

Ordinance No. 15-23

AN ORDINANCE APPROVING THE STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT AMENDING THE NORTH SILVER LAKE CONDOMINIUM PLAT LOCATED AT 7101 STEIN CIRCLE, PARK CITY, UTAH.

WHEREAS, the owners of the property known as the Stein Eriksen Residences Condominium Plat amending the North Silver Lake Condominium Plat, located at 7101 Stein Circle have petitioned the City Council for approval of an amended and restated condominium record of survey plat; and

WHEREAS, the property was properly noticed and posted according to the requirements of the Land Management Code; and

WHEREAS, proper legal notice was sent to all affected property owners; and

WHEREAS, the Planning Commission held a public hearing on May 13, 2015, May 27, 2015, and June 10, 2015 to receive input on the North Silver Lake Condominium Record of Survey Plat record of survey plat;

WHEREAS, the Planning Commission, on June 10, 2015, forwarded a positive recommendation to the City Council;

WHEREAS, the City Council on June 25, 2015 conducted a public hearing to receive input on the North Silver Lake Condominium Plat; and

WHEREAS, it is in the best interest of Park City, Utah to approve the North Silver Lake Condominium Plat.

NOW, THEREFORE BE IT ORDAINED by the City Council of Park City, Utah as follows:

SECTION 1. APPROVAL. The above recitals are hereby incorporated as findings of fact. North Silver Lake Condominium Plat as shown in Attachment 1 is approved subject to the following Findings of Facts, Conclusions of Law, and Conditions of Approval:

Findings of Fact:

1. The site is located at 7101 Stein Circle in Deer Valley.
2. The site is located in the Residential Development (RD) District.
3. The proposed Condominium Plat amends building envelopes and interiors from the existing plat approved by the City Council on May 08, 2014.
4. The proposed Condominium Plat Amendment adjusts the platted condominium units, common area, and limited common area for the development.
5. The proposed plat identifies the private, limited common, support limited common and facilities, and common areas.

6. The current Condominium Plat consists of twelve (12) single-family dwellings, one (1) duplex dwellings with two (2) units, forty (40) multi-unit dwellings, two (2) American with Disabilities Act (ADA) compliant units (platted as common areas), three (3) support commercial units, and corresponding common areas and facilities, limited common areas and facilities, support unit, and commercial units.
7. The Condominium Plat approved in 2014 was consistent with the 2010 approved Conditional Use Permit containing 54 units.
8. The proposed Condominium Plat consists of eleven (11) single-family dwellings, two (2) duplex dwellings with two (2) units each, thirty-nine (39) multi-unit dwellings, two (2) American with Disabilities Act (ADA) compliant units (platted as common areas), three (3) support commercial units, and corresponding common areas and facilities, limited common areas and facilities, support unit, and commercial units.
9. The proposed Condominium Plat Amendment is consistent with the 2010 approved Conditional Use Permit containing 54 units.
10. Even though the number of detached structures and multi-unit dwelling is changing from the Condo Plat, the density remains the same at 54 units as specified in the Deer Valley Master Plan.
11. The massing remains in substantial compliance with the 2010 CUP approval due to the shift in size from the units that will be modified from a single-family dwelling into a duplex and the changes from the multi-unit dwelling being affected that does not increase additional building footprint but completely interior changes.
12. The original CUP does not have to be re-reviewed as the proposal complies with the approved CUP. The density of 54 units still remains the same.
13. The size of the private units within the single-family, duplex, and multi-unit dwelling ranges from 1,997 - 8,686 square feet.
14. One (1) multi-unit dwelling unit is eliminated as a duplex is accommodated as unit 6.
15. This adjustment is consistent with the 2010 CUP plan and layout.
16. The net increase in size is 6,363 square feet.
17. The Deer Valley MPD did not allocate a maximum house size or a UE allocation for each residential unit.
18. The Deer Valley MPD density allocation was based on a density of fifty four (54) units.
19. Several building permits have been issued since the last Condominium Plat was approved and recorded in May 2014.
20. The applicant is actively working on the project.
21. All findings in the analysis section of the staff report are incorporated herein.

Conclusions of Law:

1. There is good cause for this Condominium Plat amendment.
2. The Condominium Plat amendment is consistent with the Park City Land Management Code and applicable State law regarding condominium record of survey plats.
3. Neither the public nor any person will be materially injured by the proposed condominium record of survey plat.

4. Approval of the condominium plat amendment, subject to the conditions stated below, does not adversely affect the health, safety and welfare of the citizens of Park City.
5. The condominium plat amendment is consistent with the approved North Silver Lake Conditional Use Permit.

Conditions of Approval:

1. The City Attorney and City Engineer will review and approve the final form and content of the condominium record of survey plat for compliance with State law, the Land Management Code, and the conditions of approval, prior to recordation of the plat.
2. The applicant will record the condominium plat at the County within one year from the date of City Council approval. If recordation has not occurred within one year's time, this approval for the plat will be void, unless a complete application requesting an extension is made in writing prior to the expiration date and an extension is granted by the City Council.
3. A note shall be added to the plat referencing that the conditions of approval of the Deer Valley MPD and the 2010 North Silver Lake CUP apply to this plat amendment.
4. All conditions of approval of the City Council's July 21, 2011 order on the Conditional Use appeal shall continue to apply.
5. All conditions of approval of the Planning Commission's February 26, 2014 action modifying the CUP to allow Lockout Units shall continue to apply.
6. All conditions of approval of the City Council's May 08, 2014 approval of the North Silver Lake Condominium Plat shall continue to apply.

SECTION 2. EFFECTIVE DATE. This Ordinance shall take effect upon publication.

PASSED AND ADOPTED this 16 day of July, 2015.

PARK CITY MUNICIPAL CORPORATION


Jack Thomas, MAYOR

ATTEST:


Marci Heil, City Recorder



APPROVED AS TO FORM:

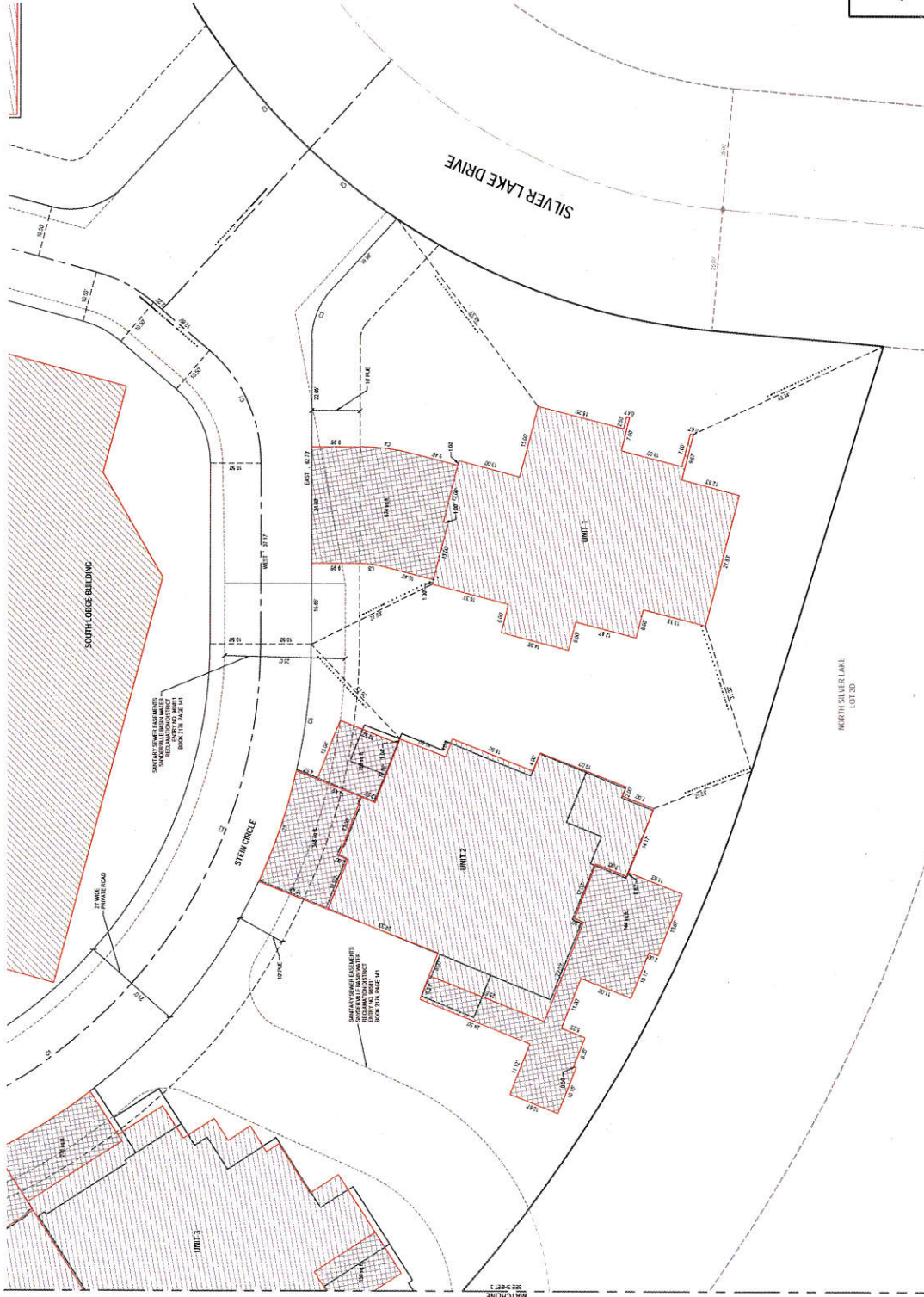
A handwritten signature in blue ink, consisting of stylized initials and a long horizontal flourish.

Mark Harrington, City Attorney

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE	NUMBER	LENGTH	BETA	BEARING	CHORD
C1	35.37	38.87	111.17	S 89° 58' 12" W	42.28
C2	10.89	10.87	111.17	S 89° 58' 12" W	12.28
C3	10.89	11.19	111.17	S 89° 58' 12" W	12.88
C4	40.08	11.19	111.17	S 89° 58' 12" W	43.88
C5	10.89	11.19	111.17	S 89° 58' 12" W	12.88
C6	10.89	11.19	111.17	S 89° 58' 12" W	12.88
C7	10.89	11.19	111.17	S 89° 58' 12" W	12.88
C8	10.89	11.19	111.17	S 89° 58' 12" W	12.88
C9	10.89	11.19	111.17	S 89° 58' 12" W	12.88

LEGEND

- EXISTING STREET WALKWAY
- SECTION CORNER
- SET OF SIGNS WITH FOLLOW-ALONG CURVE OF DRIVE TO MARK TEMPORARY BOUNDARY LINE
- BOUNDARY LINE
- SECTION LINE
- EXCHANGE LINE
- PERMIT
- PRIVATE AREA
- LIMITED COMMON AREA
- COMMON AREA



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS
 10/15/10 JANA COUNTY 9 SUMMIT RECORDS RECEIVED FILE # 14
 RECORD # _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE _____ SUMMIT COUNTY RECORDS

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 CHECKED BY: JAC
 DATE OF PREPARATION: 10/15/10

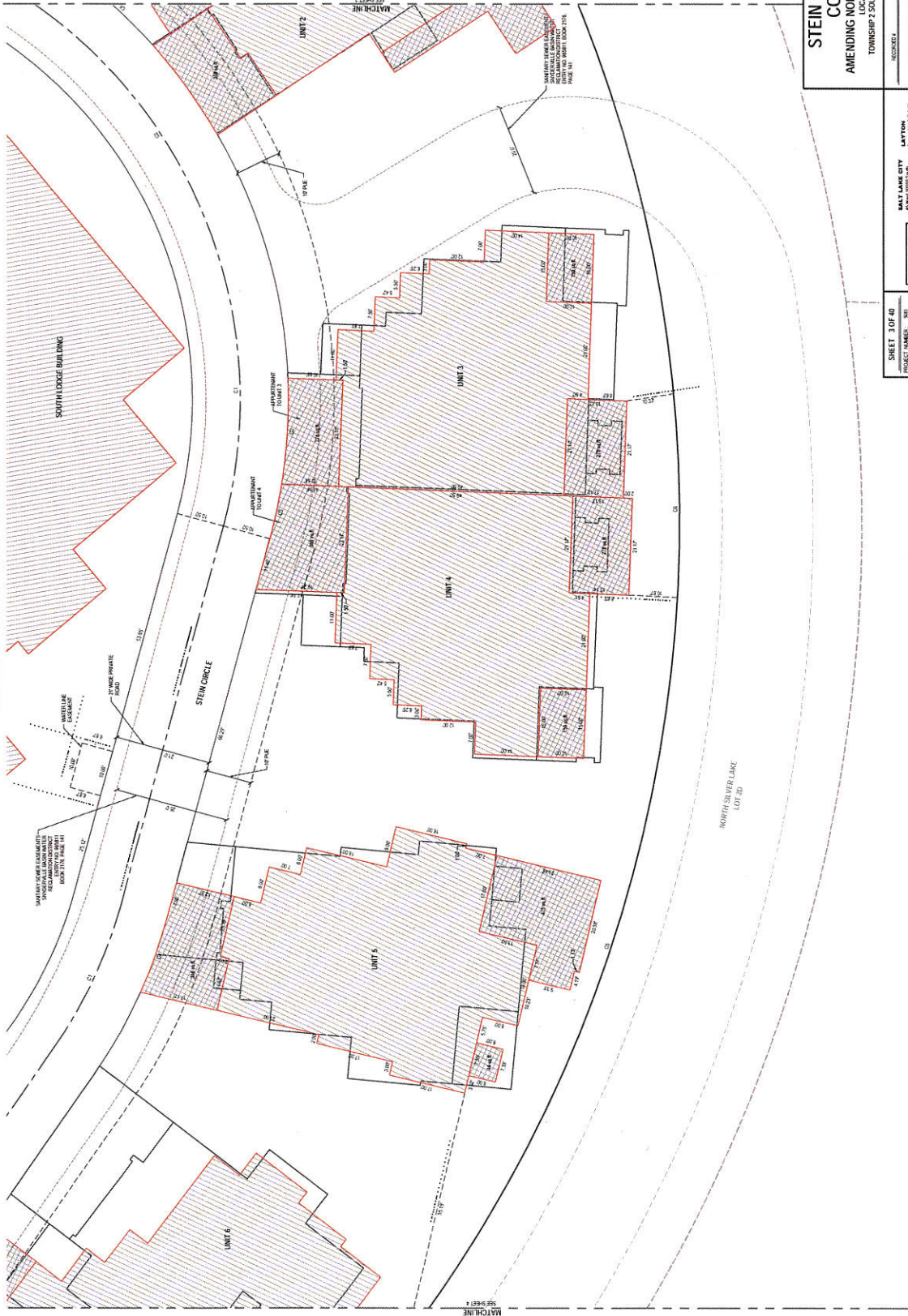
SALT LAKE CITY
 LAYTON Phone: 801.541.1100
 314 W. 100 S. 2005 South Phone: 801.541.1100
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 314 W. 100 S. 2005 South Phone: 801.541.1100

ENSTON

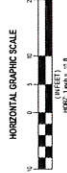
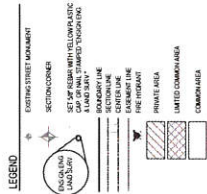
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE	RAADIUS	LENGTH	DELTA	BEARING	CHORD
C1	105.00'	107.77'	10.00°	100.00°	100.00'
C2	115.00'	121.77'	10.00°	100.00°	100.00'
C3	115.00'	121.77'	10.00°	100.00°	100.00'
C4	115.00'	121.77'	10.00°	100.00°	100.00'
C5	105.00'	107.77'	10.00°	100.00°	100.00'
C6	105.00'	107.77'	10.00°	100.00°	100.00'



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AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS

STATE OF UTAH COUNTY OF SALT LAKE ARCHIVED AND FILED IN

BOOK _____ PAGE _____

DATE _____ TIME _____

BY _____

FILE _____

STATE COUNTY RECORDS

SHEET 3 OF 40

PROJECT NAME: 1001

MANAGER: DSE

DRAWN BY: GFB

CHECKED BY: RHN

DATE OF PREPARATION: 10/15

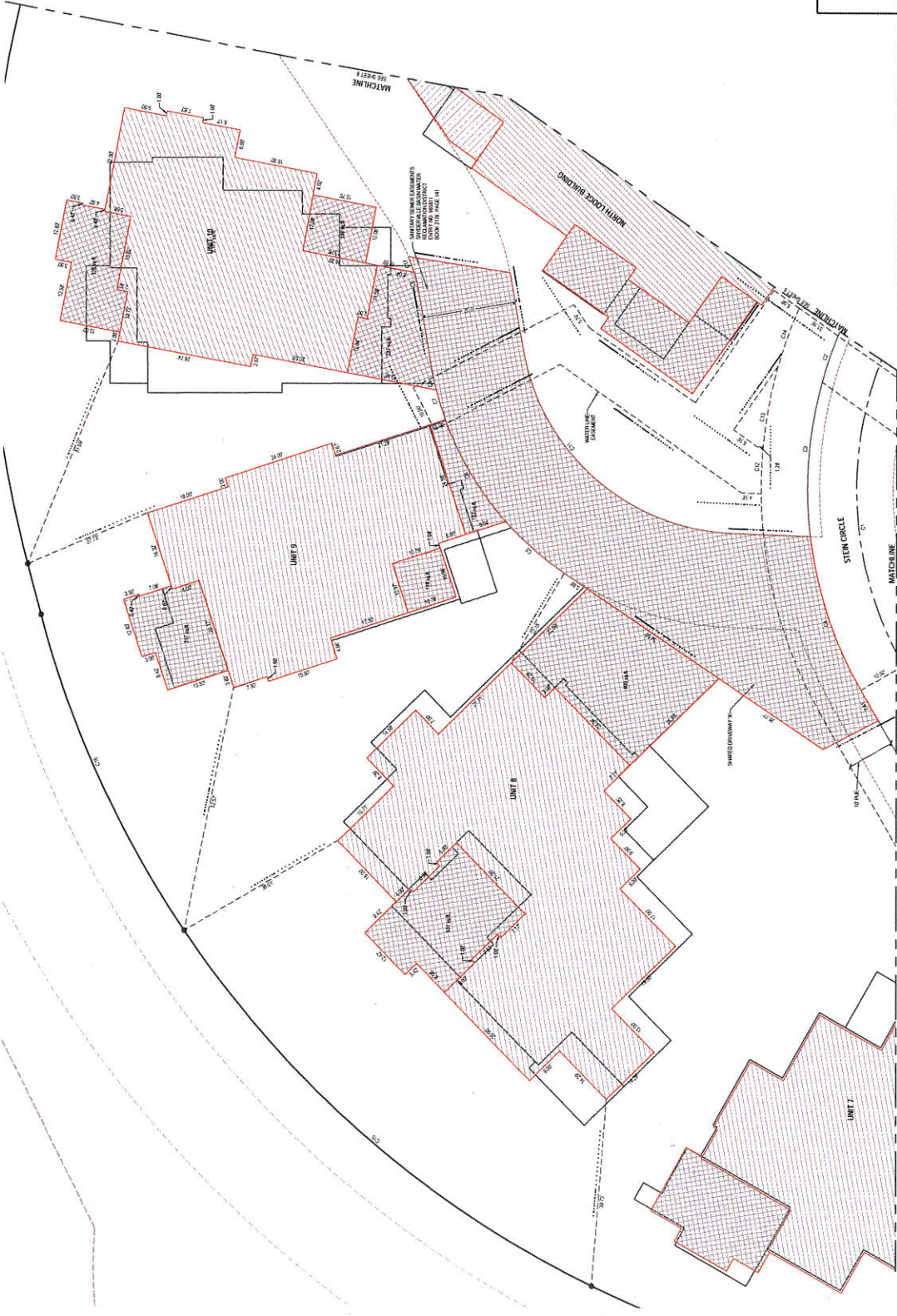
ENSTON

LATTON
Phone: 801.241.1100
Fax: 801.241.1101
Address: 244 S. 100 W., Salt Lake City, UT 84115
Phone: 801.233.2626
Fax: 801.233.4880
Website: www.enston.com

