



Submit Print

Park City Municipal Corporation
Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060
specialevents@parkcity.org

APPLICATIONS DO NOT CONSTITUTE AS A PERMIT.
PERMITS ARE APPROVED BY THE SPECIAL EVENTS DEPARTMENT OR CITY COUNCIL IN WRITING AFTER COMPLETE
APPLICATIONS ARE REVIEWED UNDER PARK CITY MUNICIPAL CODE 4-8.

Applications for Special Event Permits are due no later than 90 days (Level 3), 60 days (Level 2), or 30 days (Level 1) prior to an event.
Incomplete applications cannot be reviewed. Applications submitted after the deadlines as described above may be denied. More information
can be found at www.parkcity.org or by contacting specialevents@parkcity.org.

IF YOU HAVE QUESTIONS OR WOULD LIKE TO SCHEDULE A MEETING BEFORE SUBMITTING YOUR APPLICATION, PLEASE CONTACT:

Tommy Youngblood 435.615.5187 Jenny Diersen jenny.diersen@parkcity.org 435.615.5188

APPLICATION FEES & EXPENSES

Level Three Special Event Permit \$160.00
Level Two Special Event Permit \$80.00
Level One Special Event Permit \$40.00

- Application Levels are determined by the Special Events Department after reviewing complete applications.
Additional fees for other City Services will be estimated and provided to the applicant upon receipt of a complete application.
Applicants may incur additional expenses from other City, County or State jurisdictions.
Fee Reductions for some City Services are considered bi-annually. Fee Reduction Applications are due on:
April 1, for events July 1 – December 31; and October 1, for events January 1 – June 30.

AS THE APPLICANT YOU UNDERSTAND & AGREE TO THE FOLLOWING: (Check all that you understand and agree to)

- To insure prompt and accurate processing of your application, ensure that ALL support materials and documentation accompany your application. Failure to do so will constitute an incomplete application and may delay review and approval processes. I understand a complete application shall include this application completed, with traffic and transportation plan, contingency plan – including operations plan, emergency plan, weather conditions and residential and notification outreach plan; site plan and permission of use for properties.
Park City Municipal Corporation requires a certificate of insurance in an amount to be determined by the City Attorney's Office. Submitting incomplete application information may delay the ability to determine the amount required. The amount of insurance required by the City Attorney's office is final and the applicant shall be required to submit proof of coverage including naming Park City Municipal Corporation, 445 Marsac, P.O. Box 1480, Park City, Utah 84060 as additionally insured prior to the start of any event activity.
After the application is evaluated, the applicant will be responsible for providing proof that I have obtained other permits as necessary from City, County or State agencies, as well as the application fee amount based on the Level of event.
I understand that as the applicant, I will assume and reimburse the City for any and all costs and expenses determined by Park City Municipal Corporation. Park City Municipal Corporation may require a deposit to cover such expenses. I may incur costs from other departments or other jurisdictional agencies. I understand I can request an estimate of City Services for the event upon submitting a complete application, and that should I choose to, I can request a reduction of fees for some services as pertains to Park City Municipal code 4-8-9 through the bi-annual fee reduction application and process.
I understand I am able to request a meeting with the Special Events Department prior to submitting an application and that this application does not constitute as a valid permit. I understand that permits are approved by the Special Events Department or City Council in writing after complete applications are reviewed under Park City Municipal Code 4-8.

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

NAME OF EVENT: Avalanche Invitational Showcase

FIRST TIME EVENT: Yes [checked] No ANNUAL EVENT: [checked] Yes No IF ANNUAL, HOW MANY YEARS: 5

ANNUAL EVENT THAT WILL BE THE SAME AS LAST YEAR: Yes [checked] No

ANNUAL EVENT THAT WILL HAVE CHANGES FROM LAST YEAR: [checked] Yes No

NAME OF APPLICANT (FIRST & LAST): Avalanche Invitational Showcase

TITLE / POSITION: Director of Operations

BUSINESS / ORGANIZATION NAME: Utah Avalanche Girls Soccer Club Foundation

IS BUSINESS / ORGANIZATION A REGISTERED NON-PROFIT [checked] Yes, a copy of IRS paperwork is attached No

MAILING ADDRESS OR BUSINESS / ORGANIZATION: 11123 Vista Way

CITY, STATE, ZIP: Sandy, Utah 84070



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PHYSICAL ADDRESS OF BUSINESS / ORGANIZATION: 13856 Arrow Creek Dr

