local	<input checked="" type="checkbox"/> State-wide	<input checked="" type="checkbox"/> Regional	<input checked="" type="checkbox"/> National
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
THIS EVENT WILL: (Check all that apply)					
<input type="checkbox"/> Limit # of Participants	<input checked="" type="checkbox"/> Free for Spectators	<input type="checkbox"/> Free for Participants	<input checked="" type="checkbox"/> Include Vendors or Sponsor Booths	<input checked="" type="checkbox"/> Free and Open to the Public	
<input type="checkbox"/> Limit # of Spectators	<input type="checkbox"/> Charge admission for Spectators	<input type="checkbox"/> Charge for Participants	<input type="checkbox"/> Not include Vendors or Sponsor Booths	<input type="checkbox"/> Private Event	
EVENT DATE INFORMATION					
THIS EVENT WILL BE HELD: (Choose all that apply)					
EVENT DATE(S): August 12, 2018					
<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday	<input type="checkbox"/> Saturday
<input checked="" type="checkbox"/> Sunday					
<input type="checkbox"/> Weekly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Series	<input checked="" type="checkbox"/> One Day		
Number of Event Days: 1			Number of Consecutive Days: 1		
ONE DAY EVENT HOUR(S)					



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EVENT HOUR(S): 10:00 AM - 4:00 PM		OPENING TIME: 10:00 AM		EVENT ENDS: 4:00 PM	
EVENT SET-UP DATE: 8/11/18		BREAK-DOWN DATE: 8/12/18		SET - UP TIME(S): 5PM	
				BREAK-DOWN TIME(S): 9PM	
MULTIPLE DAY EVENT HOUR(S) - IF DIFFERENT FOR EACH DATE					
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
INCLEMENT WEATHER INFORMATION					
DAY:	DATE:	OPENING TIME:	EVENT ENDS:		
EVENT SET-UP DATE:		BREAK-DOWN DATE:			
SET - UP TIME(S):		BREAK-DOWN TIME(S):			
<input checked="" type="checkbox"/>	NO INCLEMENT WEATHER DATE IS REQUIRED, AND THE EVENT WILL BE HELD RAIN OR SHINE. I UNDERSTAND THE EVENT MAY BE CANCELLED OR POSTPONED BY THE CITY DUE TO HAZARDOUS OR DAMAGING CONDITIONS.				
EVENT ATTENDANCE (Complete all that apply)					
IF ANNUAL EVENT:					
TOTAL EVENT ATTENDANCE OF PREVIOUS YEAR: 10,000			TOTAL DAILY EVENT ATTENDANCE OF PREVIOUS YEAR: 10,000		
ALL APPLICANTS MUST COMPLETE THE FOLLOWING SECTION - NEW OR ANNUAL EVENTS					
# PARTICIPANTS: 130	# VENDORS: 40	# SPECTATORS: 10,000	# VOLUNTEERS: 200		
# STAFF: 200	# ATTENDANCE: 10,000	# DAILY ATTENDANCE: 10,000	# EVENT ATTENDANCE: 10,000		
<input checked="" type="checkbox"/>	I ANTICIPATE THE EVENT TO HAVE AN ATTENDANCE OF 500 OR MORE PEOPLE AND UNDERSTAND, AS THE APPLICANT, I MAY BE REQUIRED TO OBTAIN A MASS GATHERING PERMIT FROM SUMMIT COUNTY. http://www.summitcountyhealth.org/				
SIDEWALK & STREET USE (Complete all that apply)					
THE EVENT WILL HAVE:					
<input checked="" type="checkbox"/>	STREET CLOSURE MAP ATTACHED		<input checked="" type="checkbox"/>	CLOSURE SIGN/ MARKING INFORMATION ATTACHED	
<input checked="" type="checkbox"/>	ROLLING CLOSURE	<input checked="" type="checkbox"/>	PARTIAL CLOSURE	<input checked="" type="checkbox"/>	FULL CLOSURE
				<input type="checkbox"/>	NO CLOSURE
NAMES OF STREETS TO BE CLOSED:			TIMING: (START OF CLOSURE/ END OF CLOSURE)		
Main St (9th to Swede Alley)			START: August 12 - 4AM	END: August 12 - 9PM	
Swede Alley (partial)			START: August 12 - 7AM	END: August 12 - 4PM	