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

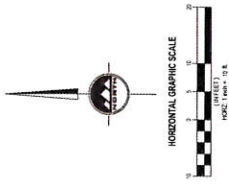
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



UNIT	LENGTH	WIDTH	BEARING	COORDS
C1	21.00	20.00	S 89° 58' 00" W	1000.00
C2	21.00	20.00	S 89° 58' 00" W	1000.00
C3	21.00	20.00	S 89° 58' 00" W	1000.00
C4	21.00	20.00	S 89° 58' 00" W	1000.00
C5	21.00	20.00	S 89° 58' 00" W	1000.00
C6	21.00	20.00	S 89° 58' 00" W	1000.00
C7	21.00	20.00	S 89° 58' 00" W	1000.00
C8	21.00	20.00	S 89° 58' 00" W	1000.00
C9	21.00	20.00	S 89° 58' 00" W	1000.00
C10	21.00	20.00	S 89° 58' 00" W	1000.00
C11	21.00	20.00	S 89° 58' 00" W	1000.00
C12	21.00	20.00	S 89° 58' 00" W	1000.00
C13	21.00	20.00	S 89° 58' 00" W	1000.00
C14	21.00	20.00	S 89° 58' 00" W	1000.00
C15	21.00	20.00	S 89° 58' 00" W	1000.00
C16	21.00	20.00	S 89° 58' 00" W	1000.00
C17	21.00	20.00	S 89° 58' 00" W	1000.00
C18	21.00	20.00	S 89° 58' 00" W	1000.00
C19	21.00	20.00	S 89° 58' 00" W	1000.00
C20	21.00	20.00	S 89° 58' 00" W	1000.00
C21	21.00	20.00	S 89° 58' 00" W	1000.00
C22	21.00	20.00	S 89° 58' 00" W	1000.00
C23	21.00	20.00	S 89° 58' 00" W	1000.00
C24	21.00	20.00	S 89° 58' 00" W	1000.00
C25	21.00	20.00	S 89° 58' 00" W	1000.00
C26	21.00	20.00	S 89° 58' 00" W	1000.00
C27	21.00	20.00	S 89° 58' 00" W	1000.00
C28	21.00	20.00	S 89° 58' 00" W	1000.00
C29	21.00	20.00	S 89° 58' 00" W	1000.00
C30	21.00	20.00	S 89° 58' 00" W	1000.00
C31	21.00	20.00	S 89° 58' 00" W	1000.00
C32	21.00	20.00	S 89° 58' 00" W	1000.00
C33	21.00	20.00	S 89° 58' 00" W	1000.00
C34	21.00	20.00	S 89° 58' 00" W	1000.00
C35	21.00	20.00	S 89° 58' 00" W	1000.00
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C37	21.00	20.00	S 89° 58' 00" W	1000.00
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C39	21.00	20.00	S 89° 58' 00" W	1000.00
C40	21.00	20.00	S 89° 58' 00" W	1000.00
C41	21.00	20.00	S 89° 58' 00" W	1000.00
C42	21.00	20.00	S 89° 58' 00" W	1000.00
C43	21.00	20.00	S 89° 58' 00" W	1000.00
C44	21.00	20.00	S 89° 58' 00" W	1000.00
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C50	21.00	20.00	S 89° 58' 00" W	1000.00
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C53	21.00	20.00	S 89° 58' 00" W	1000.00
C54	21.00	20.00	S 89° 58' 00" W	1000.00
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C59	21.00	20.00	S 89° 58' 00" W	1000.00
C60	21.00	20.00	S 89° 58' 00" W	1000.00
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C64	21.00	20.00	S 89° 58' 00" W	1000.00
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C74	21.00	20.00	S 89° 58' 00" W	1000.00
C75	21.00	20.00	S 89° 58' 00" W	1000.00
C76	21.00	20.00	S 89° 58' 00" W	1000.00
C77	21.00	20.00	S 89° 58' 00" W	1000.00
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C99	21.00	20.00	S 89° 58' 00" W	1000.00
C100	21.00	20.00	S 89° 58' 00" W	1000.00

LEGEND

- EXISTING STREET MONUMENT
- SECTION CORNER
- SET OFF FROM WITH YELLOW PAVEMENT
- LAND SURVEY
- BOUNDARY LINE
- EXHIBIT LINE
- CELESTIAL LINE
- PROPERTY LINE
- PRIVATE AREA
- LIMITED COMMON AREA
- COMMON AREA



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 5 OF 40
PROJECT NUMBER: 202
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 2016

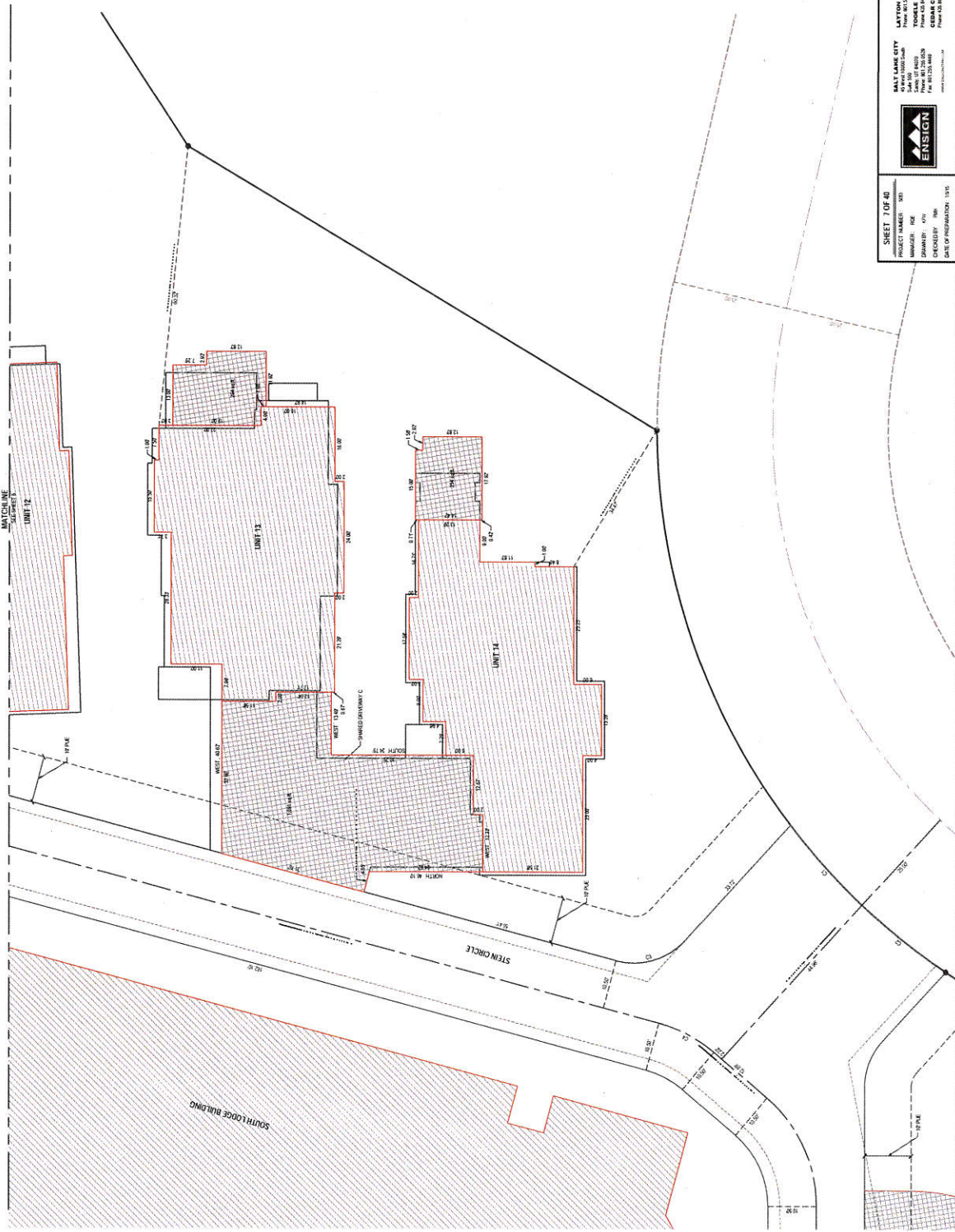
LAYTON
Phone: 801.746.1100
Fax: 801.746.1101
Address: 1000 N. 1000 E.
Cedar City, UT 84702
Phone: 801.746.2000
Fax: 801.746.1000

ENVIRO
Environmental Services, Inc.
Phone: 801.225.6666
Fax: 801.225.6666

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

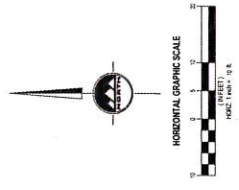
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE TABLE			
CURVE	BEARING	CHORD	BEARING
C1	113.00°	113.00'	113.00°
C2	113.00°	113.00'	113.00°
C3	113.00°	113.00'	113.00°
C4	113.00°	113.00'	113.00°

LEGEND

- EXISTING STREET ALIGNMENT
- SECTION CORNER
- SET OF BEARS WITH YELLOW PLASTIC LAND SURVEY
- BOUNDARY LINE
- CENTER LINE
- PROPERTY LINE
- PROPERTY
- UNIT COMMON AREA
- COMMON AREA



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 7 OF 40
 PROJECT NUMBER: 300
 MANAGER: BOE
 DRAWN BY: KTH
 CHECKED BY: RMH
 DATE OF PREPARATION: 1/15

ENSTEN

SALT LAKE CITY
 246 W. 100 S.
 PHOENIX, UT 84143
 PHONE: 801.755.8200
 WWW.ENSTEN.COM

DAYTON
 PROJECT: 1/15
 TITLE: 7/15/20
 DRAWN BY: KTH
 CHECKED BY: RMH
 DATE OF PREPARATION: 1/15

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN

LEGEND

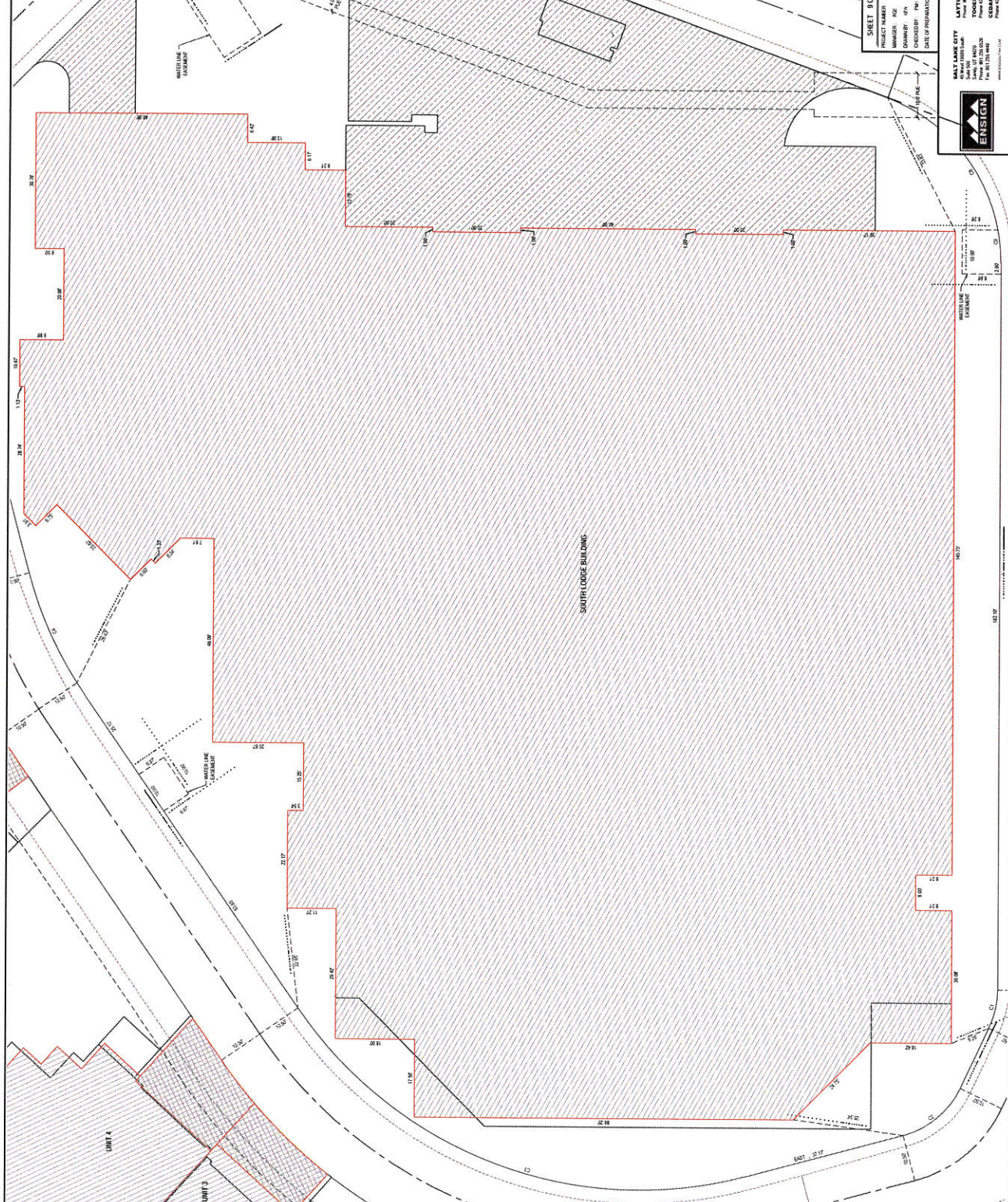
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- SECTION CORNER
- ENCLOSURE
- ENCLOSURE WITH LIMITED COMMONS AREA
- ENCLOSURE WITH COMMONS AREA
- ENCLOSURE WITH LIMITED COMMONS AREA AND COMMONS AREA
- UNIT AREA
- LIMITED COMMONS AREA
- SUPPORTS LIMITED COMMONS AREA
- COMMONS AREA

CURVE TABLE

CURVE	ANGLE	LENGTH	DELTA	BEARING	CHORD
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C2	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C3	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C4	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C5	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C6	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C7	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C8	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C9	113.57°	113.57'	113.57'	S 113.57° E	113.57'
C10	113.57°	113.57'	113.57'	S 113.57° E	113.57'

HORIZONTAL GRAPHIC SCALE

1" = 100'



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN

PROJECT NUMBER: 2024-001
MANAGER: J. LAYTON
DRAWN BY: J. LAYTON
CHECKED BY: J. LAYTON
DATE OF PREPARATION: 10/15/2024

SHEET 9 OF 40

ENSTON

SALT LAKE CITY
1000 South
1000 South
Phone: 801.462.1234
Fax: 801.462.1234

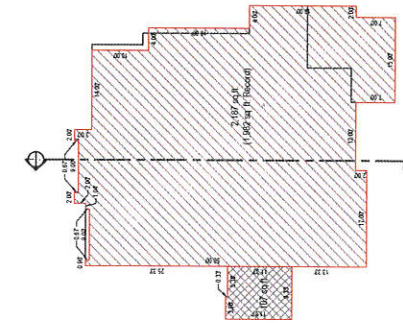
J. LAYTON
Professional Engineer
No. 12345
Salt Lake City, UT

STATE OF UTAH COUNTY OF SALT LAKE RECORDS AND RETURN TO THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEE: _____ SALT LAKE COUNTY RECORDER

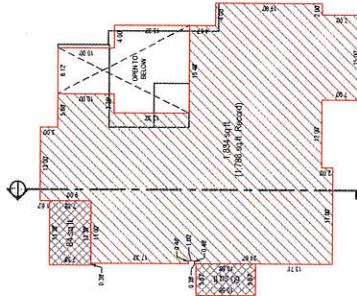
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

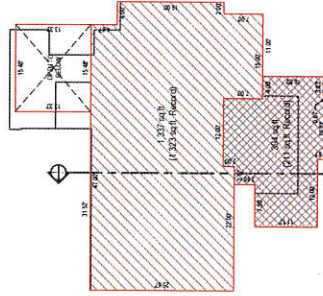
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



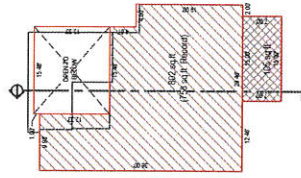
LEVEL 0



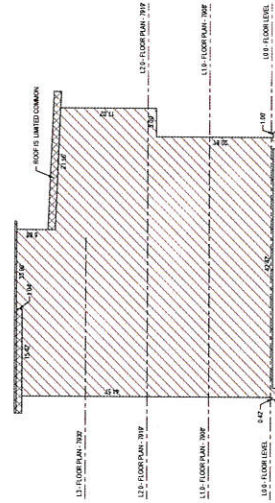
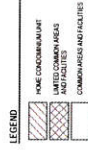
LEVEL 1



LEVEL 2



LEVEL 3



SECTION 1



UNIT 2

SHEET 11 OF 40
 DATE: 11/15/2011
 DRAWN BY: JRM
 CHECKED BY: JRM
 DATE OF PREPARATION: 11/15



SALT LAKE CITY
 200 W. 1000 S. SUITE 200
 SALT LAKE CITY, UT 84119
 PHONE: 801.225.1100
 FAX: 801.225.1100
 WWW.ENSIGN.COM