CITY, STATE, ZIP: Draper, Utah 84020

PHONE (PRIMARY): 801243-7686      PHONE (SECONDARY): 801-918-1239

EMAIL: scott@utahavalanche.com

BUSINESS / ORGANIZATION WEBSITE: www.utahavalanche.com

SOCIAL MEDIA LINKS: Twitter @avalanchesoccer InstaGram @utahavalanche Facebook UtahAvalanche

**DAY OF EVENT PRIMARY CONTACT**

ON-SITE DAY OF PRIMARY CONTACT NAME (FIRST & LAST): Scott Butler

ON-SITE DAY OF PRIMARY CONTACT CELL PHONE: 801-243-7686

ON-SITE DAY OF PRIMARY CONTACT EMAIL: scott@utahavalanche.com

**PUBLIC EVENT INFORMATION**

WEB SITE FOR PUBLIC EVENT INFORMATION: www.utahavalanche.com

PHONE NUMBER FOR PUBLIC EVENT INFORMATION: 801.243.7686

EMAIL ADDRESS FOR PUBLIC EVENT INFORMATION: scott@utahavalanche.com

Overall event description is attached as a separate document, with the contingency plan and is submitted with the application.

**EVENT LEVEL DETERMINATION**

**THE EVENT WILL INCLUDE THE FOLLOWING ACTIVITIES: (Check all that apply)**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FESTIVAL / FAIR	PARADE	SKI / SNOW BOARD	RUN	BIKE	WALK	TRAIL USE	CONCERT	CULINARY	FILMING
<input type="checkbox"/>		<input type="checkbox"/>			<input checked="" type="checkbox"/>		OTHER:		
ARTS & CULTURE EVENT		HOLIDAY CELEBRATION			RECREATION / SPORTING EVENT				

**THE EVENT WILL INVOLVE THE USE OF: (Check all that apply)**

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MAIN STREET	RESORT PROPERTY	SCHOOL DISTRICT PROPERTY	PRIVATE PROPERTY	CITY PARKS	CITY FIELDS	CITY FACILITY RENTAL	RESIDENTIAL AREAS	PARK CITY LIMITS	MULTI-JURISDICTION	AMPLIFIED SOUND

**THE TARGET MARKET FOR THIS EVENT IS: (Check all that apply)**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	OTHER:
YOUTH / FAMILIES	ADULTS	LOCAL	STATE-WIDE	REGIONAL	NATIONAL	INTER NATIONAL	SPECTATORS	PARTICIPANTS	

**THIS EVENT WILL: (Check all that apply)**

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LIMIT # OF PARTICIPANTS	BE FREE FOR SPECTATORS	BE FREE FOR PARTICIPANTS	INCLUDE VENDORS OR SPONSOR	BE FREE AND OPEN TO THE PUBLIC
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LIMIT # OF SPECTATORS	CHARGE ADMISSION FOR SPECTATORS	CHARGE PARTICIPANTS	NOT INCLUDE VENDORS OR SPONSOR	BE A PRIVATE EVENT

**THIS EVENT WILL BE HELD: (Check all that apply)**

EVENT DATE(S):

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
WEEKLY		MONTHLY		SERIES		ONE DAY

