

PARK CITY MUNICIPAL CORPORATION
HISTORIC PRESERVATION BOARD
CITY HALL, COUNCIL CHAMBERS
September 7, 2016 – CANCELLED



LEGAL NOTICE

REGULAR SESSION CANCELLED— *Due to a lack of a quorum the items listed below have been continued to a meeting to be held **September 21, 2016**.*

PL-16-03180 416 Ontario Avenue – Determination of Significance

PL-16-03181 1302 Norfolk Avenue- Determination of Significance for a house

Design Guideline Revisions—Staff recommends that the Historic Preservation Board take public comment on the proposed changes to the Design Guidelines for Park City’s Historic Districts and Historically Significant Buildings. Universal and Specific Design Guidelines will be reviewed for: Site Design; Primary Structures: Foundations; Exterior Walls; Roofs; Store Fronts; Doors (Not included in Storefronts); Windows (not included in storefronts); Gutters & Downspouts; Historic Balconies/Porticos; Decks, Fire Escapes, and Exterior Staircases; Chimneys and Stovepipes; Architectural Features; Mechanical Equipment, Communications, and Service Areas; Paint & Color; Additions to Primary Structures: Protection of Historic Sites and Structures; Transitional Elements; General Compatibility; Scenario 1: Rooftop Additions; Scenario 2: Rear Additions; Basement Additions; New Storefronts; New Balconies; New Decks; Handrails; Awnings; and Reusing Historic Houses as Commercial Structures. The Board will provide specific amendments to be made to the document if necessary; and make a recommendation to City Council (Council review will be after the entire Guidelines are reviewed by the HPB).

Notice Published August 20, 2016
Notice Posted August 18, 2016

Times shown are subject to change. The public is welcome to attend both the work session and regular meeting. In order for written correspondence to be included with the Historic Preservation Board report, please submit it to the Planning Department prior to 5:00 PM on the Thursday before the scheduled meeting. The Historic Preservation Board meets regularly every first Wednesday of the month at 5:00 PM for action items. Times may be subject to change.