LAYTON
 1000 W. 1000 S. SUITE 200
 SALT LAKE CITY, UT 84119
 PHONE: 801.225.1100
 FAX: 801.225.1100
 WWW.ENSIGN.COM

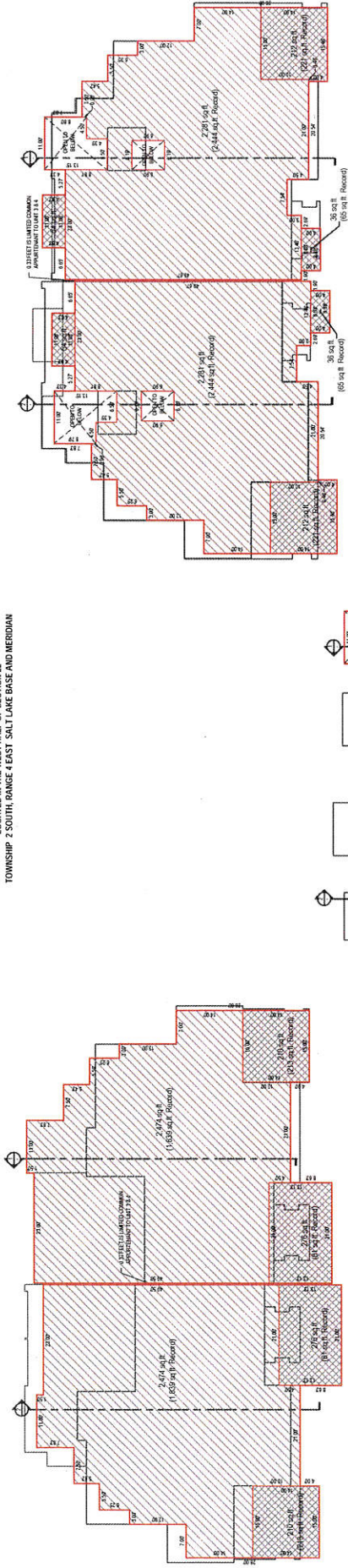
STEIN ERIKSEN RESIDENCES
 CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS
 STATE OF UTAH COUNTY OF SUMMIT RECORDS REFLECTS THE
 REGISTRY OF
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 11/15/2011 11:15 AM

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

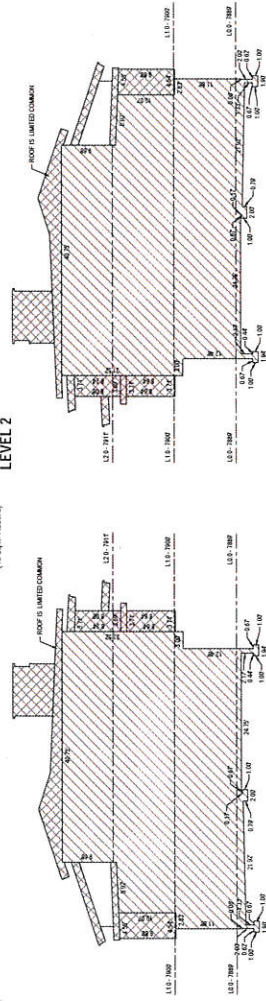
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEVEL 1

LEVEL 2

LEVEL 0



SECTION 2

SECTION 1

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

REGISTERED ARCHITECT
STATE OF UTAH COUNTY OF SUMMIT LICENSE NUMBER 14114
DATE _____ TIME _____ ROOM _____ FILING _____
BY _____ TITLE _____
BY _____ TITLE _____
BY _____ TITLE _____

ENSTEN
ARCHITECTS, INC.
1100 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84115
PHONE 313.2200
FAX 313.2200
WWW.ENSTENARCHITECTS.COM

ENSTEN
PROJECT NUMBER: 1411
MANAGER: ENI
DRAWN BY: KPA
CHECKED BY: PMH
DATE OF PREPARATION: 10/13

SHEET 12 OF 40
PROJECT NUMBER: 1411
MANAGER: ENI
DRAWN BY: KPA
CHECKED BY: PMH
DATE OF PREPARATION: 10/13

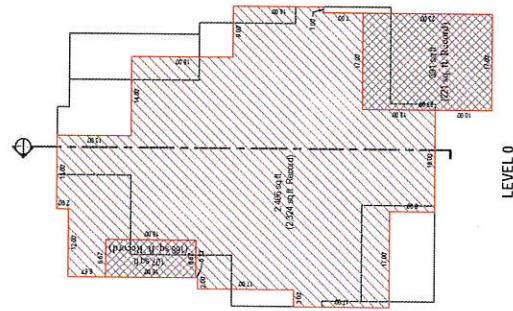
HORIZONTAL GRAPHIC SCALE
1" = 8'

UNITS 3 & 4

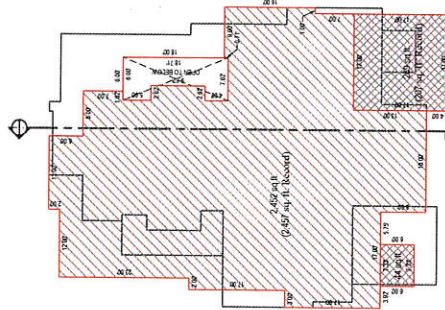
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

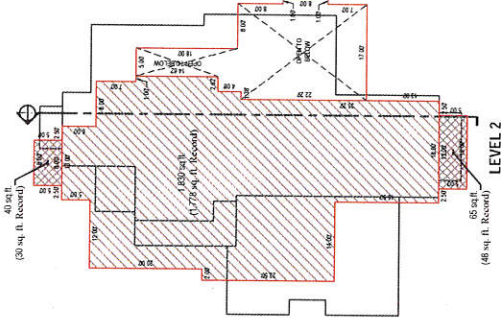
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



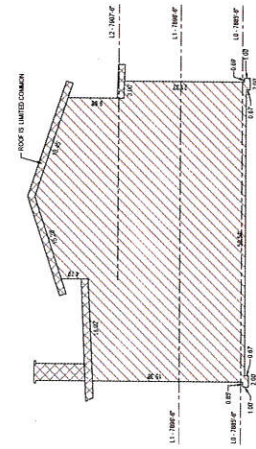
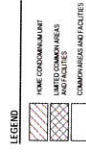
LEVEL 0



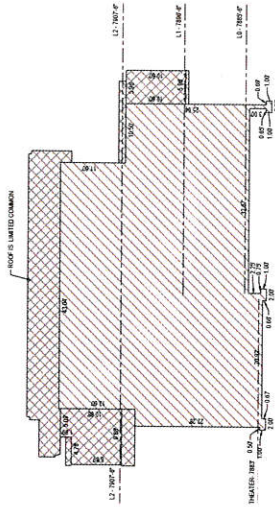
LEVEL 1



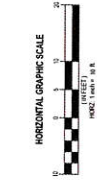
LEVEL 2



SECTION 1



SECTION 2



SHEET	13 OF 40
PROJECT NUMBER	1904
MANAGER	BOB
DRAWN BY	APR
CHECKED BY	RM
DATE OF PREPARATION	11/15



SALT LAKE CITY
 1000 S. 1000 East
 Salt Lake City, UT 84143
 Phone: 801.224.2029
 Fax: 801.224.1844
 www.enson.com

LAYTON
 1111 E. MAIN COUNTY ROAD
 Layton, UT 84040
 Phone: 801.331.2006
 Fax: 801.331.2000
 www.layton.com

**STEIN ERIKSEN RESIDENCES
 CONDOMINIUM PLAT**
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

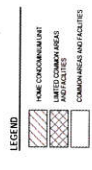
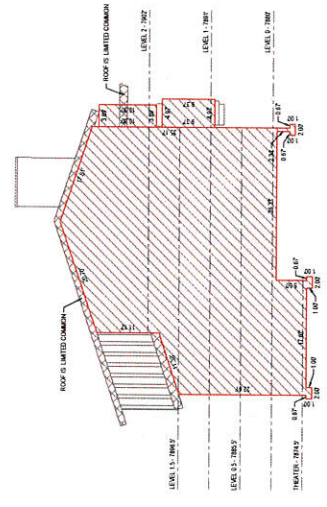
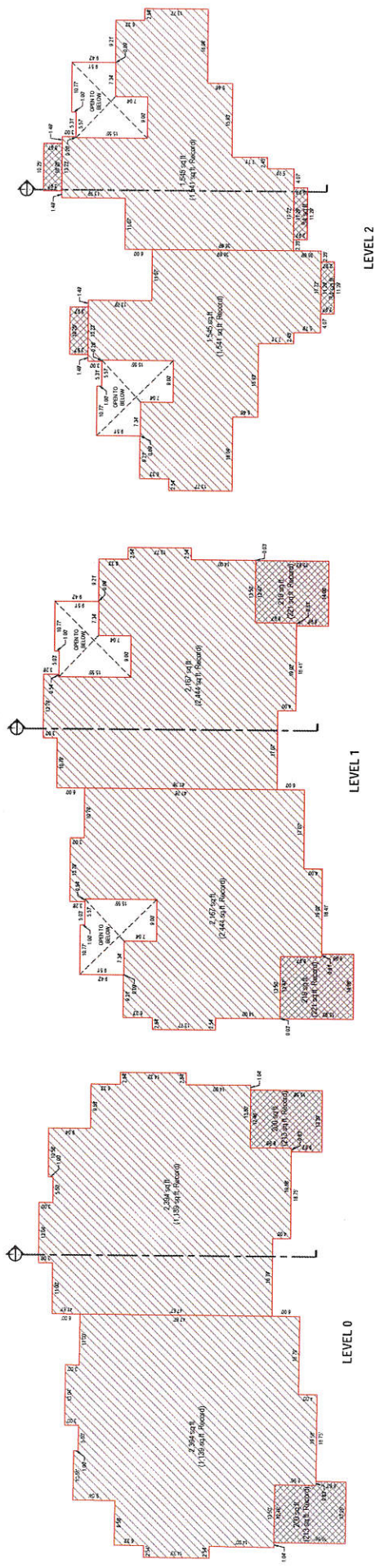
REVISIONS
 1/15/15 BY MAIN COUNTY'S NAME RECORDS FILED AT THE
 REGISTER OF DEEDS
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 122
 SALT COUNTY RECORDS

UNIT 5

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



UNIT 6



SHEET 14 OF 40
PROJECT NUMBER: 238
DRAWN BY: JRM
CHECKED BY: TMA
DATE OF PREPARATION: 3/4/15



SALT LAKE CITY
1000 W. 1000 S.
SALT LAKE CITY, UT 84119
PHONE: 801.488.1111
FAX: 801.488.1112
WWW.ENSTRON.COM

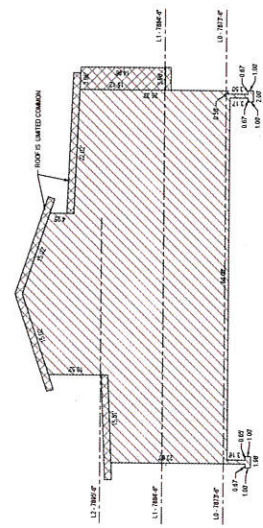
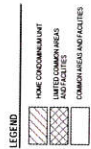
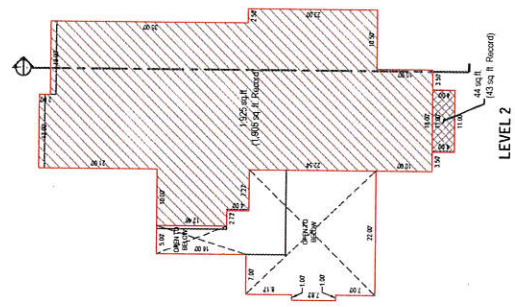
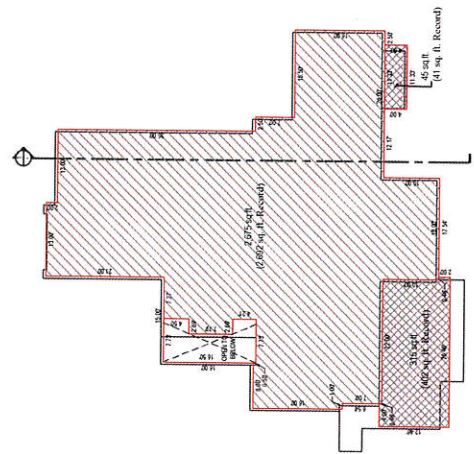
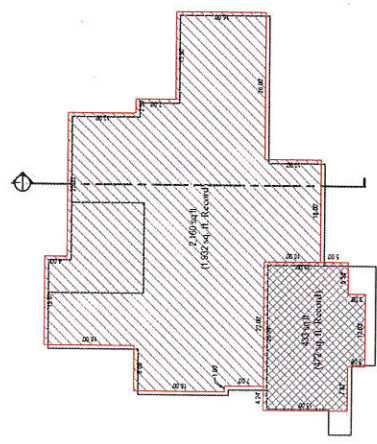
STATE OF UTAH COUNTY OF KANE RECORDING FEE \$16
PROJECT OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

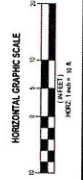
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SHEET 14 OF 40
PROJECT NAME: 202
MANAGER: RJA
DRAWN BY: KPA
CHECKED BY: RMH
DATE OF PREPARATION: 10/10



UNIT 7

SECTION 1

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
STATE OF UTAH COUNTY OF SALT LAKE RECORDING FIELD # 14
RECORD OF
DATE: _____ TIME: _____ ROOM: _____ PAGE: _____
FILE # _____
SALT LAKE COUNTY RECORDS

SALT LAKE CITY
PLANNING DEPARTMENT
150 WEST 100 SOUTH
SALT LAKE CITY, UT 84103
PHONE: 801.474.2000
FAX: 801.725.4400
WWW.SLCUTAH.COM

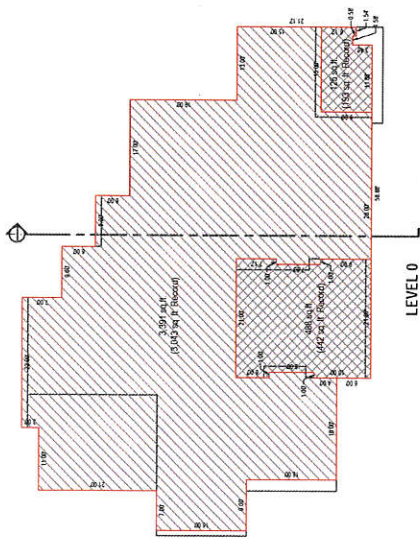


LATSON
150 WEST 100 SOUTH
SALT LAKE CITY, UT 84103
PHONE: 801.725.2029
FAX: 801.725.4400
WWW.LATSON.COM

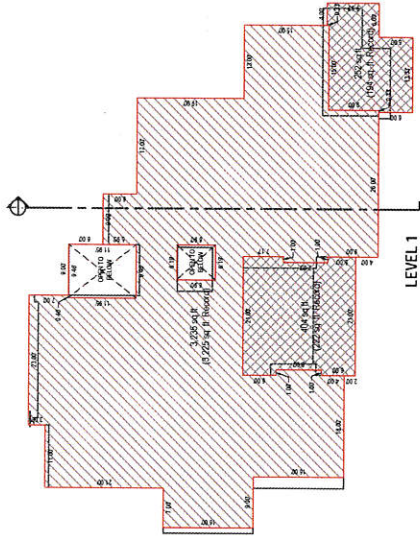
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

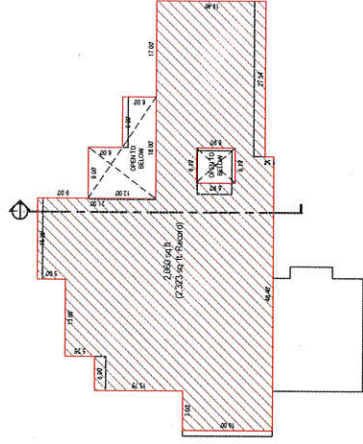
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



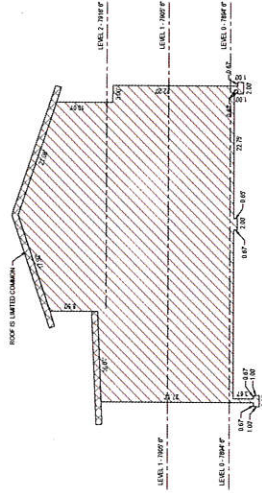
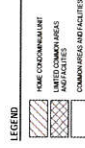
LEVEL 0



LEVEL 1

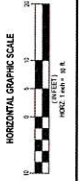


LEVEL 2



SECTION 1

SHEET 16 OF 40
PROJECT NUMBER: 2002
MANAGER: RCE
DRAWN BY: RFA
CHECKED BY: JMK
DATE OF PREPARATION: 10/13



UNIT 8

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS
STATE OF UTAH COUNTY CLERK, RECORDS AND PUBLIC SALE
REQUEST OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____ SALT COUNTY RECORDER

SALT LAKE CITY
PLANNING DEPARTMENT
300 SOUTH 300 WEST
SALT LAKE CITY, UTAH 84143
PHONE: 801.224.3200
FAX: 801.224.4400
WWW.SALT.LAKE.CITY.UT.US

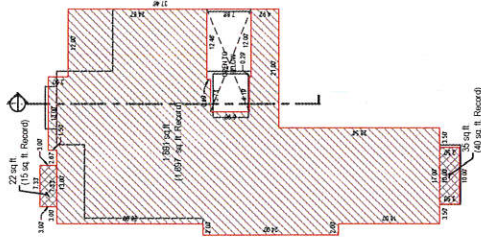


ENSR
ENGINEERS ARCHITECTS
100 SOUTH 100 WEST
SALT LAKE CITY, UTAH 84143
PHONE: 801.224.3200
FAX: 801.224.4400
WWW.ENSUR.COM

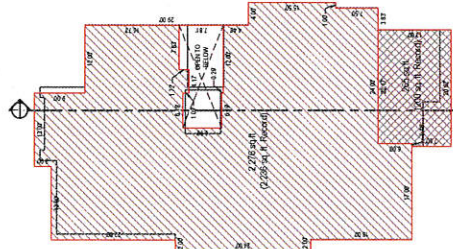
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

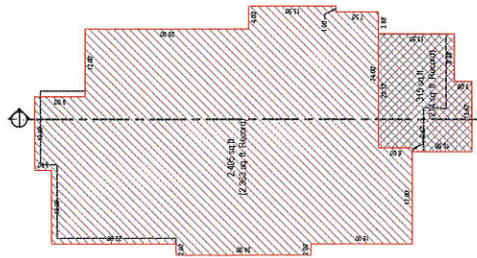
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



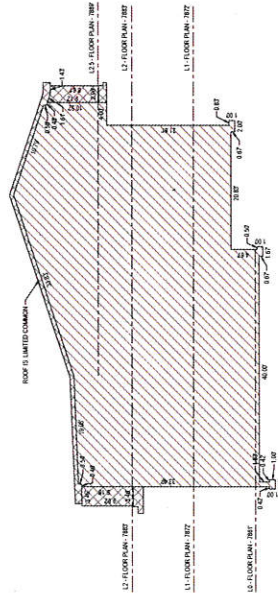
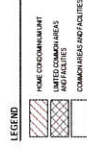
LEVEL 2



LEVEL 1



LEVEL 0



SECTION 1

SHEET 3102-40
PROJECT: STEIN ERIKSEN RESIDENCES
MANAGER: BOB
DRAWN BY: JPM
CHECKED BY: JPM
DATE OF PREPARATION: 10/13/12



UNIT 9

SALT LAKE CITY
PLANNING DEPARTMENT
200 WEST 200 SOUTH
SALT LAKE CITY, UT 84102
PHONE: 801.224.1500
FAX: 801.224.1480
WWW.PLANNING.DENVER.CO



LAYTON
PLANNING DEPARTMENT
200 WEST 200 SOUTH
SALT LAKE CITY, UT 84102
PHONE: 801.224.1500
FAX: 801.224.1480
WWW.PLANNING.DENVER.CO