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		START:	END:
		START:	END:
REASON FOR CLOSURE:			
Start/Finish takes place on Main St, along with Expo			
Teams to be parking in surface lots and roadway on lower Swede Alley			
SIDEWALK:	<input type="checkbox"/> PARTIAL CLOSURE	<input checked="" type="checkbox"/> FULL CLOSURE	<input type="checkbox"/> CROWD CONTROL PLAN
<input checked="" type="checkbox"/>	SIDEWALK CLOSURE MAP ATTACHED	<input type="checkbox"/> CLOSURE SIGN/ MARKING INFORMATION ATTACHED	
ADDRESS OF CLOSURE (FROM / TO)		TIMING OF CLOSURE:	
FROM: 250 Main St	TO: 225 Main St	START: 8/12 - 4am	END: 8/12 - 9PM
FROM:	TO:	START:	END:
FROM:	TO:	START:	END:
FROM:	TO:	START:	END:
REASON FOR CLOSURE:			
For parking of Announcer Stage and supporting tents (Sound/Timing), credentialed staff only			
TRAIL INFORMATION			
<input type="checkbox"/> TRAIL COURSE MAP ATTACHED		<input type="checkbox"/> COURSE SIGN/ MARKING INFORMATION ATTACHED	
NAMES OF TRAILS TO BE USED:			
PARADE INFORMATION			
PARADE ASSEMBLY AREA:		DISBANDING AREA:	
<input type="checkbox"/> # PARADE ENTRIES	<input type="checkbox"/> WALKING ONLY	<input type="checkbox"/> VEHICLES / WALKING	<input type="checkbox"/> VEHICLES ONLY
<input type="checkbox"/> ANIMALS			
OTHER PARADE INFORMATION:			
CITY PARKING FACILITIES REQUEST			
GENERAL PARKING (Where will you be directing event attendees to park cars?)			
<input checked="" type="checkbox"/>	# PARKING SPACES NEEDED	AT HIGHEST POINT	
		YES	NO
<input checked="" type="checkbox"/>	MAIN STREET	<input checked="" type="checkbox"/>	CHINA BRIDGE
<input checked="" type="checkbox"/>	SANDRIDGE LOT	<input checked="" type="checkbox"/>	FLAGPOLE LOT
	QUINNS LOT		PARK AVENUE
			CITY PARK
			RICHARDSON FLATS
			ADA PARKING NEEDED
			OTHER:
PARKING REMOVAL			
<input type="checkbox"/> EVENT WILL NOT REQUIRE PARKING REMOVAL			
<input checked="" type="checkbox"/>	EVENT WILL REQUIRE PARKING REMOVAL AS INDICATED BELOW, AND I WILL COMPLETE A SPECIAL USE OF PUBLIC PARKING APPLICATION AS REQUIRED WITH THE PARK CITY PARKING SERVICES DEPARTMENT.		
NAME OF AREA OR STREETS: Main St		BETWEEN: 9th and Swede Alley	



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TIME- START/END: 4am - 6pm	REASON/ FOR WHO OR WHAT: clear for build and event
NAME OF AREA OR STREETS:	BETWEEN:
TIME- START/END:	REASON/ FOR WHO OR WHAT:
NAME OF AREA OR STREETS:	BETWEEN:
TIME- START/END:	REASON/ FOR WHO OR WHAT:
NAME OF AREA OR STREETS:	BETWEEN:
TIME- START/END:	REASON/ FOR WHO OR WHAT:

CITY PARKING FACILITIES REQUEST

WILL THE EVENT PROVIDE ALTERNATIVE TRANSPORTATION OPTIONS?

BUS	BIKE	<input checked="" type="checkbox"/> WALK	OTHER:
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THE APPLICANT IS PROVIDING SHUTTLE OR BUS TRANSPORTATION OUTSIDE OF THE CITY'S SCHEDULE. THE APPLICANT HAS PROVIDED BUS DROP OFF AREA ON THE SITE MAP ATTACHED WITH THIS APPLICATION.

TRANSPORTATION PROVIDER INFORMATION

COMPANY NAME:	PHONE:	EMAIL:
THE APPLICANT IS PROVIDING BIKE TRANSPORTATION AT THE EVENT. WE HAVE PROVIDED BIKE PARKING AREAS ON THE SITE MAP WITH THIS APPLICATION.		
WE ARE PROVIDING WALKING AS AN OPTION TO ATTEND THE EVENT. WE HAVE PROVIDED WALKING PATH IDEAS ON THE SITE MAP WITH THIS APPLICATION.		

