## **CAMPAIGN FINANCIAL REPORT**

Utah Code 10-3-208

| Office Filed For: Park City Cour  | nci1   |
|---|--|
| This report may be submitted in person or electronically at m   | ichelle.kellogg@parkcity.org   |
| 1. Total amount from donors giving more than \$50.00 (Form "A" total from other side)   | \$ 600   |
| 2. Total amount from donors giving \$50.00 or less  | \$ 60.   |
| 3. Total campaign expenditures  (Form "B" total from other side)  | \$ 278.86  |
| 4. Campaign Balance   | \$ 381.14  |
|   |  |
| I understand that this document is an official government recorder. As such I herby certify under oath, that the foregoin I further understand that including any false or forged inform written false or inconsistent statement will subject me to crime Title 76, Chapter 8 of the Utah Code. | ng information is true and correct. ation or documents or making any |

## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date<br>Received                       | Name of<br>Contributor                                | Mailing Address & Zip Code                          | Amount of Contribution       |  |
|--|---|---|------------------------------|--|
| 8/3/19                                 | Hope/Souly Melville<br>Ed Parigian                    | 827 Park Ave PC, UT84068<br>POBOX684148 PC, UT84068 | 9 100.                       |  |
|  |   |   |                              |  |
|  | ,   |   |                              |  |
|  |   |   |                              |  |
|  |   |   |                              |  |
| ITEMIZED EXPENDITURE REPORT (Form "B") |   |   |                              |  |
| Date of<br>Expenditure                 | Person or . Organization to Whom Expenditure was made | Purpose of Expenditure                              | Amount of Expenditure        |  |
| 7/2/19 8/1/19 8/4/19                   | Blue host!<br>PC Printink<br>Motherlade Printing      | Website<br>5x7 hardout cards<br>Signs               | 9 76.54<br>(02.32<br>(00.00) |  |
|  |   |   |                              |  |
|  |   |   |                              |  |
|  |   |   |                              |  |
|  |   |   |                              |  |