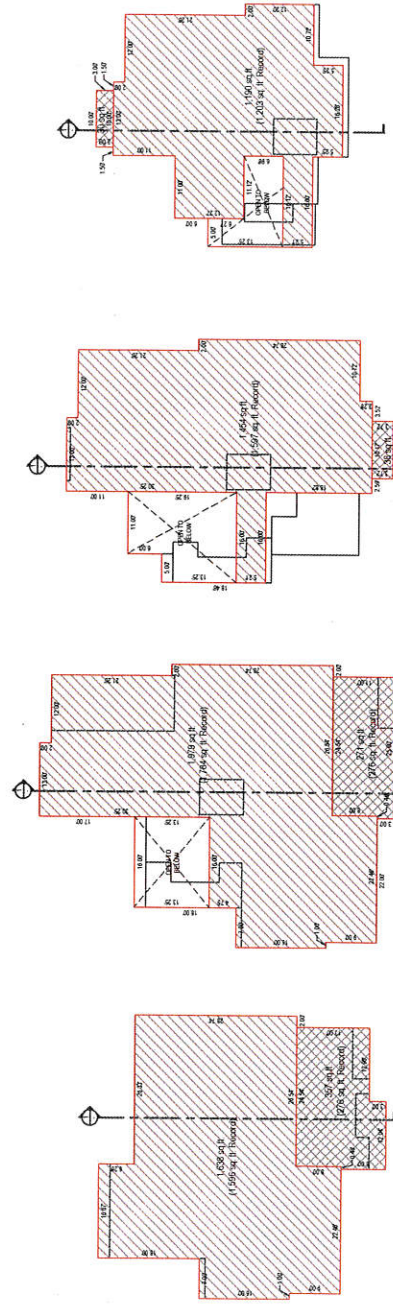
STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS
STATE OF UTAH, COUNTY OF KANE, RECORDS AND RELATIVES
RECEIVED
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____
T22
SMART COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

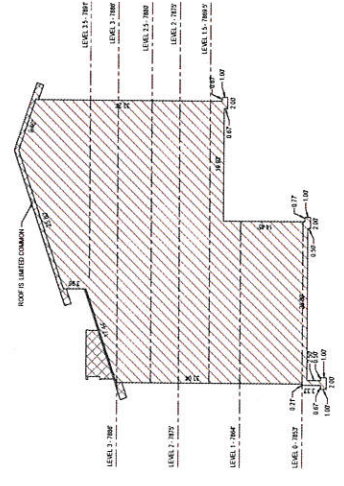


LEVEL 2

LEVEL 1

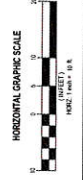
LEVEL 0

LEVEL -1



SECTION 1

SHEET 18 OF 40
 PROJECT MANAGER: JAC
 MANAGER: RSC
 DRAWN BY: WPA
 CHECKED BY: RMH
 DATE OF PREPARATION: 1/9/13



UNIT 10

**STEIN ERIKSEN RESIDENCES
 CONDOMINIUM PLAT**
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

APPROVED BY: _____
 PLANNING DEPARTMENT
 COUNTY OF SALT LAKE
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 SHEET NUMBER: 18 OF 40

SALT LAKE CITY
 Planning Department
 260 West 2000 South
 Salt Lake City, UT 84119
 Phone: 801.474.2000
 Fax: 801.474.2000
 www.saltlakecity.gov

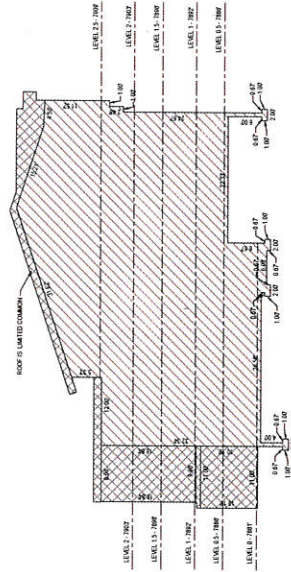
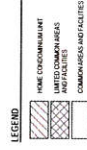
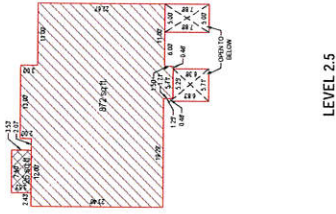
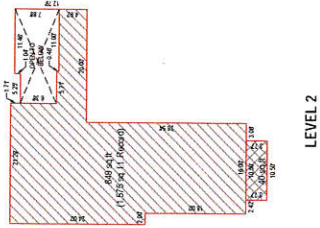
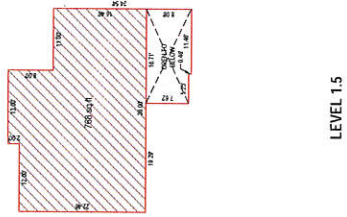
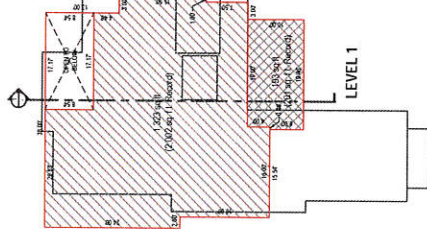
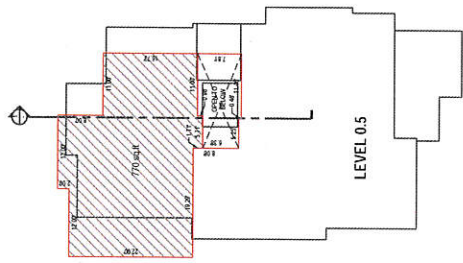
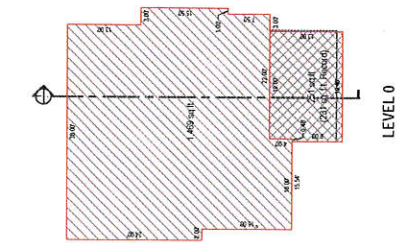
LAYTON
 Planning Department
 200 West 1000 South
 Layton, UT 84040
 Phone: 801.325.2000
 Fax: 801.325.4440
 www.laytonut.gov

CEDAR CITY
 Planning Department
 100 West 1000 South
 Cedar City, UT 84702
 Phone: 801.863.2000
 Fax: 801.863.2000
 www.cedarcityut.gov

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN



SHEET 21 OF 40
PROJECT NUMBER: 20A
MANAGER: ROE
DRAWN BY: JPM
CHECKED BY: JPM
DATE OF PREPARATION: 10/15/11



SALT LAKE CITY
LAWTON
1000 W. 2000 S.
SALT LAKE CITY, UT 84119
PHONE: 801.224.2200
FAX: 801.224.2200
WWW.ENSGN.COM

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN

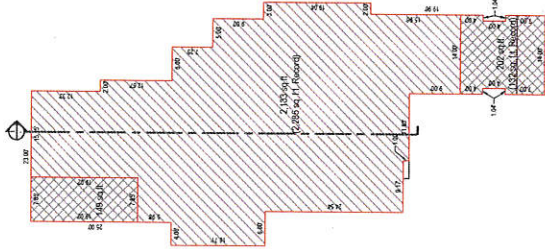
RECORD NO. _____
DATE OF PLAT COUNTY OF SUMMIT, RECORDING FEE \$141.15
PROJECT OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FILE _____
SANDY COUNTY RECORDS

UNIT 13

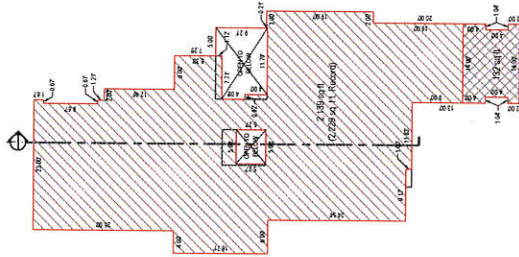
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

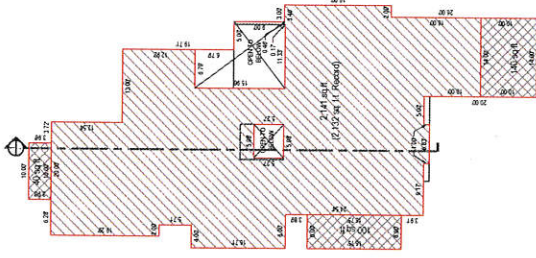
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



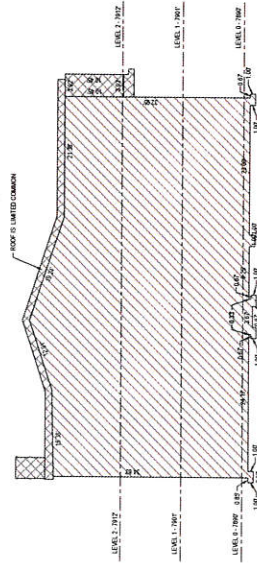
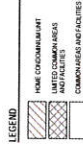
LEVEL 0



LEVEL 1



LEVEL 2



SECTION 1



UNIT 14

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

APPROVED BY: _____ DATE: _____ TIME: _____

REGISTERED PROFESSIONAL ENGINEER

STATE OF UTAH

NO. _____ EXPIRES: _____

NAME: _____

ADDRESS: _____

ENSIGN

ENSIGN ENGINEERING

1500 S. 1000 WEST
SALT LAKE CITY, UT 84115
PHONE: 313.2200
FAX: 313.2200

PROJECT NUMBER: 094
MANAGER: BJD
DRAWN BY: JPK
CHECKED BY: JPK
DATE OF PREPARATION: 11/11

SHEET 22 OF 40

BALT LAKE CITY

PLANNING DEPARTMENT

1000 S. 1000 WEST
SALT LAKE CITY, UT 84115
PHONE: 313.2200
FAX: 313.2200

PROJECT NUMBER: 094
MANAGER: BJD
DRAWN BY: JPK
CHECKED BY: JPK
DATE OF PREPARATION: 11/11

LAYTON

PLANNING DEPARTMENT

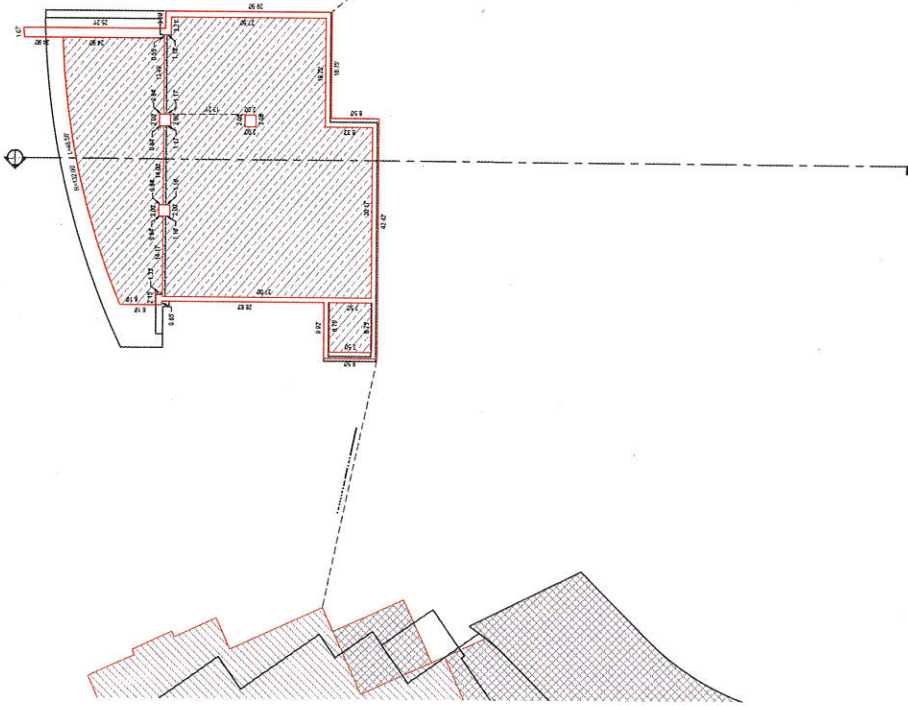
1000 S. 1000 WEST
SALT LAKE CITY, UT 84115
PHONE: 313.2200
FAX: 313.2200

PROJECT NUMBER: 094
MANAGER: BJD
DRAWN BY: JPK
CHECKED BY: JPK
DATE OF PREPARATION: 11/11

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEGEND

[Cross-hatch pattern]	COMMERCIAL UNIT
[Diagonal lines /]	SUPPORT LIMITED COMMON AREAS AND FACILITIES
[Diagonal lines \]	RESIDENTIAL UNIT
[Dotted pattern]	LIMITED COMMON AREAS AND FACILITIES
[Horizontal lines]	COMMON AREAS AND FACILITIES



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 23 OF 40
PROJECT NUMBER: 360
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 7/15/15

**NORTH BUILDING
LEVEL SUBLEVEL 1 FLOOR PLAN**

SALT LAKE CITY
1000 W. 1000 S. ST.
SALT LAKE CITY, UT 84119
PHONE: 801.224.1100
WWW.ENSCIGN.COM



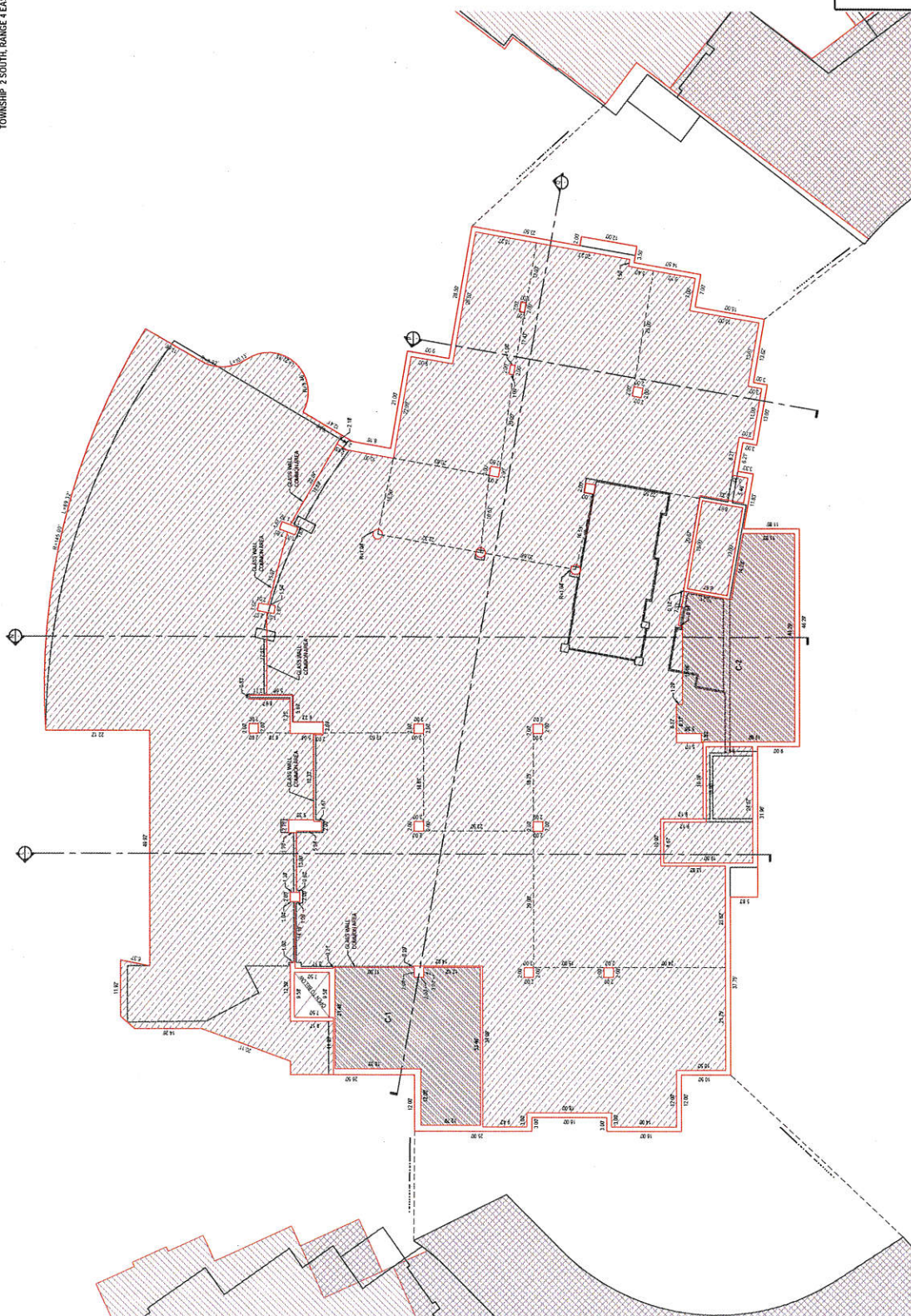
LAWYER
PHILIP M. LAYTON
1100 W. 1000 S. ST.
SALT LAKE CITY, UT 84119
PHONE: 801.224.1100

REGISTERED PROFESSIONAL ENGINEER
STATE OF UTAH COUNTY OF SALT LAKE
REGISTERED PROFESSIONAL ENGINEER
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
TITLE: _____
SALT COUNTY REGISTERED

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

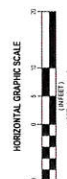
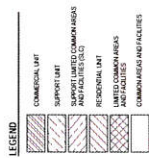


RECORDS

UNIT NAME	AREA (SQ. FT.)
1. C-1	817
2. C-2	732

UNIT TABLE

UNIT NAME	AREA (SQ. FT.)
1. C-1	817
2. C-2	809



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 24 OF 40
PROJECT NUMBER: 580
MANAGER: JZ
DRAWN BY: JF
CHECKED BY: JH
DATE OF PREPARATION: 3/9/13