NUMBER OF EVENT(S): 1      # OF CONSECUTIVE DAYS: 4



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ONE DAY EVENT HOUR(S)			
EVENT HOUR(S): sdfsd	OPENING TIME:	EVENT ENDS:	
EVENT SET-UP DATE:	BREAK-DOWN DATE:		
SET-UP TIME(S):	BREAK-DOWN TIME(S):		
MULTIPLE DAY EVENT HOUR(S) – If different for each date			
DAY: Thursday	DATE: June 14	OPENING TIME: 8:00 AM	EVENT ENDS: 10:00 PM
EVENT SET-UP DATE: June 13th		BREAK-DOWN DATE:	
SET-UP TIME(S): 9am to 2PM		BREAK-DOWN TIME(S):	
DAY: Friday	DATE: June 15	OPENING TIME: 8:00 AM	EVENT ENDS: 10:00PM
EVENT SET-UP DATE:		BREAK-DOWN DATE:	
SET-UP TIME(S):		BREAK-DOWN TIME(S):	
DAY: Saturday	DATE: June 16	OPENING TIME: 8:00 AM	EVENT ENDS: 10:00 PM
EVENT SET-UP DATE:		BREAK-DOWN DATE:	
SET-UP TIME(S):		BREAK-DOWN TIME(S):	
DAY: Sunday	DATE: June 17	OPENING TIME: 8:00 AM	EVENT ENDS: 2:00 PM
EVENT SET-UP DATE:		BREAK-DOWN DATE: June 17	
SET-UP TIME(S):		BREAK-DOWN TIME(S): 9am to 3PM	
DAY:	DATE:	OPENING TIME:	EVENT ENDS:
EVENT SET-UP DATE:		BREAK-DOWN DATE:	
SET-UP TIME(S):		BREAK-DOWN TIME(S):	
INCLIMATE WEATHER INFORMATION:			
DAY:	DATE:	OPENING TIME:	EVENT ENDS:
EVENT SET-UP DATE:		BREAK-DOWN DATE:	
SET-UP TIME(S):		BREAK-DOWN TIME(S):	
<input checked="" type="checkbox"/>	No inclement weather date is required, and the event will be held rain or shine. I understand the event may be cancelled or postponed by the city due to hazardous or damaging conditions		
EVENT ATTENDANCE (Complete all that apply)			
IF ANNUAL EVENT: 2015			
TOTAL EVENT ATTENDANCE OF PREVIOUS YEAR: 4500		TOTAL DAILY EVENT ATTENDANCE OF PREVIOUS YEAR: 3800	
ALL APPLICANTS MUST COMPLETE THE FOLLOWING SECTION (NEW OR ANNUAL EVENTS)			
ESTIMATED # OF PARTICIPANTS: 2700		ESTIMATED # OF VENDORS: 10	
ESTIMATED # OF SPECTATORS: 4500		ESTIMATED # OF VOLUNTEERS: 175	
ESTIMATED # OF STAFF: 25		ESTIMATED DAILY ATTENDANCE: 4500	
ESTIMATED HIGHEST TOTAL ATTENDANCE AT ONE TIME: 4500		ESTIMATED TOTAL ATTENDANCE OF ENTIRE EVENT: 4500	
<input checked="" type="checkbox"/>	I anticipate the event to have an attendance of 500 or more people and understand, as the applicant, I may be required to obtain a mass gathering permit from summit county: <a href="http://www.summitcountyhealth.org/">http://www.summitcountyhealth.org/</a>		



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SIDEWALK & STREET USE (circle and complete all that apply)			
THE EVENT WILL HAVE:			
<b>STREETS</b>			
<input type="checkbox"/> STREET CLOSURE MAP IS ATTACHED <input type="checkbox"/> ROLLING CLOSURE <input type="checkbox"/> PARTIAL CLOSURE		CLOSURE SIGN / MARKING <input type="checkbox"/> FULL CLOSURE <input checked="" type="checkbox"/> NO CLOSURE	
NAMES OF STREETS TO BE CLOSED:		TIMES: (START / END OF CLOSURE)	
		START:	END:
		START:	END:
		START:	END:
		START:	END:
REASON FOR CLOSURE:			
<b>SIDEWALKS</b>			
<input type="checkbox"/> SIDEWALK CLOSURE MAP IS ATTACHED <input type="checkbox"/> PARTIAL CLOSURE <input type="checkbox"/> FULL CLOSURE		CLOSURE SIGN / MARKING <input checked="" type="checkbox"/> NO CLOSURE <input type="checkbox"/> CROWD CONTROL PLAN	
ADDRESS:			
ADDRESS OF CLOSURE: (FROM / TO)		TIMES: (START / END OF CLOSURE)	
FROM:	TO:	START:	END:
FROM:	TO:	START:	END:
FROM:	TO:	START:	END:
FROM:	TO:	START:	END:
REASON FOR CLOSURE:			
<b>TRAILS</b>			
<input type="checkbox"/> TRAIL COURSE MAP IS ATTACHED		<input type="checkbox"/> COURSE / SIGN MARKING INFORMATION IS ATTACHED	
NAMES OF TRAILS TO BE USED:			
<b>PARADE</b>			
ASSEMBLY AREA:		DISBANDING AREA:	# OF PARADE ATTENDEES:
PARADE IS:			
<input type="checkbox"/> WALKING ONLY	<input type="checkbox"/> VEHICLES & WALKING	<input type="checkbox"/> VEHICLES ONLY	<input type="checkbox"/> WILL HAVE ANIMALS
OTHER PARADE INFO:			



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### CITY PARKING FACILITIES REQUEST

