

## NOTICE INVITING BIDS

**RECEIPT OF BIDS:** Sealed Bids will be received at the office of PARK CITY MUNICIPAL CORPORATION PUBLIC WORKS DEPARTMENT, OWNER of the WORK, located at 1053 Iron Horse Drive, Park City, Utah 84060, until 2:00 pm, on May 21, 2014, for construction of the ROSSI HILL DRIVE WATERLINE REPLACEMENT. Any Bids received after the specified time will not be considered. Proposals lacking required information will not be considered. All submittals shall be public record in accordance with the government records regulation ("GRAMA") unless otherwise designated by the applicant pursuant to UCA 63G-2-309, as amended.

**OBTAINING CONTRACT DOCUMENTS:** Bidding Documents, in electronic pdf format, may be obtained beginning May 1, 2014 12:00 noon at no cost by contacting JACKSON ENGINEERING at [steve@jackson-engineering.com](mailto:steve@jackson-engineering.com) or by phone at 801-558-5293. Instructions on how to download will be provided. Adobe Software will be needed to view the documents. Hard copies will not be available. A hard copy will be available for viewing at the Park City Municipal Public Works front desk.

All questions relative to this project prior to the opening of Bids shall be directed to the Engineer, Steve Jackson, P.E, at Jackson Engineering.

**DESCRIPTION AND SITE OF WORK:** For the project known as the ROSSI HILL DRIVE WATERLINE REPLACEMENT (hereinafter "Project"), the Work includes the construction of approximately 275 lf of PVC C900 potable water line with appurtenances, connections to existing line and water services, and asphalt restoration. The work is located on Rossi Hill Drive in the Deer Valley area of Park City, UT, as indicated on the Drawings.

**COMPLETION OF WORK:** All WORK shall be completed by July 17, 2014. Time is of the essence. The OWNER reserves the right to change any dates or deadlines.

**OPENING OF BIDS:** The Bids will publicly opened and read at 2:00 pm on May 21, 2014, at the above-mentioned office of the OWNER.

**BID SECURITY:** Each Bid shall be accompanied by a certified or cashier's check, or bid bond in the amount of five percent (5%) of the total bid price payable to PARK CITY MUNICIPAL CORPORATION as a guarantee that the Bidder, if the Bid is accepted, will promptly execute the contract, provide evidence of insurance, and furnish a satisfactory faithful performance bond in the amount of 100 percent of the total bid price and a payment bond in the amount of 100 percent of the total bid price.

**ADDRESS AND MARKING OF BID:** The envelope enclosing the Bid shall be sealed and addressed to the PARK CITY MUNICIPAL CORPORATION. The envelope shall be plainly marked in the upper left-hand corner with the name and address of the Bidder and shall bear the words "Bid for," followed by the title of the Contract Documents for the WORK and the date and hour of opening of Bids. The certified or cashier's check, or Bidder's bond shall be enclosed in the same envelope with the Bid.

**OWNER'S RIGHTS RESERVED:** The OWNER reserves the right to reject any or all Bids, to waive any informality or technicality in a Bid, and to make awards in the best interest of the OWNER. The OWNER reserves the right to reject any and all proposals for any reason.

OWNER

PCMC WATER