ENGIN

SALT LAKE CITY
1500 S. 1000 E.
SUITE 200
PO BOX 140300
SALT LAKE CITY, UT 84114
PHONE 801.466.1400
WWW.ENGIN.COM

LAYTON
11115 S. 1000 E.
SUITE 100
PO BOX 140300
SALT LAKE CITY, UT 84114
PHONE 801.466.1400

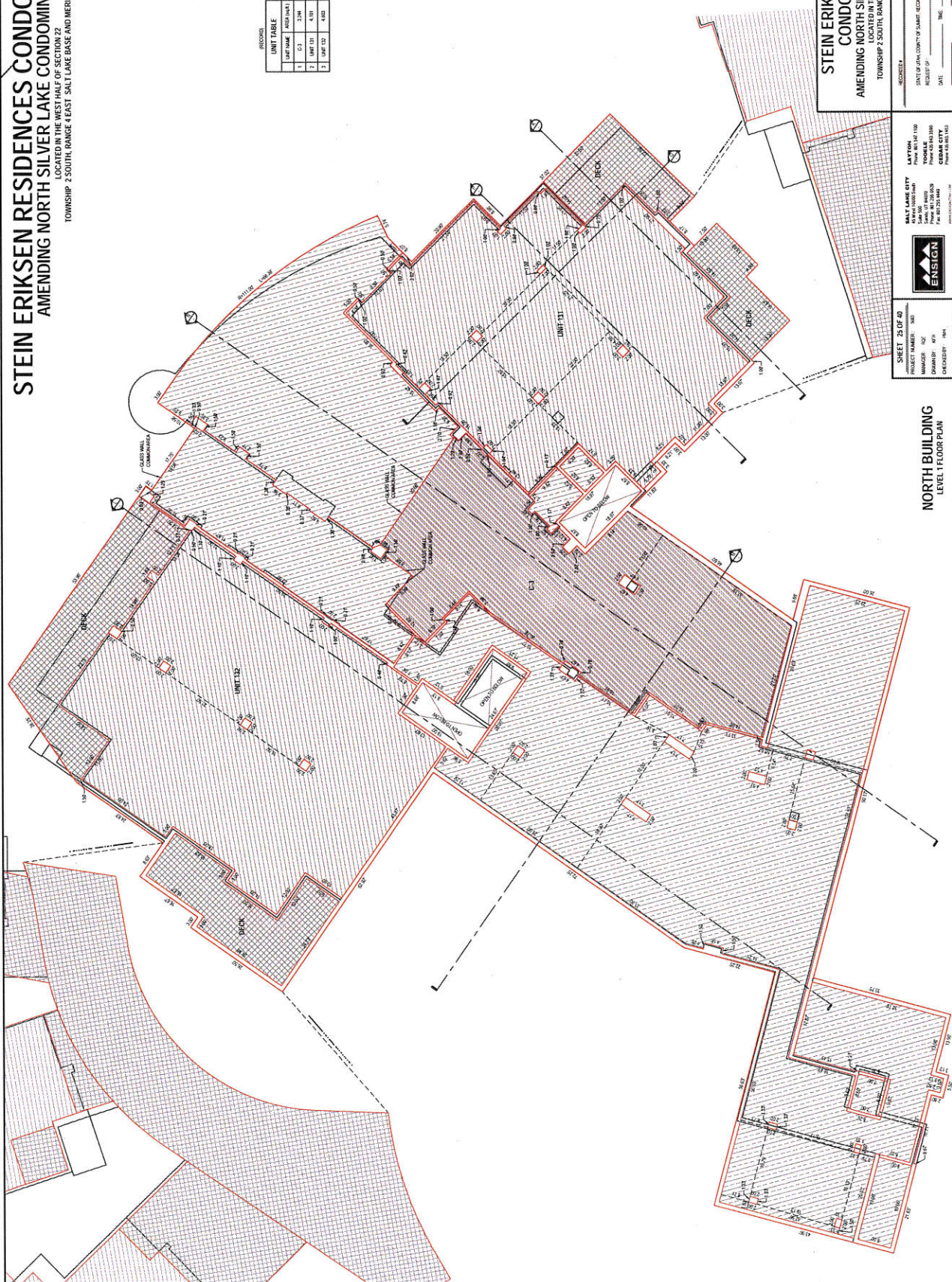
STATE OF UTAH COUNTY OF SARASOTA RECORDED HEREIN AT THE
RECORD OF _____ TIME _____ BOOK _____ PAGE _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FILE _____
SEE _____ SALT COUNTY RECORDS

NORTH BUILDING PLAN
LEVEL OF FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



AREAS

UNIT NAME	AREA (SQ. FT.)
1	3,246
2	4,191
3	4,822

UNIT TABLE

UNIT NAME	AREA (SQ. FT.)
1	3,278
2	4,137
3	4,900

- LEGEND
- COMMERCIAL UNIT
 - SUPPORT UNIT
 - SUPPORT LIMITED COMMON AREAS AND FACILITIES
 - RESIDENTIAL UNIT
 - UNIT FACILITIES
 - COMMON AREAS AND FACILITIES



HORIZONTAL GRAPHIC SCALE
FOOT: 1 INCH = 10 FEET

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
STATE OF UTAH, COUNTY OF SARASOTA, RECORDED IN THE
INDEX OF
DATE
BOOK
PAGE
SEE
SHEET COUNTY RECORDS

STATE OF UTAH
SALT LAKE CITY
COUNTY CLERK
300 WEST CENTER STREET
SALT LAKE CITY, UTAH 84103
PHONE 408.772.1447
WWW.COUNTYCLERK.UH.GOV

ENSIGN

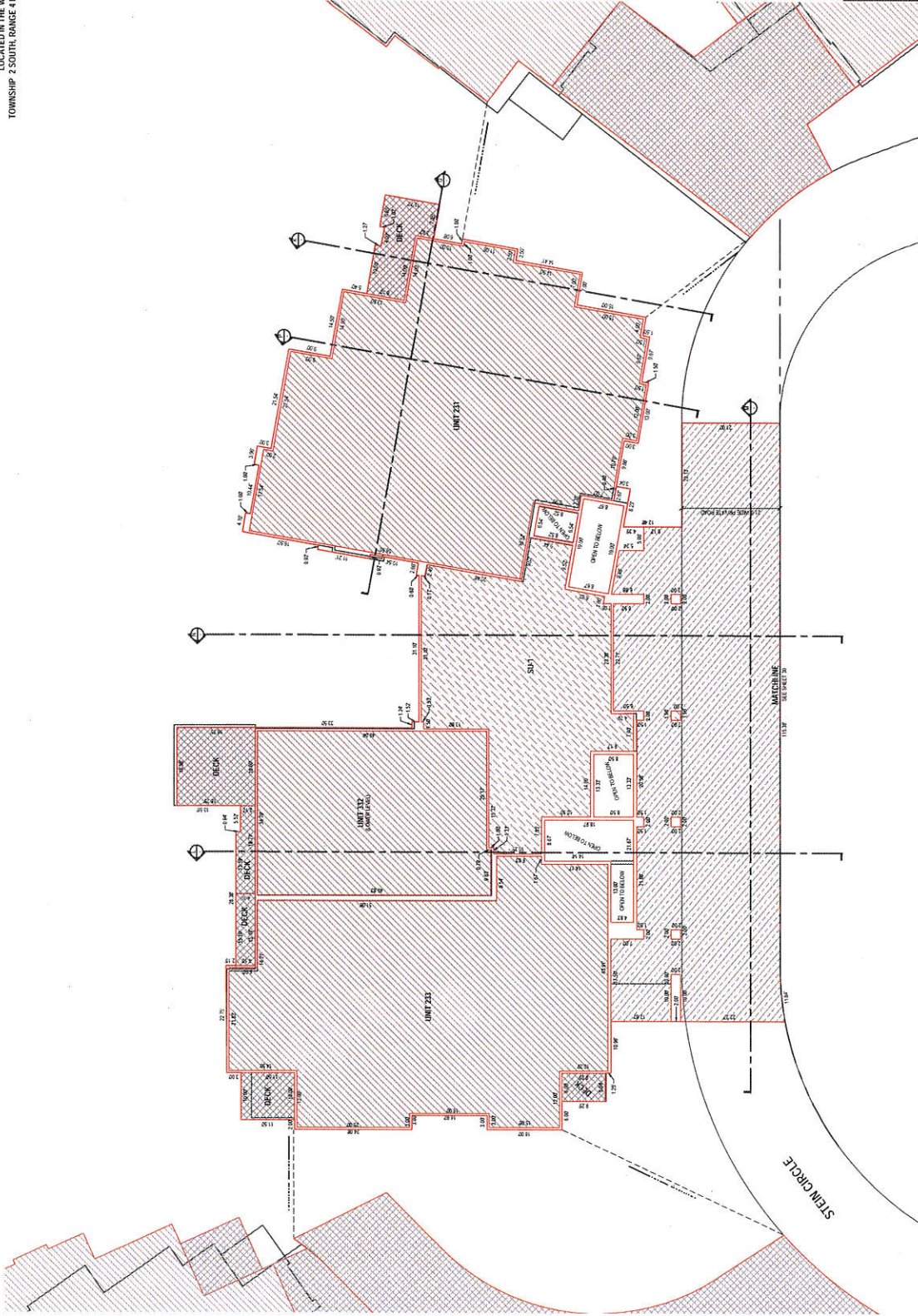
SHEET 23 OF 40
PROJECT NUMBER: 184
DRAWING NUMBER: 102
DRAWING DATE: 07/18/2010
DRAWING BY: RMA
CHECKED BY: RMA
SCALE OF INFORMATION: 3/8"=1'

NORTH BUILDING LEVEL 1 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

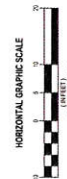
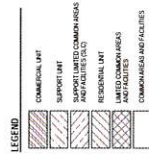


RECORDED

UNIT NAME	AREA (SQ. FT.)
1. UNIT 331	3,564
2. UNIT 332	4,108
3. UNIT 333	3,714
4. UNIT 333	3,505

UNIT TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 331	3,564
2. UNIT 332	4,108
3. UNIT 333	3,714
4. UNIT 333	3,505



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
PROJECT NUMBER: 202
MANAGER: [Name]
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 1/18/13

ENSTGN
SALT LAKE CITY
1000 W. 1400 S.
SALT LAKE CITY, UT 84119
PHONE: 801.462.2000
FAX: 801.462.4447
WWW.ENSTGN.COM

NORTH BUILDING
LEVEL 2 FLOOR PLAN

SHEET 26 OF 40
PROJECT NUMBER: 202
MANAGER: [Name]
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 1/18/13

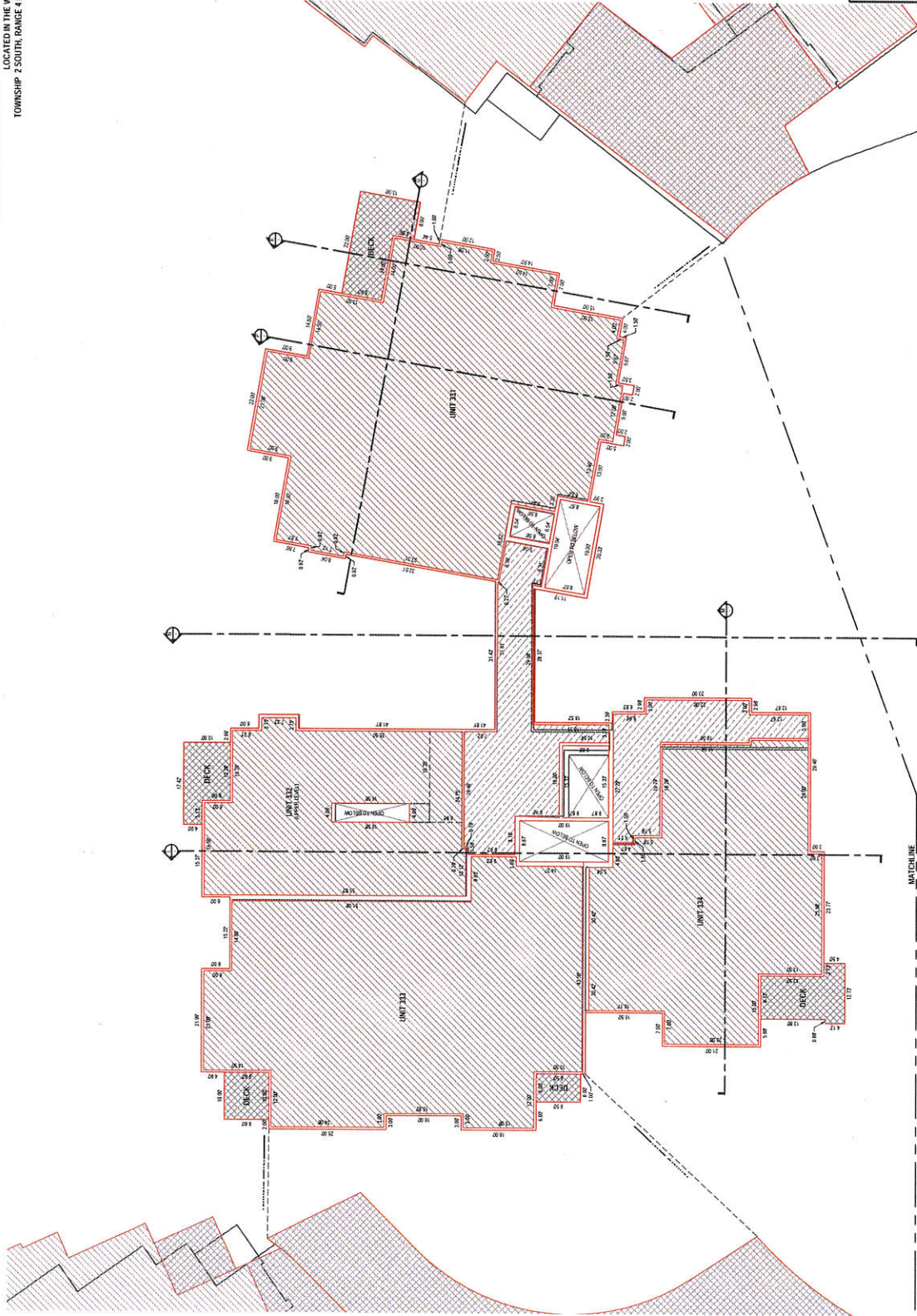
LAYTON
1000 W. 1400 S.
SALT LAKE CITY, UT 84119
PHONE: 801.462.2000
FAX: 801.462.4447
WWW.ENSTGN.COM

STATE OF UTAH COUNTY OF SALT LAKE RECORDED HEREIN BY THE
RECORDS OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____
SALT COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

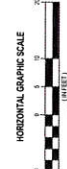
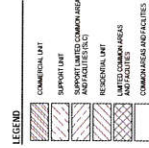
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



RECORDED

UNIT TABLE	UNIT TABLE
1 UNIT 301 4854/1333	1 UNIT 301 2428
2 UNIT 302 4854/1333	2 UNIT 302 2428
3 UNIT 303 4854/1333	3 UNIT 303 2428
4 UNIT 304 4854/1333	4 UNIT 304 2428



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED BY _____
STATE OF UTAH, COUNTY OF SAMMIS, RECORDED IN FILE # _____
REGISTER # _____
DATE _____ TIME _____ BOOK _____ PAGE _____
BY _____
SALT COUNTY RECORDER

SHEET 27 OF 40
PROJECT NUMBER: 300
MANAGER: [NAME]
DRAWN BY: [NAME]
CHECKED BY: [NAME]
DATE OF PREPARATION: 2011

SALT LAKE CITY
450 W. 100 S.
SALT LAKE CITY, UT 84143
PHONE: 801.224.2200
FAX: 801.224.2201
WWW.ENSGN.COM

ENSGN

NORTH BUILDING
LEVEL 3 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

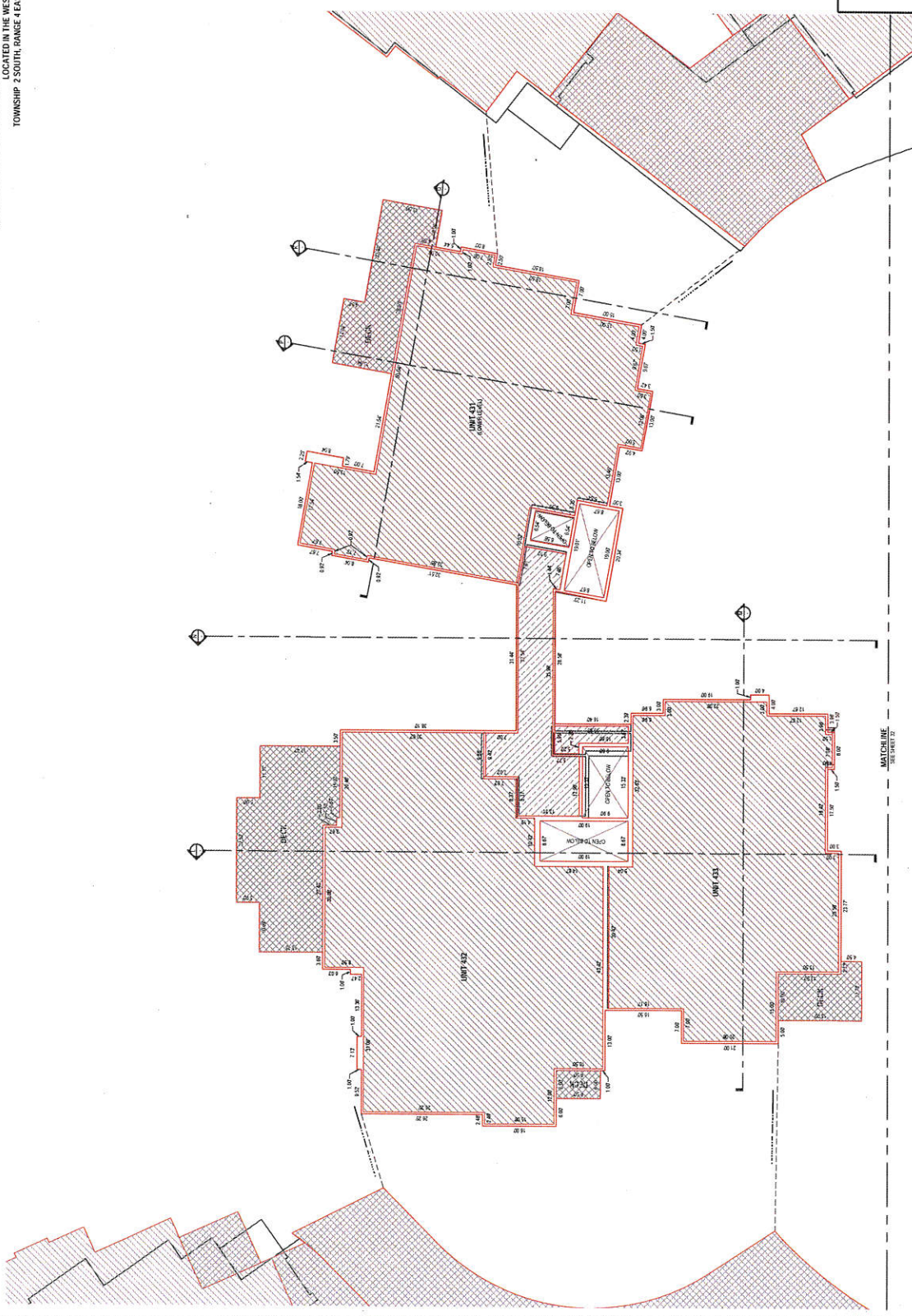
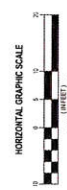
RECORDED

UNIT NAME	AREA (SQT)
1 UNIT 632	3,942
2 UNIT 633	3,942
3 UNIT 631	3,936

UNIT NAME	AREA (SQT)
1 UNIT 632	3,942
2 UNIT 633	3,942
3 UNIT 631	3,936

LEGEND

- COMMERCIAL UNIT
- SUPPORT UNIT
- RESIDENTIAL UNIT
- UNITED COMMERCIAL AREAS AND FACILITIES
- RESIDENTIAL UNIT
- UNITED COMMERCIAL AREAS AND FACILITIES
- COMMERCIAL UNIT



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

STATE OF UTAH COUNTY OF SARASOTA RECORDED IN PUBLIC BOOK NO. 10000 PAGE 10000
DATE _____ TIME _____ DRAWN BY _____ CHECKED BY _____
DATE OF PREPARATION: 1/15/10