#### GENERAL PARKING (Where will you be directing event attendees to park cars?)

HOW MANY PARKING SPACES DOES THE EVENT NEED?		AT HIGHEST POINT?	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MAIN STREET	CHINA BRIDGE	FLAGPOLE LOT	BREW PUB LOT
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SANDRIDGE PARKING LOTS	PARK AVENUE	CITY PARK	MAWHINNEY LOT
<input type="checkbox"/>	<input type="checkbox"/>	OTHER:	
QUINNS LOT	RICHARDSON FLATS		

WILL THE EVENT PROVIDE TRANSPORTATION SERVICES TO THE EVENT FROM PARKING AREAS?:      YES  NO

ADA PARKING AVAILABLE?:      YES  NO

THE EVENT WILL REQUIRE PARKING REMOVAL?:      YES  NO

The event will require parking removal as indicated below, and I will complete a special use of public parking application as required with the Park City Parking Services Department

NAME OF AREA OR STREETS: \_\_\_\_\_ BETWEEN: \_\_\_\_\_

TIME – START / END: \_\_\_\_\_ REASON (what/who): \_\_\_\_\_

NAME OF AREA OR STREETS: \_\_\_\_\_ BETWEEN: \_\_\_\_\_

TIME – START / END: \_\_\_\_\_ REASON (what/who): \_\_\_\_\_

NAME OF AREA OR STREETS: \_\_\_\_\_ BETWEEN: \_\_\_\_\_

TIME – START / END: \_\_\_\_\_ REASON (what/who): \_\_\_\_\_

NAME OF AREA OR STREETS: \_\_\_\_\_ BETWEEN: \_\_\_\_\_

TIME – START / END: \_\_\_\_\_ REASON (what/who): \_\_\_\_\_

### TRANSPORTATION

#### WILL THE EVENT PROVIDE ALTERNATIVE TRANSPORTATION OPTIONS?

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BUS	BIKE	WALK

THE APPLICANT IS PROVIDING SHUTTLE OR BUS TRANSPORTATION OUTSIDE OF THE CITY'S SCHEDULE. THE APPLICANT HAS PROVIDED BUS DROP OFF AREA ON THE SITE MAP ATTACHED WITH THIS APPLICATION.

NAME OF TRANSPORTATION PROVIDER / COMPANY: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

THE APPLICANT IS PROVIDING BIKE TRANSPORTATION AT THE EVENT. WE HAVE PROVIDED BIKE PARKING AREAS ON THE SITE MAP WITH THIS APPLICATION.

WE ARE PROVIDING WALKING AS AN OPTION TO ATTEND THE EVENT. WE HAVE PROVIDED WALKING PATH IDEAS ON THE SITE MAP WITH THIS APPLICATION.

ADDITIONAL TRANSPORTATION INFORMATION: \_\_\_\_\_

### PUBLIC FACILITY USE

CHECK ALL THAT APPLY:	<input type="checkbox"/> MINERS HOSPITAL AT CITY PARK	<input type="checkbox"/> PARK CITY LIBRARY MEETING ROOMS	<input type="checkbox"/> JIM SANTY AUDITORIUM
	<input type="checkbox"/> SOUTH CITY PARK	<input type="checkbox"/> CITY PARK COVERED BBQ AREA	<input type="checkbox"/> CITY PARK GAZEBO / STAND
	<input type="checkbox"/> CITY PARK SOFTBALLFIELD	<input type="checkbox"/> CITY PARK RUGBY FIELD	<input type="checkbox"/> SKATE PARK AT CITY PARK
	<input checked="" type="checkbox"/> QUINN'S SPORTEX FIELDS	<input type="checkbox"/> ROTARY PARK	<input checked="" type="checkbox"/> SCHOOL DISTRICT FIELDS
	<input type="checkbox"/> DIRT JUMP PARK	<input type="checkbox"/> PARK CITY ICE ARENA	<input type="checkbox"/> OTHER: _____



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**TEMPORARY STRUCTURES & FLAMMABLE MATERIALS**

I UNDERSTAND ALL TEMPORARY STRUCTURES AND FLAMMABLE MATERIALS MUST BE APPROVED BY THE PARK CITY BUILDING DEPARTMENT. SUCH INSPECTIONS WILL REQUIRE A FIRE/BUILDING PERMIT TO BE SUBMITTED 10 DAYS BEFORE THE EVENT, AS WELL AS AN INSPECTION THE DAY OF THE EVENT.