ADDITIONAL TRANSPORTATION INFORMATION:

PUBLIC FACILITY USE (check all that apply)

MINERS HOSPITAL AT CITY PARK	PARK CITY LIBRARY MEETING ROOMS	JIM SANTY AUDITORIUM
SOUTH CITY PARK	CITY PARK COVERED BBQ AREA	CITY PARK GAZEBO / STAND
CITY PARK SOFTBALL FIELD	CITY PARK RUGBY FIELD	SKATE PARK AT CITY PARK
QUINN'S SPORTEX FIELDS	ROTARY PARK	SCHOOL DISTRICT FIELDS
DIRT JUMP PARK	PARK CITY ICE ARENA	OTHER:

TEMPORARY STRUCTURES & FLAMMABLE MATERIALS

I UNDERSTAND ALL TEMPORARY STRUCTURES AND FLAMMABLE MATERIALS MUST BE APPROVED BY THE PARK CITY BUILDING DEPARTMENT. SUCH INSPECTIONS WILL REQUIRE A FIRE/BUILDING PERMIT TO BE SUBMITTED 10 DAYS BEFORE THE EVENT, AS WELL AS AN INSPECTION THE DAY OF THE EVENT.

<input checked="" type="checkbox"/> TEMPORARY BLEACHERS	<input checked="" type="checkbox"/> INFLATABLES	<input checked="" type="checkbox"/> CANOPIES	<input checked="" type="checkbox"/> TEMPORARY STAGES	<input type="checkbox"/> TEMPORARY LIGHTING
<input checked="" type="checkbox"/> TENTS (10 X 10 or under)	30-40	HOW MANY?	<input checked="" type="checkbox"/> TENTS (10 X10 or over)	10-15
<input checked="" type="checkbox"/> TRAILER(S)	4	HOW MANY?	<input checked="" type="checkbox"/> STRUCTURES OVER 6' TALL	PURPOSE: TV Production
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	DOES EVENT HAVE ELECTRICAL NEEDS?		
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	DOES EVENT REQUIRE USE OF GENERATORS?		
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	WILL YOU BE REQUESTING PERMITS FOR FIREWORKS?		
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	WILL THE EVENT REQUIRE THE USE OF FLAMMABLE MATERIALS, FUELS OR GASSES?		

NAME SUCH MATERIALS:

WASTE MANAGEMENT & RECYCLING

THE EVENT WILL PROVIDE ITS OWN GARBAGE CANS AND WASTE MANAGEMENT.