ENSTGN
SHEET 28 OF 40
PROJECT NAME: STEIN ERIKSEN RESIDENCES
DRAWN BY: KVA
CHECKED BY: RMR
DATE OF PREPARATION: 1/15/10

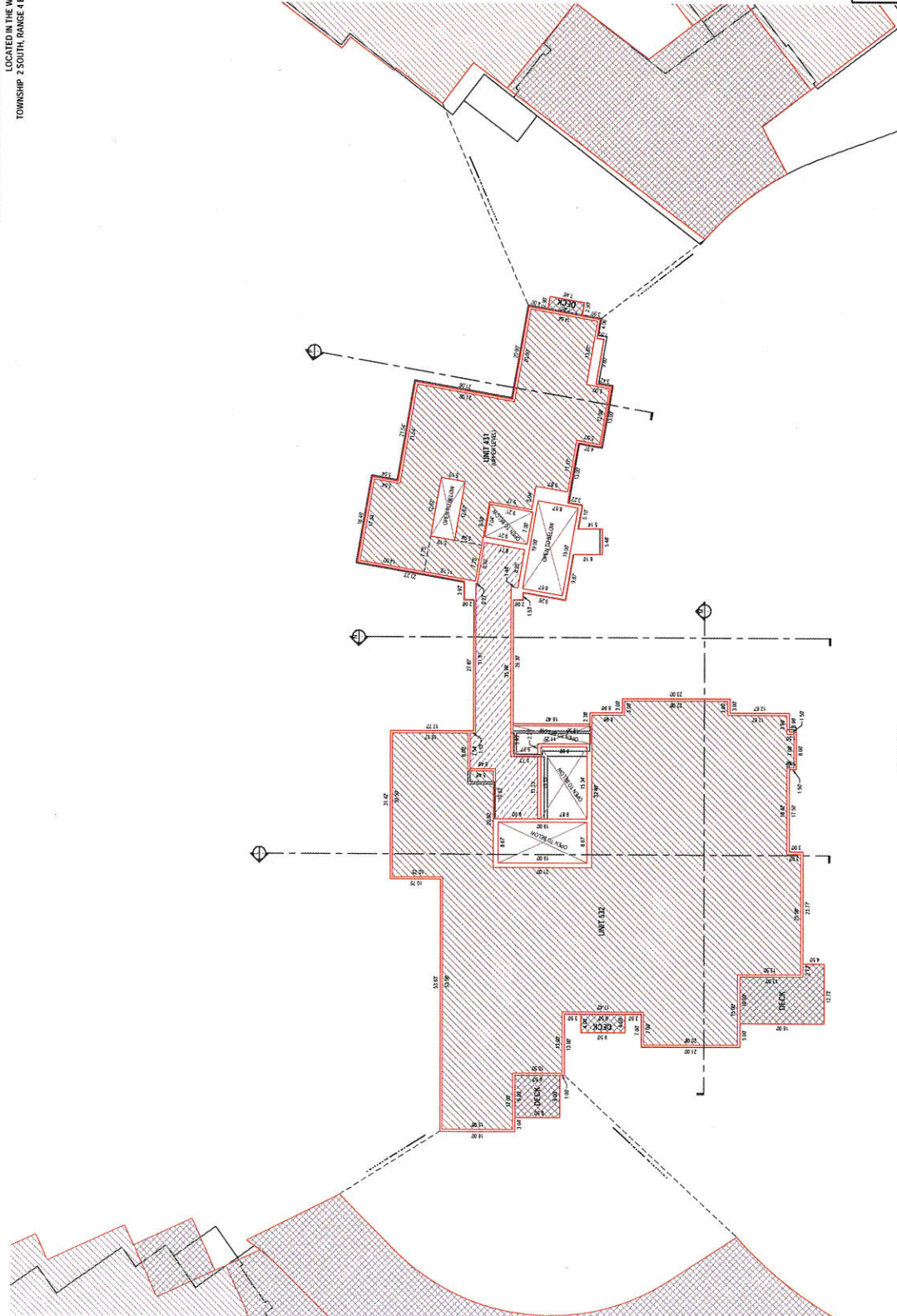
NORTH BUILDING LEVEL 4 FLOOR PLAN

SALT LAKE CITY
LAYTON
PHOENIX
DENVER
BOULDER
SANDUSKI
SARASOTA
TAMPA
MIAMI
FORT LAUDERDALE
MIAMI BEACH
MIAMI GARDENS
MIAMI HAVEN
MIAMI LAKES
MIAMI SPRING
MIAMI VILLE
MIAMI WOODS
MIAMI BEACH
MIAMI GARDENS
MIAMI HAVEN
MIAMI LAKES
MIAMI SPRING
MIAMI VILLE
MIAMI WOODS

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

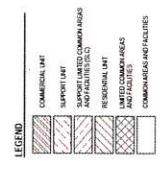


SECTION

UNIT NAME	AREA (SQ. FT.)
1. UNIT 532	4,927
2. UNIT 531	1,508

UNIT TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 532	4,927
2. UNIT 531	1,508



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE, AND MERIDIAN

RECORDED BY: _____
STATE OF UTAH COUNTY OF SAMMIS RECORDS AND FILED THE _____
RECORDED: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____ STATE COUNTY RECORDS

SHEET 25 OF 40
DRAWN BY: _____
CHECKED BY: _____
DATE OF PREPARATION: 7/9/11

SALT LAKE CITY
PLANNING DEPARTMENT
200 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84103
PHONE: 801.474.2000
FAX: 801.251.6880
WWW.SLCCPLANNING.COM

ERIKSEN

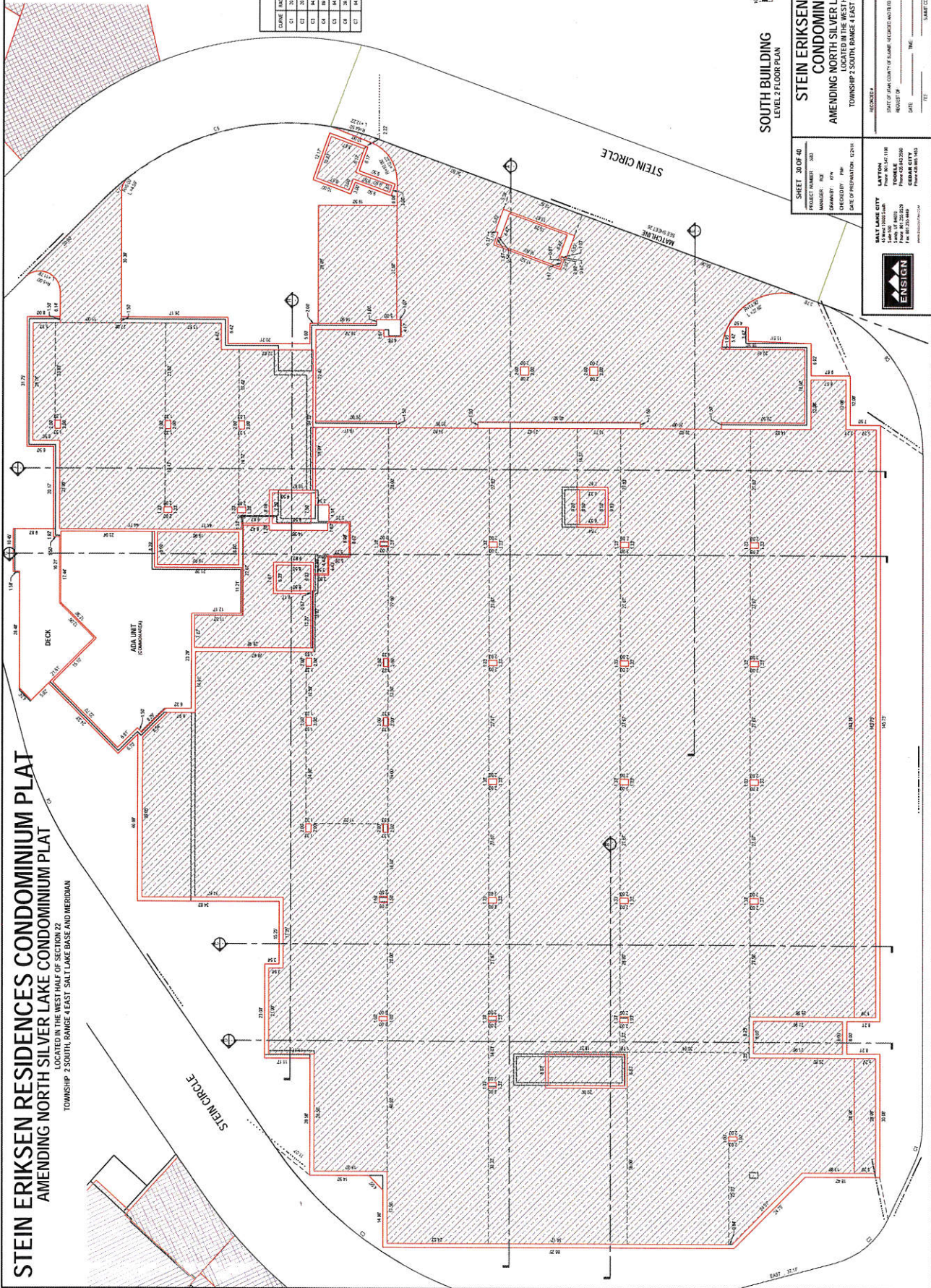
BAYTON
PLANNING & ARCHITECTURE
100 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84103
PHONE: 801.474.2000
FAX: 801.251.6880
WWW.BAYTONPLANNING.COM

**NORTH BUILDING
LEVEL 5 FLOOR PLAN**

MATCHLINE
SEE SHEET 24 OF 40

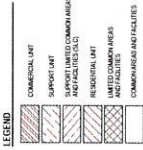
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE TABLE

CURVE	ANGLE	LENGTH	DELTA	BEARING	CHORD
C1	20.00	6.87	12.00	112.00	6.87
C2	20.00	13.74	24.00	112.00	13.74
C3	20.00	20.61	36.00	112.00	20.61
C4	20.00	27.48	48.00	112.00	27.48
C5	20.00	34.35	60.00	112.00	34.35
C6	20.00	41.22	72.00	112.00	41.22
C7	20.00	48.09	84.00	112.00	48.09
C8	20.00	54.96	96.00	112.00	54.96
C9	20.00	61.83	108.00	112.00	61.83
C10	20.00	68.70	120.00	112.00	68.70



SOUTH BUILDING LEVEL 2 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 30 OF 40
 PROJECT NUMBER: 2021
 DRAWING: F2
 DATE OF REVISION: 12/21/21

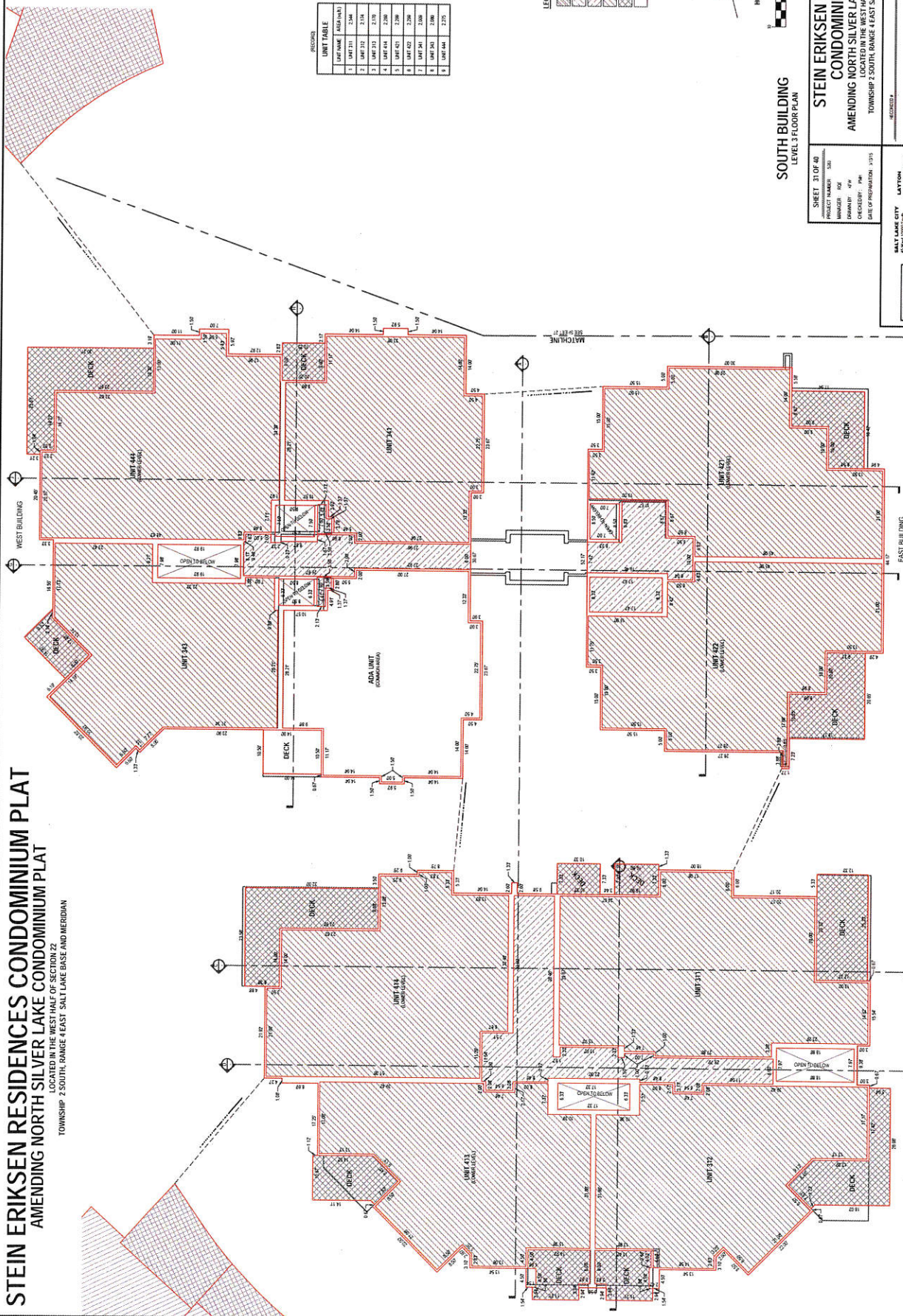
SALT LAKE CITY
 LAYTON
 PROJECT NUMBER: 2021
 DRAWING: F2
 DATE OF REVISION: 12/21/21



STATE OF UTAH COUNTY OF BLAINE - REGISTERED ARCHITECT
 DATE: _____ TIME: _____ DRAWING: _____ FILE: _____
 TITLE: _____ SEAL: _____ STATE COUNTY REGISTER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

LOCATED IN THE WEST HALF OF SECTION 22



RECORDS

UNIT NAME	AREA (S.F.)
1. UNIT 311	2,544
2. UNIT 312	2,116
3. UNIT 313	2,170
4. UNIT 314	2,200
5. UNIT 315	2,200
6. UNIT 316	2,200
7. UNIT 317	2,200
8. UNIT 318	2,200
9. UNIT 319	2,200
10. UNIT 320	2,200
11. UNIT 321	2,200
12. UNIT 322	2,200
13. UNIT 323	2,200
14. UNIT 324	2,200
15. UNIT 325	2,200

LEGEND

- COMMERCIAL LIFT
- SUPPORT LIFT
- SUPPORT LIMITED COMMON AREAS AND FACILITIES
- RESIDENTIAL LIFT
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES



SOUTH BUILDING
 LEVEL 3 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 31 OF 40
 PROJECT NUMBER: 5001
 MANAGER: BOB
 DESIGNER: KIP
 CHECKER: PHM
 DATE OF PREPARATION: 1/3/15

SALT LAKE CITY
 1000 South 400 West
 Phone: 801.466.1100
 Fax: 801.466.1100
 www.ensign.com

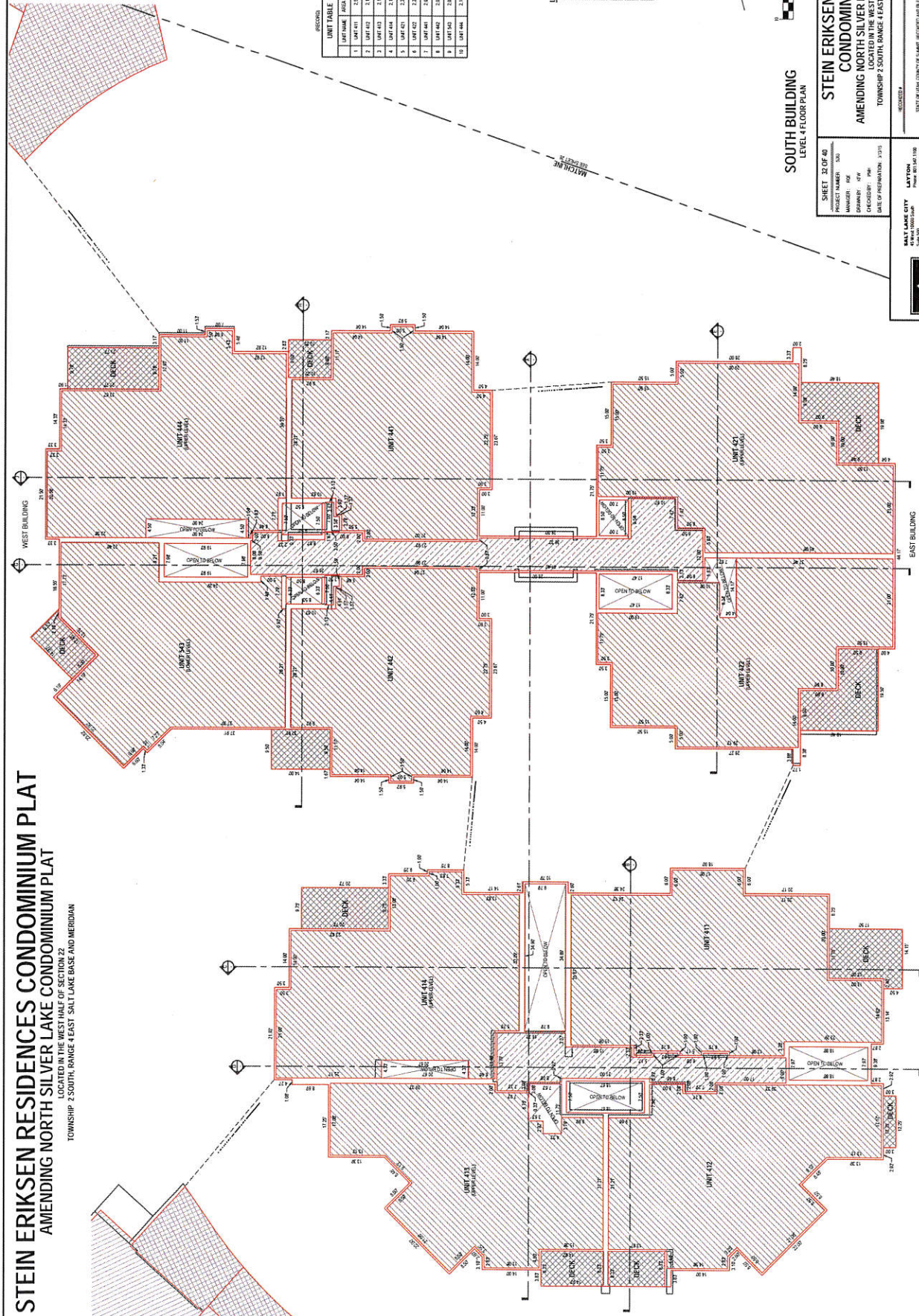


REGISTERED
 STATE OF UTAH COUNTY OF SALT LAKE RECORDS AND FILED AT THE
 OFFICE OF THE COUNTY CLERK
 DATE: _____ TIME: _____ ROOM: _____ FLOOR: _____
 FILE: _____ SALT LAKE COUNTY RECORDER