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TEMPORARY BLEACHERS	INFLATABLES	CANOPIES	TEMPORARY BADGES	TEMPORARY LIGHTING
<input checked="" type="checkbox"/> TENTS 10X10 OR UNDER	HOW MANY: 12-15			
<input type="checkbox"/> TRAILER	HOW MANY:			
<input checked="" type="checkbox"/> STRUCTURES OVER 6 FEET TALL	PURPOSE: VIP Tent and Apparel sales tent			HOW MANY: 2
DOES EVENT HAVE ELECTRICAL NEEDS?:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	DOES EVENT REQUIRE USE OF GENERATORS	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
WILL YOU BE REQUESTING PERMITS FOR FIREWORKS?:				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
WILL THE EVENT REQUIRE THE USE OF FLAMMABLE MATERIALS, FUELS OR GASSES?:				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NAME SUCH MATERIALS:				
VIP tent will be catered, past events we have had burners in the tent to heat food.				

**WASTE MANAGEMENT AND RECYCLING**

<input type="checkbox"/>	THE EVENT WILL PROVIDE ITS OWN GARBAGE CANS AND WASTE MANAGEMENT.						
<input type="checkbox"/>	THE EVENT WILL PROVIDE ITS OWN DUMPSTERS, WHICH IS INDICATED ON THE SITE MAP.						
<input checked="" type="checkbox"/>	THE EVENT WILL USE THE CITY'S GARBAGE CANS AND WASTE MANAGEMENT, REQUIRING ADDITIONAL FEES.						
<input checked="" type="checkbox"/>	THE EVENT WILL USE THE CITY'S DUMPSTERS, REQUIRING ADDITIONAL FEES.						
<input checked="" type="checkbox"/>	THE EVENT WILL HIRE A COMPANY AND PROVIDE RECYCLING SERVICES FOR THE FOLLOWING MATERIALS:						
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	PLASTIC	PAPER	ALUMINUM	GLASS	CARDBOARD	COMPOST	OTHER
<input checked="" type="checkbox"/>	THE EVENT WILL UTILIZE CITY RESTROOM FACILITIES (List areas of city restroom facilities below:						
<input checked="" type="checkbox"/>	THE EVENT WILL BRING ITS OWN RESTROOMS AND SANATARY STATIONS. (May be required by Summit County Health Department or Park City Building Department)						
WILL ANIMALS BE AT THE EVENT?:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF YES, PLEASE DESCRIBE TYPE OF ANIMALS AND WASTE PLANS					
TYPES OF ANIMALS:							
<input type="checkbox"/>	I HAVE INCLUDED THE PLACEMENT OF THE ANIMALS IN THE SITE MAP OR LINE UP IN THE CONTINGENCY PLAN						
WILL DOGS BE ALLOWED AT THE EVENT?:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	LEASHED <input type="checkbox"/> UNLEASHED <input type="checkbox"/>					
<input type="checkbox"/>	WASTE MANAGEMENT PLAN HAS BEEN DESCRIBED IN THE CONTINGENCY PLAN ATTACHED TO THIS APPLICATION.						

**FOOD & MERCHANDISE SALES**

<input checked="" type="checkbox"/>	I UNDERSTAND THAT ALL VENDORS MUST OBTAIN A PARK CITY BUSINESS LICENSE. ALL VENDORS SERVING FOOD OR DRINKS MAY BE REQUIRED TO OBTAIN A FOOD SERVICE OR FOOD HANDLERS PERMIT FROM SUMMIT COUNTY.		
WILL THERE BE SALE OF MERCHANDISE?:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
WILL THERE BE COMPLIMENTARY FOOD?:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
WILL THERE BE SALE OF FOOD?:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
WILL THERE BE ALCOHOL FOR SALE?:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
BEER	WINE	LIQUOR	
<input type="checkbox"/> I HAVE CONTACTED THE PARK CITY FINANCE DEPARTMENT REGARDING REQUIREMENTS FOR BEER & LIQUOR LICENSES.			