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<input type="checkbox"/>	THE EVENT WILL PROVIDE ITS OWN DUMPSTERS, WHICH IS INDICATED ON THE SITE MAP.
<input checked="" type="checkbox"/>	THE EVENT WILL USE THE CITY'S GARBAGE CANS AND WASTE MANAGEMENT, REQUIRING ADDITIONAL FEES.
<input checked="" type="checkbox"/>	THE EVENT WILL USE THE CITY'S DUMPSTERS, REQUIRING ADDITIONAL FEES.
	<input type="checkbox"/> PLASTIC <input type="checkbox"/> PAPER <input type="checkbox"/> ALUMINUM <input type="checkbox"/> GLASS <input type="checkbox"/> CARDBOARD <input type="checkbox"/> COMPOST <input type="checkbox"/> OTHER
<input checked="" type="checkbox"/>	THE EVENT WILL UTILIZE CITY RESTROOM FACILITIES. LIST AREAS OF CITY RESTROOM FACILITIES BELOW
<input checked="" type="checkbox"/>	THE EVENT WILL BRING IN ITS OWN RESTROOMS AND SANITARY STATIONS. (May be required by Summit County Health Department or Park City Building Department.) Provided by LOC as needed
	ANIMALS WILL BE AT THE EVENT IF YES, PLEASE DESCRIBE TYPE OF ANIMALS AND WASTE PLANS BELOW:
	I HAVE INCLUDED THE PLACEMENT OF THE ANIMALS IN THE SITE MAP OR LINE UP IN THE CONTINGENCY PLAN.
	DOGS WILL BE ALLOWED AT THE EVENT <input checked="" type="checkbox"/> LEASHED <input type="checkbox"/> UNLEASHED
	WASTE MANAGEMENT PLAN HAS BEEN DESCRIBED IN THE CONTINGENCY PLAN ATTACHED TO THIS APPLICATION.
FOOD & MERCHANDISE SALES	
<input checked="" type="checkbox"/>	I UNDERSTAND THAT ALL VENDORS MUST OBTAIN A PARK CITY BUSINESS LICENSE. ALL VENDORS SERVING FOOD OR DRINKS MAY BE REQUIRED TO OBTAIN A FOOD SERVICE OR FOOD HANDLERS PERMIT FROM SUMMIT COUNTY.
	WILL THERE BE SALE OF MERCHANDISE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	WILL THERE BE COMPLIMENTARY FOOD? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	WILL THERE BE SALE OF FOOD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	WILL THERE BE ALCOHOL FOR SALE? <input type="checkbox"/> YES <input type="checkbox"/> NO
<input checked="" type="checkbox"/>	BEER <input checked="" type="checkbox"/> WINE <input type="checkbox"/> LIQUOR
<input checked="" type="checkbox"/>	I HAVE CONTACTED THE PARK CITY FINANCE DEPARTMENT REGARDING REQUIREMENTS FOR BEER & LIQUOR LICENSES.
<input checked="" type="checkbox"/>	I UNDERSTAND THAT THE UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL (UDABC) MAY REQUIRE OTHER PERMITS.
	WILL FOOD ITEMS BE PRE-PACKAGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	WILL FOOD ITEMS BE COOKED AT SITE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	I UNDERSTAND THAT IF COOKING IS ONSITE, A PARK CITY BUILDING/FIRE PERMIT MAY BE REQUIRED.
	WILL FOOD ITEMS BE PREPARED OFFSITE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	DESCRIBE ITEMS: Catering for the Hospitality Areas
TEMPORARY SIGNS	
	WILL THERE BE TEMPORARY SIGNS AT THE EVENT? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES, I HAVE ATTACHED A SIGN PLAN DESCRIBING THE CONTENT, SIZE AND LOCATIONS IN THE CONTINGENCY PLAN
SAFETY - SECURITY	
	THE EMERGENCY AND SECURITY PLAN HAS BEEN ATTACHED IN THE OPERATIONS PLAN, INCLUDING CROWD CONTROL, ACCESS, FIRST AID. AFTER REVIEW OF THIS APPLICATION, REQUIREMENTS FOR EMTS, FIRE AND POLICE SERVICES WILL BE DETERMINED AS PART OF THE CONDITIONS OF APPROVAL OF THIS EVENT. THE SPECIAL EVENTS DEPARTMENT WILL BE ABLE TO GIVE THE APPLICANT AN ESTIMATE OF SUCH CITY SERVICE REQUIREMENTS.
<input checked="" type="checkbox"/>	THE EVENT WILL REQUIRE LAW ENFORCEMENT SERVICES BEYOND ROUTINE PERIODIC PATROL.
	THE EVENT WILL NOT REQUIRE LAW ENFORCEMENT SERVICES BEYOND ROUTINE PERIODIC PATROL.
MARKETING OF EVENT	



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PROPER MARKING OF YOUR EVENT IS VITAL TO ITS SUCCESS. PLEASE CONTACT THE PARK CITY CHAMBER FOR ADDITIONAL INFORMATION AND ASSISTANCE. WWW.PARKCITYINFO.COM

I HAVE CHOSEN TO LIST INFORMATION REGARDING MY EVENT ON THE PARK CITY CHAMBER'S WEBSITE.

I HAVE CHOSEN NOT TO LIST INFORMATION REGARDING MY EVENT ON THE PARK CITY CHAMBER'S WEBSITE.

WHO IS THE TARGET MARKET FOR THIS EVENT?

National, International & Regional cyclists/families

WHERE IS THE TARGET MARKET FOR THIS EVENT? (Choose all that apply)

<input checked="" type="checkbox"/> LOCAL	<input checked="" type="checkbox"/> REGIONAL	<input checked="" type="checkbox"/> NATIONAL	<input checked="" type="checkbox"/> INTERNATIONAL	
WILL THIS EVENT BE FILMED AND TELEVISED? (Choose all that apply)			<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
<input checked="" type="checkbox"/> LOCAL	<input checked="" type="checkbox"/> REGIONAL	<input checked="" type="checkbox"/> NATIONAL	<input checked="" type="checkbox"/> INTERNATIONAL	

PLEASE LIST ALL ADVERTISEMENTS INCLUDING MEDIA COVERAGE, NEWSPAPERS & MAGAZINES:

MEDIA (RADIO / TV): Fox Sports

NEWSPAPERS: South Lake Tribune

MAGAZINES: Bicycling Magazin, Utah Outdoor Adventure Guides

OTHER: Velonews

PLEASE SELECT RANGE OF MARKETING BUDGET

<input type="checkbox"/> \$100 OR UNDER	<input type="checkbox"/> \$100 TO \$500	<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1000 TO \$2,500	<input checked="" type="checkbox"/> ABOVE \$2,500
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APPLICANT AGREEMENT & SIGNATURE

I, the undersigned representative, have read the rules and regulations with reference to this application and am duly authorized by the organization to submit this application on its behalf. The information contained herein, including supporting documentation is complete and accurate.