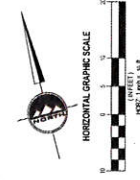
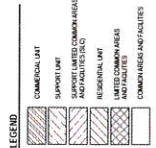
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



UNITS		
UNIT NAME	AREA (SQA)	
1	UNIT 411	2,541
2	UNIT 412	2,541
3	UNIT 413	2,541
4	UNIT 414	2,541
5	UNIT 421	2,541
6	UNIT 422	2,541
7	UNIT 423	2,541
8	UNIT 424	2,541
9	UNIT 431	2,541
10	UNIT 432	2,541
11	UNIT 433	2,541
12	UNIT 434	2,541
13	UNIT 441	2,541
14	UNIT 442	2,541
15	UNIT 443	2,541
16	UNIT 444	2,541



SOUTH BUILDING
LEVEL 4 FLOOR PLAN

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

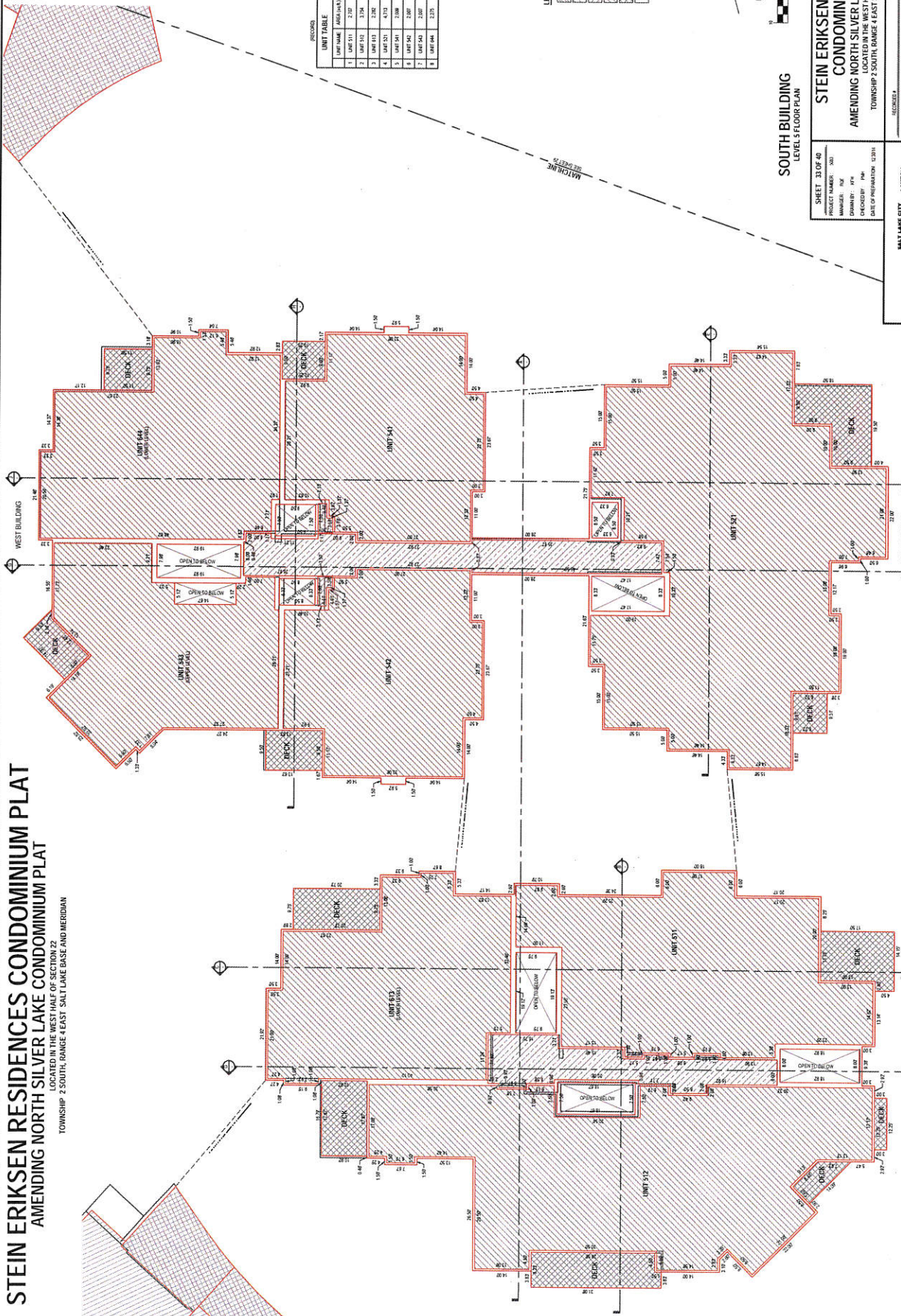
SHEET 32 OF 40
PROJECT NUMBER: 2008
MANAGER: RSE
DRAWN BY: RFW
CHECKED BY: PMK
DATE OF PREPARATION: 10/15

SALT LAKE CITY
1000 W. 2000 SOUTH
SALT LAKE CITY, UT 84119
Phone: 801.224.2000
Fax: 801.224.2002



REVISIONS
STATE OF UTAH COUNTY OF SAMMIS RECORDED AND FILED IN THE
RECORDS OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____ SHEET COUNTY RECORDS

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

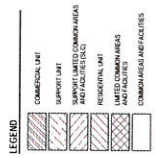


UNITS TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 511	2,327
2. UNIT 512	2,326
3. UNIT 513	2,277
4. UNIT 521	4,732
5. UNIT 541	2,007
6. UNIT 542	2,007
7. UNIT 543	2,007
8. UNIT 544	2,276

RESIDENTS

UNIT NAME	AREA (SQ. FT.)
1. UNIT 511	2,327
2. UNIT 512	2,326
3. UNIT 513	2,277
4. UNIT 521	4,732
5. UNIT 541	2,007
6. UNIT 542	2,007
7. UNIT 543	2,007
8. UNIT 544	2,276



SOUTH BUILDING
LEVEL 5 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 33 OF 40
 PROJECT NUMBER: 2001
 MANAGER: NLF
 DRAWN BY: JPK
 CHECKED BY: PMP
 DATE OF PREPARATION: 12/20/11

SALT LAKE CITY
 STATE OF UTAH COUNTY OF SALT LAKE (COURT FILED) THE
 RECORD OF
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 FILE: _____
 STATE COUNTY RECORDER



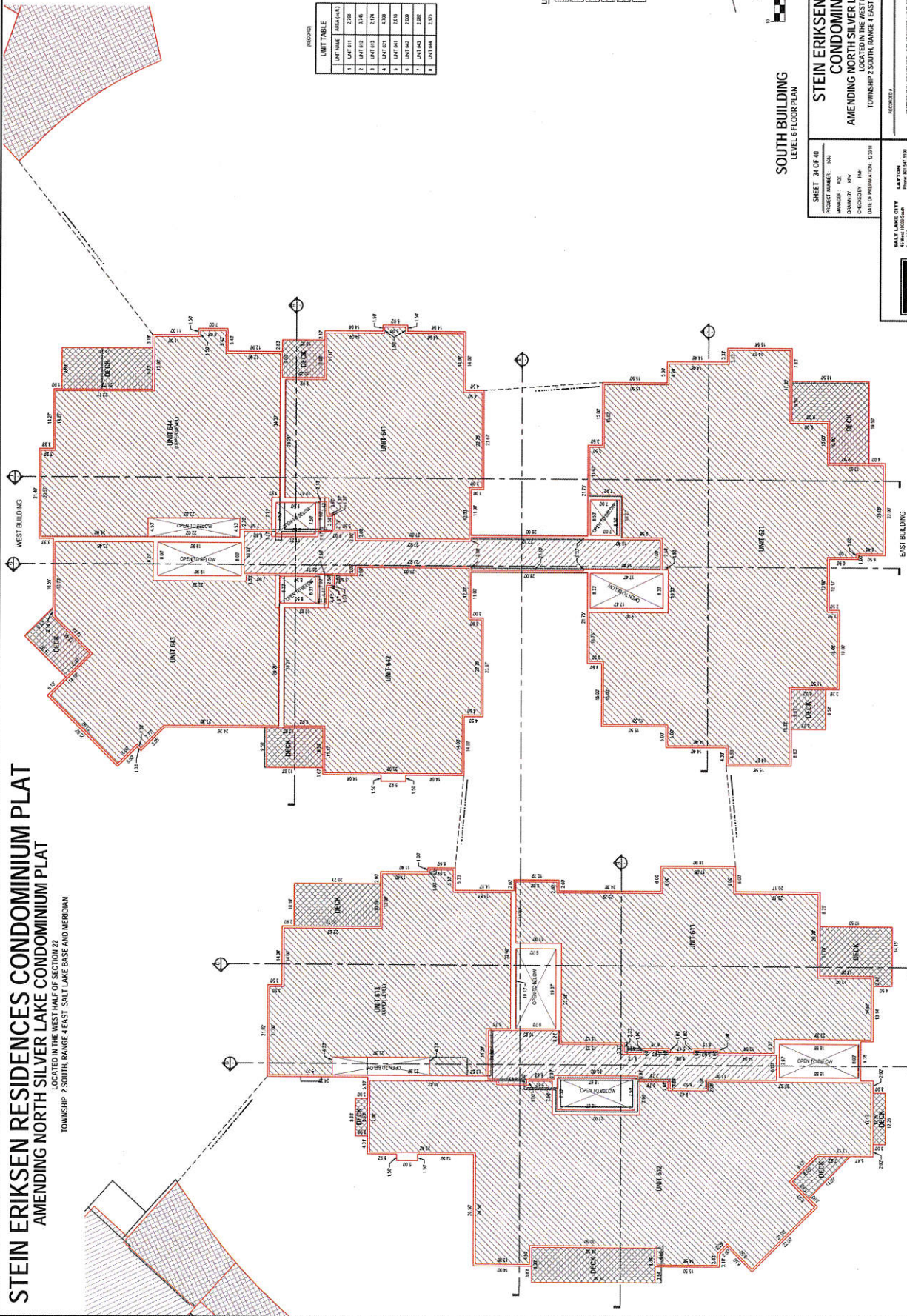
LAYTON
 PROJECT NUMBER: 2001
 MANAGER: NLF
 DRAWN BY: JPK
 CHECKED BY: PMP
 DATE OF PREPARATION: 12/20/11

SALT LAKE CITY
 STATE OF UTAH COUNTY OF SALT LAKE (COURT FILED) THE
 RECORD OF
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 FILE: _____
 STATE COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



UNIT TABLE

UNIT NAME	AREA (S.F.)
1. UNIT 541	2,790
2. UNIT 542	2,720
3. UNIT 543	2,790
4. UNIT 544	2,790
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21. UNIT 561	2,790
22. UNIT 562	2,790
23. UNIT 563	2,790
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42. UNIT 582	2,790
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48. UNIT 588	2,790
49. UNIT 589	2,790
50. UNIT 590	2,790
51. UNIT 591	2,790
52. UNIT 592	2,790
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58. UNIT 598	2,790
59. UNIT 599	2,790
60. UNIT 600	2,790

LEGEND

SYMBOL	DESCRIPTION
[Hatched Pattern]	COMMERCIAL UNIT
[Hatched Pattern]	SUPPORT UNIT
[Hatched Pattern]	SUPPORT LIMITED COMMON AREAS
[Hatched Pattern]	RESIDENTIAL UNIT
[Hatched Pattern]	UNITED COMMON AREAS
[Hatched Pattern]	UNITED COMMON AREAS
[Hatched Pattern]	COMMON AREAS INDICATORS



SOUTH BUILDING
LEVEL 40 FLOOR PLAN

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 34 OF 40
PROJECT NUMBER: 2021-0001
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 12/31/21

SALT LAKE CITY
PLANNING DEPARTMENT
150 SOUTH 200 WEST
SALT LAKE CITY, UT 84143
PHONE: 801.474.2000
FAX: 801.474.2000

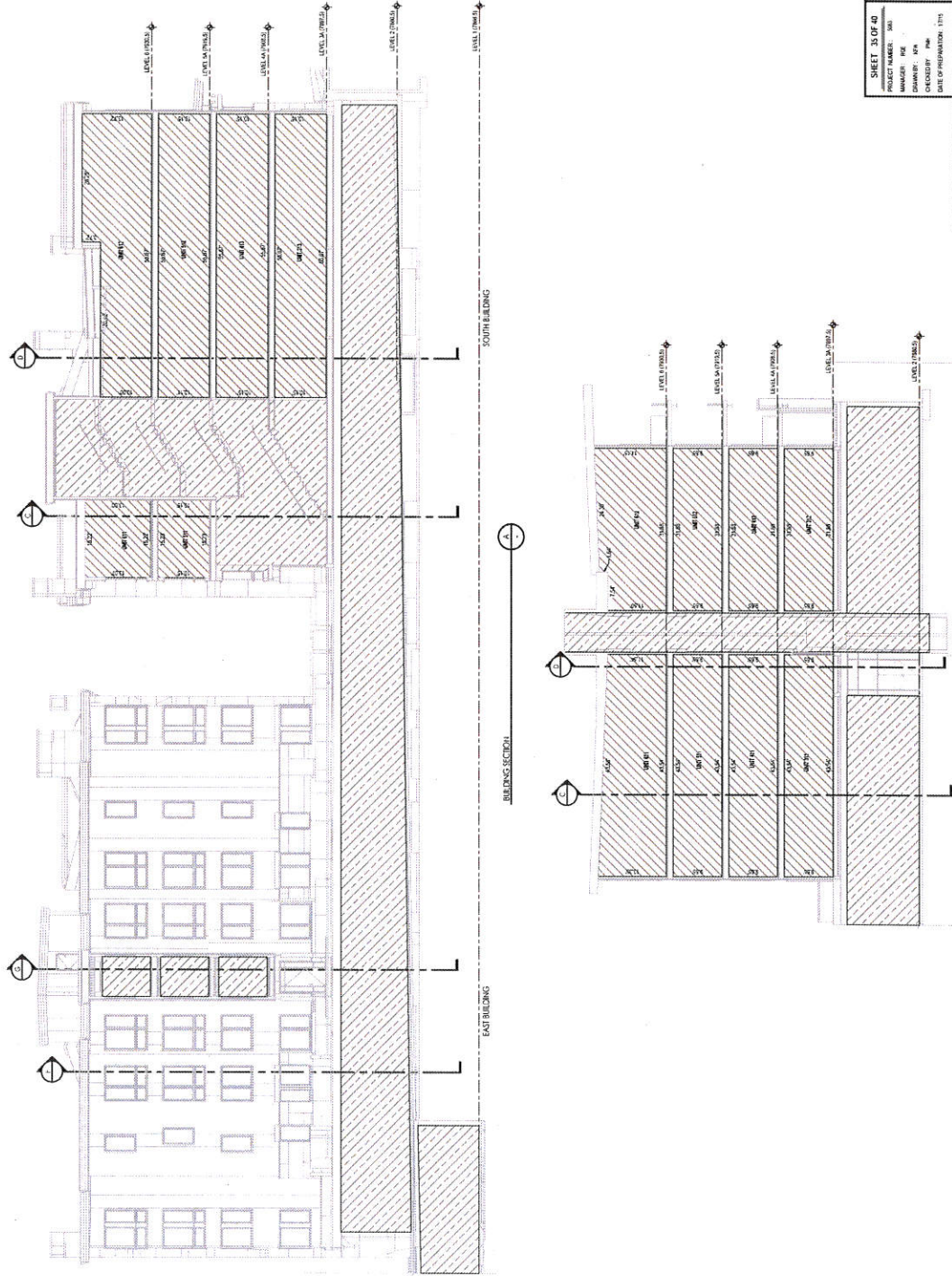


RECORDS
STATE OF UTAH COUNTY OF BLAINE, LOCATED NORTH OF THE
ROBERT OF
SHEET _____ TIME _____ 5:00P
DATE _____
FILE _____
EET _____
SALT COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEGEND

- COMMERCIAL UNIT
- SUPPORT CORE
- COMMON AREAS AND FACILITIES
- RESIDENTIAL UNIT
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES

HORIZONTAL GRAPHIC SCALE
FOOT (1" = 10' 0")

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 35 OF 40
PROJECT NUMBER: 200
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 1/15/11

SALT LAKE CITY
1000 South
Main Ave.
Salt Lake City, UT 84143
Phone: 801.726.0200
Fax: 801.726.0444
www.ensign.com



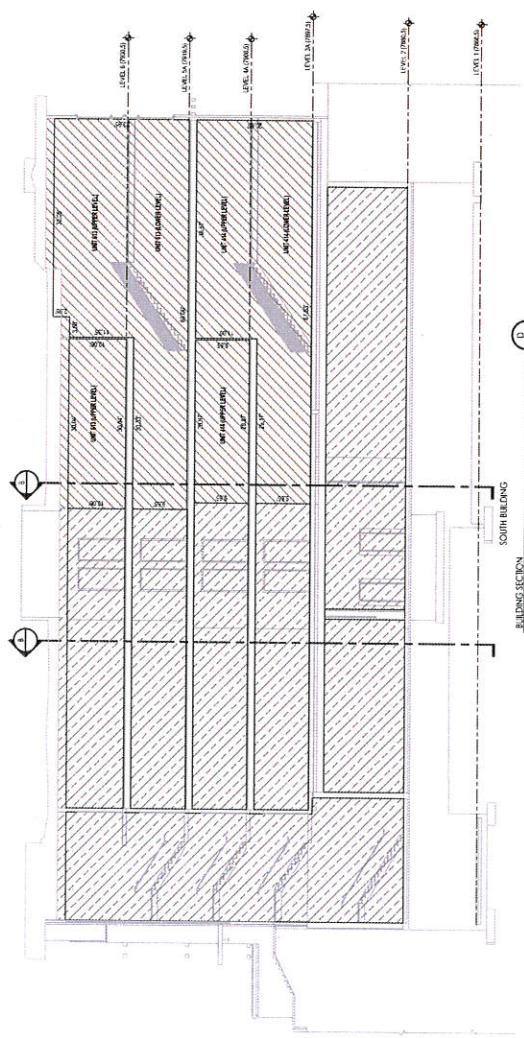
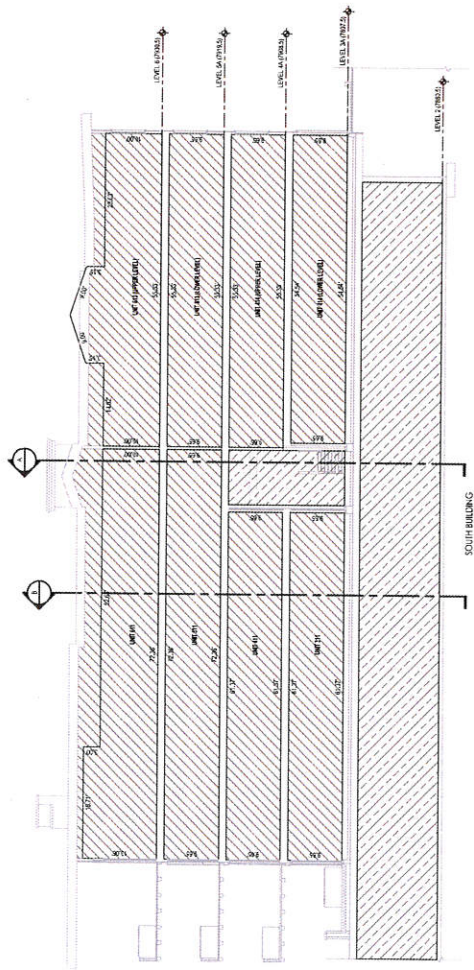
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STATE OF UTAH COUNTY OF BLAINE - RECORDED IN B.L. 1841 THE
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DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEE: _____
BLAINE COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

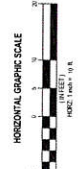
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22

TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN



- LEGEND**
- COMMERCIAL UNIT
 - SUPPORT PLAT
 - APPROXIMATE CONDOMINIUM AREAS
 - APPROXIMATE UNIT AREAS
 - RESIDENTIAL UNIT
 - LIMITED COMMON AREAS
 - UNIT UTILITIES
 - COMMON AREAS AND FACILITIES



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN

REVISIONS

NO.	DATE	BY	CHKD.	APP'D.

