



Blue Ribbon Housing Commission Agenda
December 21, 2015
Park City Library, Room 301

1. Welcome, review of November 30 mtg - Rhoda Stauffer, Housing Specialist
2. Summit County Overview - Jeff Jones, Summit County Economic Development Director
3. Overview of Lower Park Avenue Next Steps - Phyllis Robinson, Public Affairs Manager

NEXT MEETING IS MONDAY, January 4 @ 4:30P
Hearing from local nonprofit partners
Park City Library, Room 201