Name (Printed):

Jenn Andrs

Signature:

Date:

4/28/18

Road Race
81 mi / 130 km

Stage 6 - Park City to Park City
Start and Finish Crew Schedule on Main Street
Sunday, August 12, 2018

12:15 AM Race Start
3:45 PM Race Finish (ETA)
Location 250 Main St, Park City, UT 84060
TBD Travel time from Hotel (TBD)
LOC Contact Bob Kollar - 435.640.5131, Dave Gustavson - 435.901.1527

Saturday 8/11 @ 5 PM **Tent crew stage all festival tent tops in Swede lot**
Clear Wasatch Brew Pub lot
Layouts of Festival and Race Infrastructure tents
Tent crew builds media, medical, greenroom, expo, etc. in Wasatch Brew Pub lot
Announce Stage arrives from Start in Snowbasin in WBP lot
Start Crew decorates Announce Stage with header, finish banners come from Snowbird
8:00 PM TV compound park and place access in WBP lot
Generators arrive, place one big screen in WBP lot
10 PM - 5 AM Overnight security needed for tents and tv compound

Sunday 8/12 @ 4 AM **Main Street from Heber Ave to Swede Alley is available to begin festival tent build and team parking**
Water source available for tent crew's use (hydrant - contact Dave)
Build crew call
Restrooms, trash/ recycling receptacles arrive
Place Announce Stage / Sound access begins / Timing access begins
Build and decorate truss - 25' x 13'6" at finish line, kiosks / Fence slinging
VIP Décor group access begins
5:00 AM Decorate Announce/Award Stage with 'Sign-in' elements (add 2 TV monitors)
6:00 AM **Expo vendor access begins**
TV Compound Power & Engineers on-site
Hospitality Video build in (load tv's in)
Decorate banner line (banners/gp signs)
7:30 AM Big Screens arrive for placement
8:30 AM Beverage product delivery
Catering access begins
9:00 AM Parking crew on-site
9:30 AM VIP tables and chairs set up completed
9:00 AM **Expo load-in ENDS**
Media access to workroom
9:45 AM Vehicle staging coordinator on-site
10:00 AM **Lifestyle Expo Opens**
Place USC road decals (3 on run-out, top towards truss, 10' apart)
Construction complete / all vehicles must clear course
10:15 AM Full Tour Security
10:30 AM **Teams arrive**
Place sandbags on fenceline
11:00 AM **Hospitality Opens**
Feed Big Screen / VIP monitors
Drivers meeting
11:15 AM Rider sign-in at stage
National Anthem singer reports to Announcers Stage
LOC reps meet at Announcers Stage
Caravan Vehicles in place
11:45 AM Tour announcers to introduce and interview representatives
11:55 AM **Closure of Main St to 9th St section of Neutral and Finish entry from Deer Valley**
12:00 PM Start Ceremonies begin
Sling fence on Deer Valley/Main, DV & Park Ave, Bonanza
12:05 PM Rider sign-in complete, Rider call ups
12:10 PM National Anthem
12:15 PM **Race begins (2 neutral laps)**
12:19 PM **Race passes through Start Line (1 neutral to go)**
12:23 PM **Race passes through Start Line (Final time)**
12:25 PM **Race leaves downtown Park City**
Pull fence back from corners on start neutrals
1:00 PM **UUHC Kid's Sprint to the Finish (on course, from 4th)**
TV Field Crew in Position
1:30 PM Begin chalk art on Main St., South of 4th, or immediately following Kid's Race (on course)
Possible Kuhl Fashion show on stage
2:00 PM Sling fence at Roundabout, and be ready to pull fence into corners on finish approach
3:05 AM Race hits the Roundabout (earliest arrival)
3:45 PM **Race Finish**
After last rider Begin awards ceremony
After awards Festival Load-out begins
5:30 PM Feed show to FSN
6:00 PM Media team departs
8:30 PM TV Strike complete, TV Crew & Trucks depart
9:30 PM Complete Teardown - streets reopened


Travel time to Hotel - TBD

Deviation on Deer Valley @ Aerie Dr and escorted to Team Parking



2 Neutral
 Start Laps:
 Main St. -> Swede Alley ->
 Deer Valley Dr. -> Main St

- Start Direction
- ← Finish Direction
- - - Barricade
- - - Temporary Barricade
- ▨ Pedestrian Crosswalk



Little
TOUR OF UTAH

Stage 6 - Start/Finish
 Sunday, August 12
 Main St/7th St
 Park City, UT
 © medalistsSPORTS 4/24/18

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