DATE: _____ TIME: _____ ROOM: _____ FLOOR: _____
 FILE: _____ SHEET: _____ OF _____

SHEET 28 OF 40
 PROJECT NAME: _____
 MANAGER: _____
 DRAWN BY: _____
 CHECKED BY: _____
 DATE OF PREPARATION: 1/15/15

SALT LAKE CITY
 1000 South 1000 East
 Salt Lake City, UT 84143
 Phone: 801.224.2200
 Fax: 801.224.4444
 www.enstgen.com

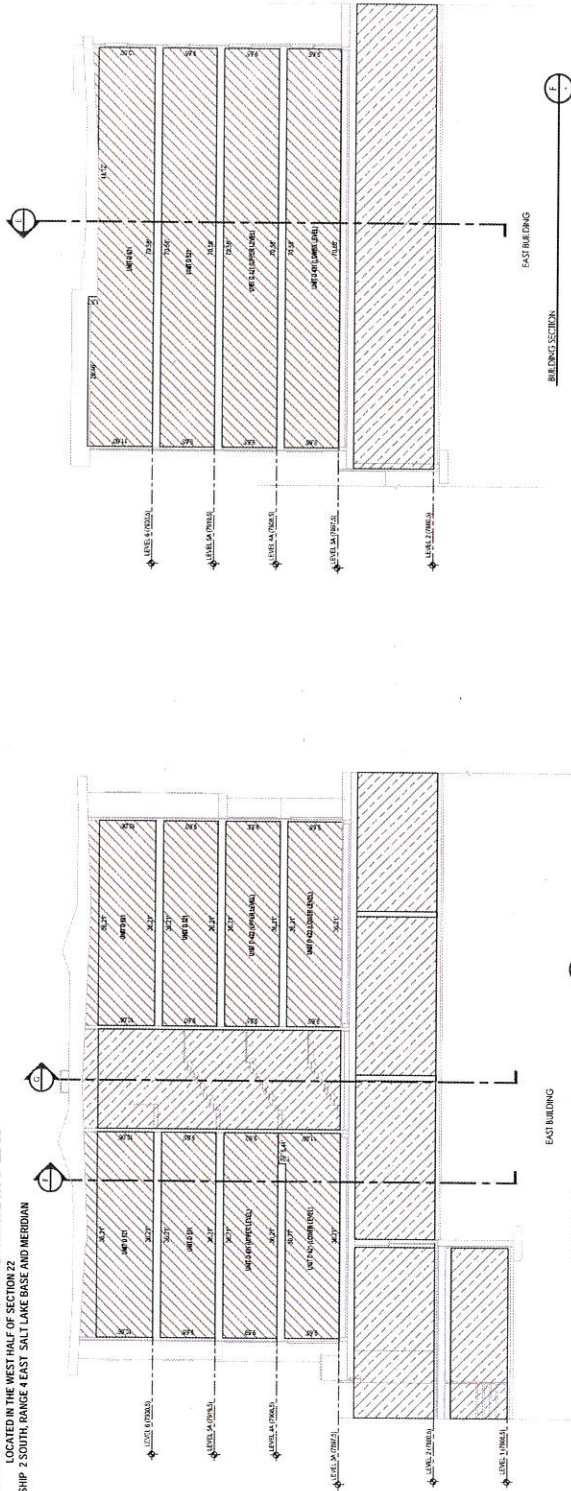
ENSTGEN

LATTON
 1000 South 1000 East
 Salt Lake City, UT 84143
 Phone: 801.224.2200
 Fax: 801.224.4444

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

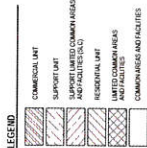
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



EAST BUILDING
BUILDING SECTION

EAST BUILDING
BUILDING SECTION

EAST & WEST BUILDING
BUILDING SECTION



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

PROJECT NUMBER: 100
DRAWN BY: RHM
CHECKED BY: RHM
DATE OF PREPARATION: 1/17/15

FASTEN
MALT LAKE CITY
1500 S. 1000 EAST
MOUNTAIN VIEW, UT 84040
PHONE: 801.326.1200
FAX: 801.326.1201
WWW.FASTEN.COM

PROJECT NUMBER: 100
DRAWN BY: RHM
CHECKED BY: RHM
DATE OF PREPARATION: 1/17/15

PROJECT NUMBER: 100
DRAWN BY: RHM
CHECKED BY: RHM
DATE OF PREPARATION: 1/17/15

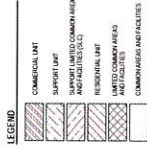
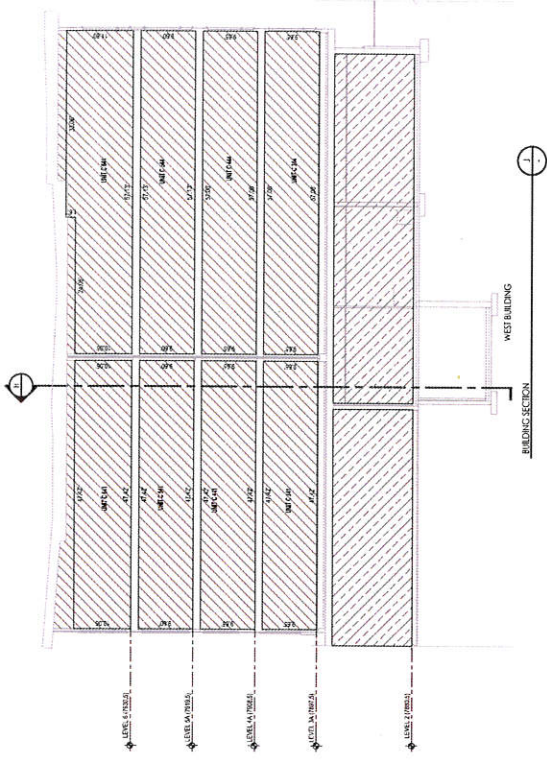
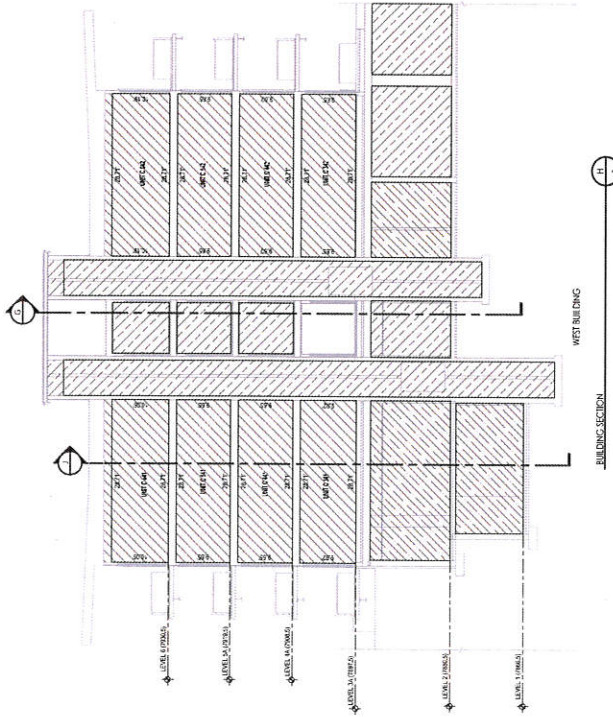
PROJECT NUMBER: 100
DRAWN BY: RHM
CHECKED BY: RHM
DATE OF PREPARATION: 1/17/15

PROJECT NUMBER: 100
DRAWN BY: RHM
CHECKED BY: RHM
DATE OF PREPARATION: 1/17/15

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 38 OF 40
PROJECT NUMBER: 2008
MANAGER: JAE
DRAWN BY: MTR
CHECKED BY: PMH
DATE OF PREPARATION: 1/1/11

SALT LAKE CITY
PLANNING DEPARTMENT
300 SOUTH 300 WEST
SALT LAKE CITY, UT 84143
PHONE: 801.474.3200
FAX: 801.725.6800
WWW.SALTPLANNING.COM

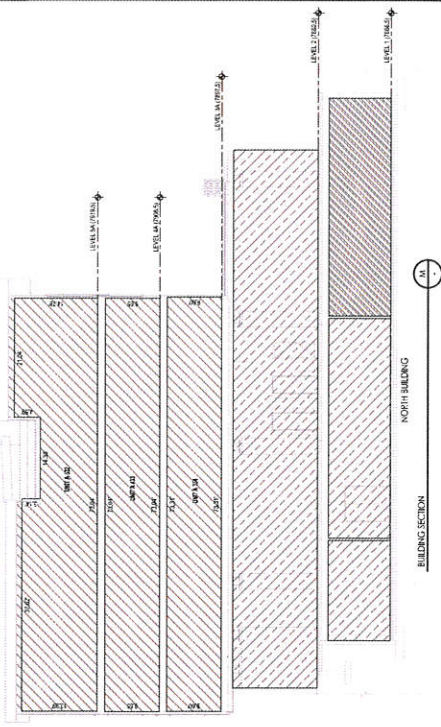


RECORDS
STATE OF UTAH COUNTY OF BLAINE RECORDS AND TITLE DEPT. FILE #
REGIST. # _____
DATE _____ TIME _____ BOX _____ PAGE _____
FILE # _____ SALT COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

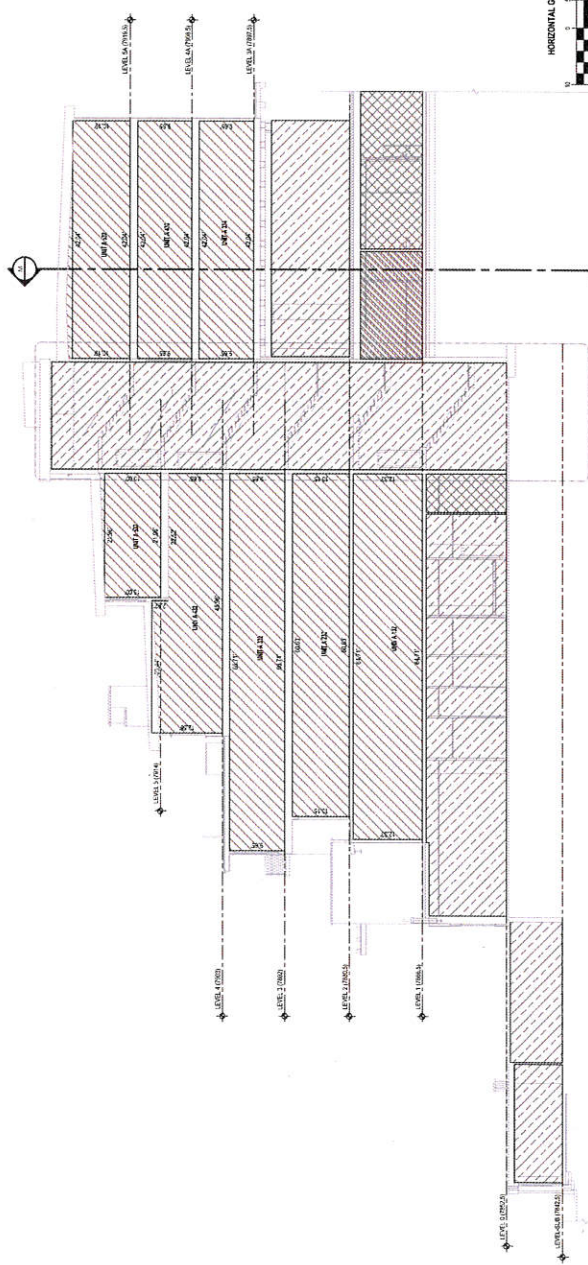
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



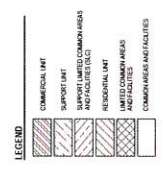
NORTH BUILDING

BUILDING SECTION

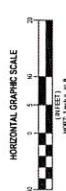


NORTH BUILDING

BUILDING SECTION



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SHEET 38 OF 40
PROJECT NUMBER: 202
MANAGER: [Name]
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 1/15



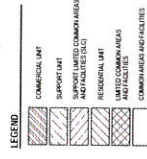
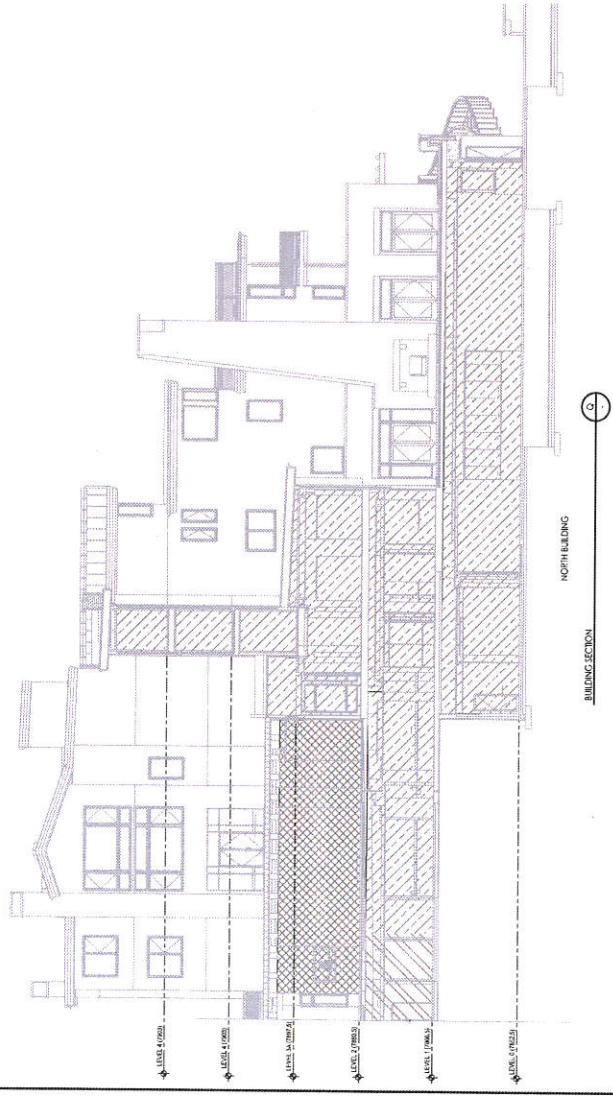
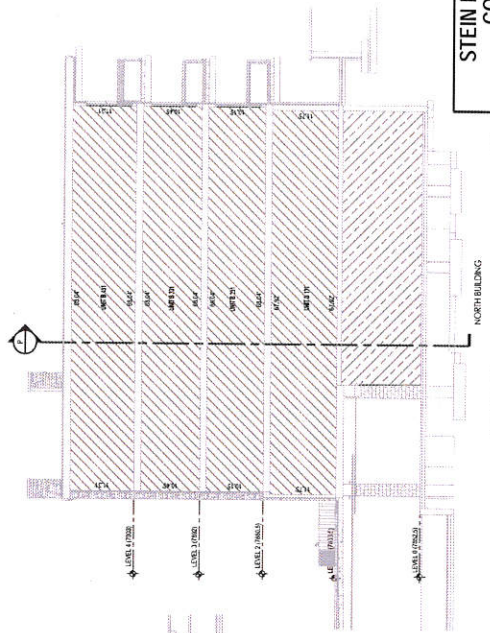
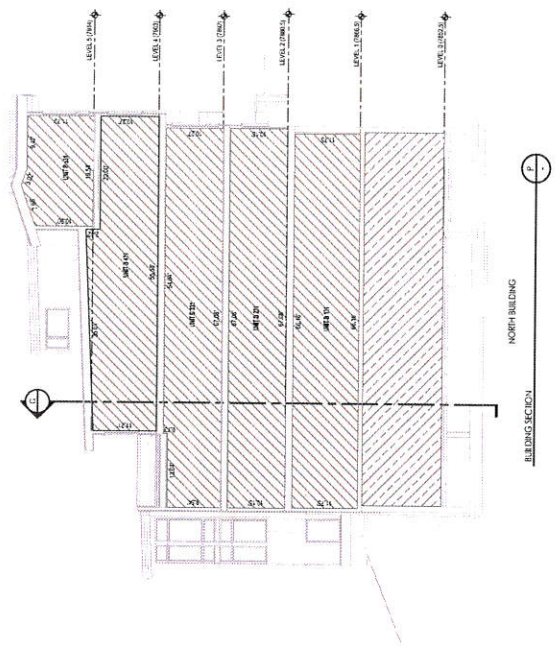
SALT LAKE CITY
1000 WEST 1000
SOUTH 1000
TOWNSHIP 2 SOUTH
RANGE 4 EAST
SECTION 22

RECORDED IN THE
OFFICE OF THE COUNTY CLERK
DATE: _____ TIME: _____ ROOM: _____ FILE: _____
BY: _____
SALT COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SALT LAKE CITY
PLANNING DEPARTMENT
150 WEST 1000 SOUTH
SALT LAKE CITY, UT 84119
PHONE: 801.474.3300
FAX: 801.474.3309
WWW.SALTLAKECITY.UT.GOV

ENGLISH

SHEET 40 OF 40
PROJECT NO: 201
DRAWN BY: NCE
CHECKED BY: NCE
DATE OF PREPARATION: 1/17/15

REVISIONS

DATE	BY	DESCRIPTION

STATE OF UTAH COUNTY OF SALT LAKE RECORDS AND TITLE PLAT
RECORD NO. _____
SUBJECT NO. _____
DATE _____ TIME _____ ROOM _____ PAGE _____
FILE _____
STATE COUNTY RECORDER