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<input checked="" type="checkbox"/>	I UNDERSTAND THAT THE UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL (UDABC) MAY REQUIRE OTHER PERMITS.		
WILL FOOD ITEMS BE PRE-PACKAGED?:		YES	NO <input checked="" type="checkbox"/>
WILL FOOD ITEMS BE COOKED ON SITE?:		<input checked="" type="checkbox"/> YES	NO
<input checked="" type="checkbox"/>	I UNDERSTAND THAT IF COOKING IS ONSITE, A PARK CITY BUILDING/FIRE PERMIT MAY BE REQUIRED.		
WILL FOOD ITEMS BE PREPARED OFFSITE?:		<input checked="" type="checkbox"/> YES	NO
DESCRIBE ITEMS:			
<b>TEMPORARY SIGNS</b>			
WILL THERE BE TEMPORARY SIGNS AT THE EVENT?:		<input checked="" type="checkbox"/> YES	NO
I HAVE ATTACHED A SIGN PLAN DESCRIBING THE CONTENT, SIZES AND LOCATIONS IN THE CONTINGENCY PLAN.			
<b>SAFETY - SECURITY</b>			
<input type="checkbox"/> THE EMERGENCY AND SECURITY PLAN HAS BEEN ATTACHED IN THE OPERATIONS PLAN, INCLUDING CROWD CONTROL, ACCESS, FIRST AID. AFTER REVIEW OF THIS APPLICATION, REQUIREMENTS FOR EMTS, FIRE AND POLICE SERVICES WILL BE DETERMINED AS PART OF THE CONDITIONS OF APPROVAL OF THIS EVENT. THE SPECIAL EVENTS DEPARTMENT WILL BE ABLE TO GIVE THE APPLICANT AN ESTIMATE OF SUCH CITY SERVICE REQUIREMENTS.			
<input type="checkbox"/> THE EVENT WILL REQUIRE LAW ENFORCEMENT SERVICES BEYOND ROUTINE PERIODIC PATROL.			
<input checked="" type="checkbox"/> THE EVENT WILL NOT REQUIRE LAW ENFORCEMENT SERVICES BEYOND ROUTINE PERIODIC PATROL.			
<b>COMMUNICATION NEEDS</b>			
WILL THERE BE INSTALLATION OF AN ANTENNA FOR COMMUNICATION NEEDS?:		YES	NO <input checked="" type="checkbox"/>
<input type="checkbox"/> INSTALLATION OF AN ANTENNA FOR COMMUNICATION IS INDICATED IN THE SITE PLAN WITH SPECIFICATIONS.			
<b>MARKETING OF EVENT</b>			
PROPER MARKING OF YOUR EVENT IS VITAL TO ITS SUCCESS. PLEASE CONTACT THE PARK CITY CHAMBER FOR ADDITIONAL INFORMATION AND ASSISTANCE: <a href="http://www.visitparkcity.com">www.visitparkcity.com</a>			
<input checked="" type="checkbox"/> I HAVE CHOSEN TO LIST INFORMATION REGARDING MY EVENT ON THE PARK CITY CHAMBER'S WEBSITE.			
<input type="checkbox"/> I HAVE CHOSEN NOT TO LIST INFORMATION REGARDING MY EVENT ON THE PARK CITY CHAMBER'S WEBSITE.			
WHO IS THE TARGET MARKET FOR THIS EVENT?:		Soccer players nationally	
WHERE IS THE TARGET MARKET FOR THIS EVENT?: (choose all that apply)			
<input type="checkbox"/> LOCAL	<input type="checkbox"/> REGIONAL	<input checked="" type="checkbox"/> NATIONAL	<input type="checkbox"/> INTERNATIONAL
WILL THIS EVENT BE FILMED AND TELEVISED?: (choose all that apply)		YES	NO
<input type="checkbox"/> LOCAL	<input type="checkbox"/> REGIONAL	<input checked="" type="checkbox"/> NATIONAL	<input type="checkbox"/> INTERNATIONAL
PLEASE LIST ALL ADVERTISEMENT INCLUDING MEDIA COVERAGE, NEWSPAPER AND MAGAZINES:			
MEDIA (RADIO/TV):			
NEWSPAPER:			
MAGAZINES: TopDrawer Soccer, GotSoccer			
OTHER:			
PLEASE SELECT RANGE OF MARKETING BUDGET:			
<input type="checkbox"/> \$100 OR UNDER	<input type="checkbox"/> \$100 - \$500	<input type="checkbox"/> \$500 - \$1,000	<input checked="" type="checkbox"/> \$1,000 - \$2,500
ABOVE \$2,500			




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**APPLICANT AGREEMENT & SIGNATURE**

I, the undersigned representative, have read the rules and regulations with reference to this application and am duly authorized by the organization to submit this application on its behalf. The information contained herein, including supporting documentation is complete and accurate.

<b>Name (Printed):</b>	Scott Butler	
<b>Signature:</b>		<b>Date:</b> 12/18/17